



NINETEENTH SUNDAY AFTER PENTECOST

Sunday, October 4, 2026

The flowers are given to the honour and glory of Almighty God by Gloria Martin in loving memory of my brothers Samuel Clay & Winfred Tongue from Gloria and family.

† Holy Eucharist at 9.00 am †

The service begins on page 67 of the Book of Common Prayer.

Celebrant & Homilist The Reverend James Liu

† Choral Eucharist at 10.30 am † *Traditional Rite*

Celebrant & Preacher The Reverend James Liu

Music Director Mervin Fick

Choir Parish Choristers

Servers Ferdinand Galingan, Bettey Scantlebury, Paul Davenport,

Fen Nanton, Vincent Wong

Communion Minister Russell Smith

Mass Setting Sanctus / Benedictus and Agnus Dei - Missa Brevis - E Daley 

We invite you to join us for refreshments after the service.

The Gathering of the Community

Chorale Prelude on Blessed Jesus, We Are Here

MISSA BREVIS – E DALEY 

Processional Hymn 524 O Christ, The Great Foundation

AURELIA

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of thy Holy Spirit be with you all.

All **And with thy spirit.**

Celebrant Almighty God,

All **unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

Celebrant Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind, and with all thy strength.
This is the first and great commandment. And the second is like unto it:
Thou shalt love thy neighbour as thyself.

On these two commandments hang all the Law and the Prophets.
All **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Kyrie Eleison CP 678

All **Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.**

Gloria CP 679

Celebrant Glory be to God on high,

All **and in earth peace, good will towards all.**

**We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory, O Lord God, heavenly King,
God the Father Almighty, O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.**

**Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

Collect of the Day

Celebrant Let us pray.

LORD, we beseech thee, grant thy people grace
to withstand the temptations of the world,
the flesh, and the devil, and with pure hearts and
minds to follow thee the only God; through Jesus Christ our Lord,
who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

All **Amen**

The Liturgy of the Word

First Lesson Exodus 20:1-4, 7-9, 12-20

Read by Marc Côté

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work.

Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbour.

You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, ‘You speak to us, and we will listen; but do not let God speak to us, or we will die.’ Moses said to the people, ‘Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin.’

Reader The word of the Lord.
All **Thanks be to God.**

Psalm 19 *Sung by the cantor and all. Please remain seated.*

CHANT 111.4.

The heavens declare the glory of God; / and the firmament showeth his handy-work.

One day telleth another; / and one night certifieth another.

There is neither speech nor language; / their voice cannot be heard;

Yet their sound is gone out into all lands; / and their words into the ends of the world.

In them hath he set a tabernacle for the sun; / which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant to run his course.

It goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again; / and there is nothing hid from the heat thereof.

The law of the LORD is an undefiled law, restoring the soul; / the testimony of the LORD is sure, and giveth wisdom unto the simple.

The precepts of the LORD are right, and rejoice the heart; / the commandment of the LORD is pure, and giveth light unto the eyes.

The fear of the LORD is clean, and endureth for ever; / the judgements of the LORD are true, and righteous altogether.

More to be desired are they than gold, yea, than much fine gold; / sweeter also than honey, and the honey-comb.

Moreover, by them is thy servant taught; / and in keeping of them there is great reward.

Who can tell how oft he offendeth? / O cleanse thou me from my secret faults.

Keep thy servant also from presumptuous sins, lest they get the dominion over me; / so shall I be undefiled and innocent from the great offence.

Let the words of my mouth, and the meditation of my heart, be alway acceptable in thy sight, / O LORD, my strength and my redeemer.

Second Lesson Philippians 3:4b-14

Read by Ian Corlett

If anyone else thinks he may have confidence in the flesh, I more so: circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, a Hebrew of the Hebrews; concerning the law, a Pharisee; concerning zeal, persecuting the church; concerning the righteousness which is in the law, blameless.

But what things were gain to me, these I have counted loss for Christ. Yet indeed I also count all things loss for the excellence of the knowledge of Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them as rubbish, that I may gain Christ and be found in Him, not having my own righteousness, which is from the law, but that which is through faith in Christ, the righteousness which is from God by faith; ¹⁰ that I may know Him and the power of His resurrection, and the fellowship of His sufferings, being conformed to His death, if, by any means, I may attain to the resurrection from the dead.

Not that I have already attained, or am already perfected; but I press on, that I may lay hold of that for which Christ Jesus has also laid hold of me. Brethren, I do not count myself to have apprehended; but one thing I do, forgetting those things which are behind and reaching forward to those things which are ahead, I press toward the goal for the prize of the upward call of God in Christ Jesus.

Reader The word of the Lord.

All **Thanks be to God.**

Gospel Acclamation CP 715

Alleluia! Alleluia! Alleluia! Alleluia!

The word of the Lord is alive, the Word of God is active it can judge our thoughts, bring us closer to the Father.

Alleluia! Alleluia! Alleluia! Alleluia!

The Holy Gospel Matthew 21:33-46

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

All **Glory be to thee, O Lord.**

Jesus said: “Hear another parable: There was a certain landowner who planted a vineyard and set a hedge around it, dug a winepress in it and built a tower. And he leased it to vinedressers and went into a far country. Now when vintage-time drew near, he sent his servants to the vinedressers, that they might receive its fruit. And the vinedressers took his

servants, beat one, killed one, and stoned another. Again he sent other servants, more than the first, and they did likewise to them. Then last of all he sent his son to them, saying, ‘They will respect my son.’ But when the vinedressers saw the son, they said among themselves, ‘This is the heir. Come, let us kill him and seize his inheritance.’ So they took him and cast *him* out of the vineyard and killed *him*.

“Therefore, when the owner of the vineyard comes, what will he do to those vinedressers?”

They said to Him, “He will destroy those wicked men miserably, and lease *his* vineyard to other vinedressers who will render to him the fruits in their seasons.”

Jesus said to them, “Have you never read in the Scriptures:

‘The stone which the builders rejected

Has become the chief cornerstone.

This was the Lord’s doing,

And it is marvelous in our eyes’?

“Therefore I say to you, the kingdom of God will be taken from you and given to a nation bearing the fruits of it. And whoever falls on this stone will be broken; but on whomever it falls, it will grind him to powder.”

Now when the chief priests and Pharisees heard His parables, they perceived that He was speaking of them. But when they sought to lay hands on Him, they feared the multitudes, because they took Him for a prophet.

Celebrant The Gospel of Christ.

All **Praise be to thee, O Christ.**

Homily

Choir Christ is our Cornerstone

D THORNE

Nicene Creed *Please stand. Said together.*

Celebrant I believe in one God

All **the Father almighty, maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of the Father before all worlds,
God, of God; Light, of Light; very God, of very God;
begotten, not made; being of one substance with the Father;
through whom all things were made:**

**who for us and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man, and was crucified also for us under Pontius Pilate.**

**He suffered and was buried,
and the third day he rose again according to the scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge
both the quick and the dead: whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified, who
spake by the prophets.
And I believe one, holy, Catholic, and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Read by Ted Robinson

Confession and Absolution

The Celebrant invites the Confession of Sin. Silence is kept. Please kneel if you are able.

Celebrant Almighty God,
All **Father of our Lord Jesus Christ,
maker of all things and judge of all people:
we acknowledge and confess our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word and deed, against thy divine majesty.
We do earnestly repent, and are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please thee
in newness of life, to the honour and glory of thy name;
through Jesus Christ our Lord. Amen.**

The absolution is pronounced.

The Peace

Please stand if you are able

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

The Celebration of the Eucharist

Offertory Hymn 300 Christ Is Made the Sure Foundation

WESTMINSTER ABBEY

Prayer over the Gifts

Celebrant Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee.

All **Amen**

Prayer of Consecration

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. Through Jesus Christ our Lord; who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

Choir **Holy, holy, holy, Lord God of Hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly

beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

All **Amen.**

Celebrant And now, as our Saviour Christ has commanded and taught us,
we are bold to say, Our Father,

All **who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Celebrant Christ our Passover is sacrificed for us.

All **Therefore, let us keep the feast.**

Prayer of Humble Access

Celebrant We do not presume

All to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei

Choir O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

Motet Here, O My Lord

P WHITLOCK

Holy Communion

- All baptized Christians are welcome to receive Communion.
- Communion is administered at the High Altar and at the St Peter's Altar in the south aisle.
- **Please do not dip the consecrated bread into the wine** - Drinking from the chalice is considered safe from the point of view of public health.
- You are also welcome to receive only the bread if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.
- Gluten-free communion wafers are available, please indicate this to the priest.

Hymn 394 Eternal, Unchanging

ST. BASIL

Thanksgiving After Communion

Celebrant Almighty God,
may we who have been strengthened by this eucharist
remain in your steadfast love,
and show in our lives
the saving mystery that we celebrate.
This we ask in the name of Jesus Christ the Lord.

All Amen.

Celebrant Glory to God,
All whose power working in us can do infinitely more
than we can ask or imagine;
glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Announcements

Recessional Hymn 527 How Firm a Foundation

FOUNDATION

Dismissal

Leader Followers of Jesus Christ, inspired by the Holy Spirit,
serve the world God loves.

All **Thanks be to God.**

Postlude Grand Choeur

T SALOME

Please join us for refreshments in the Parish Hall.

The service is taken from the *Book of Common Prayer, 1962*
and the *Book of Alternative Services, 1985*.

In our Prayers this Week

The Anglican Communion: Igreja Episcopal Anglicana do Brasil

Diocesan Cycle of Prayer: York Central Deanery

Outreach & Advocacy Cycle: Pray for St. Saviour, Orono, its refugee sponsorship and its support of the Durham Migrant Worker Ministry;

for St. Saviour, Toronto, its Bread of Life grocery gift card program, refugee sponsorship in partnership with the East End Refugee Committee, and its participation in Centre 55's Share a Christmas program;

for St. Stephen in-the-Fields, its weekend community breakfast program, community garden, Friday drop-in, encampment support, support of the Toronto Seed Library, and environmental and anti-poverty advocacy.

Parish Cycle: Carol Faye Petricko, Marjorie Philip, Valda Phillips, Jean Ponter

Home Bound Parishioners: Marie Adams, Evelyn Baird, Glenna Charles, Alice Fox, Dennis Gittens, Lawrine Griffith, Sabrina Hogan, Ivaline Jonas, Marian McPherson, Denise Orieux, Everton Morris, Rex Southgate, Duncan Towe, Lila Vamosi, Vashti White.

Announcements

Mistletoe Advent Tea and Sale | Come and join fellow parishioners at a wonderful Advent Tea and Sale on Saturday November 28th, 10 am - 2 pm in the Parish Hall.

We will have baked goods & preserves, crafts, and books for sale. All proceeds are for the ministries of this parish.

Please bring a friend or family member to this joyous parish event where we will be serenaded with seasonal music by members of the parish choir, the Toronto Beaches Chorale, the steel pan band, and the Stephen Murray String Quartet.

We are looking for volunteers, bakers and crafters!

Volunteers are needed for the set up the day before and on the day of to help at the bake sale and craft tables.

We need donations of baked goods. These can be delivered the day before or the day of the sale, prior to 10 am.

If you are a crafter, please consider making some items to sell at our crafts table.

Please let Stephanie Woodside or Jane Rajantie know if you can help out. You can speak to one of us after the 10:30 church service, or, you can email us:

janerajantie@hotmail.com, or swoodside27@gmail.com

Please note: we will **not** be having a vintage sale this year, so please **do not** drop off anything to the church as we have nowhere to store anything!

Thanksgiving Sunday Arrangement | We are asking for donations of fresh fruit and vegetables. Please bring them to the church Wednesday October 7 and Saturday October 10. These will be distributed to parishioners after the Thanksgiving service. Please bring bags to take home these fruits and/or vegetables.

Roof Fundraiser Update | Thank you to all those who have contributed.

