



HARVEST THANKSGIVING
TWENTIETH SUNDAY AFTER PENTECOST
Sunday, October 11, 2026

The flowers are given to the honour and glory of Almighty God in honour of our many dedicated volunteers who keep our beautiful church operational inside and out for worship every Sunday and Wednesday. Some volunteers are more visible than others. Others like the altar guild, flowers, kitchen, coffee hour, gardening, woodwork cleaning, counters, hospitality, health and safety, receptions and advisory board, are ongoing ministries. Some are more visible like the choir, readers, servers, greeters, wardens, fund raisers, church school and those who represent our church in the community. Our grateful thanks to so many who share their time and talent with God's Grace and Blessing.

† Holy Eucharist at 9.00 am †

The service begins on page 67 of the Book of Common Prayer.
Celebrant & Homilist The Reverend James Liu

† Choral Eucharist at 10.30 am † *Traditional Rite*

Celebrant & Preacher	The Reverend James Liu
Music Director	Mervin Fick
Choir	Parish Choristers
Servers	Vincent Wong, Betty Scantlebury, Celine Wong, Fen Nanton, Gary Toneguzzo
Communion Minister	Fen Nanton
Mass Setting	Sanctus / Benedictus and Agnus Dei CP 683 and 685 <i>sung by All</i>

We invite you to join us for refreshments after the service.

The Gathering of the Community

Prelude - Two Chorale Preludes on ‘Old 100th’

J PACHELBEL AND JG WALTHER

Processional Hymn 258 We Plough the Fields and Scatter

WIR PFLÜGEN

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit be with you all.

All **And with thy spirit.**

Celebrant Almighty God,

All **unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

Celebrant Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind, and with all thy strength.
This is the first and great commandment. And the second is like unto it:
Thou shalt love thy neighbour as thyself.

On these two commandments hang all the Law and the Prophets.

All **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Kyrie Eleison

CP 678

All **Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.**

Gloria

CP679

Celebrant Glory be to God on high,

All **and in earth peace, good will towards all.**

**We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory, O Lord God, heavenly King,
God the Father Almighty, O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.**

**Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

Collect of the Day

Celebrant Let us pray.

Almighty and everlasting God, who
crownest the year with thy goodness, and
hast given unto us the fruits of the earth in their
season: Give us grateful hearts, that we may
unfeignedly thank thee for all thy loving-kindness,
and worthily magnify thy holy Name; through
Jesus Christ our Lord
who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

All **Amen**

The Liturgy of the Word

First Lesson Deuteronomy 8:7-18

Read by Jen Crawford

For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the Lord your God for the good land that he has given you. Take care that you do not forget the Lord your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid waste-land with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, 'My power and the might of my own hand have gained me this wealth.' But

remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 65 *Sung by the cantor and all. Please remain seated.*

CHANT VIII.I.

Praise is due to thee, O God, in Sion; / and unto thee shall the vow be performed in Jerusalem.

Thou that hearest the prayer, / unto thee shall all flesh come.

My misdeeds prevail against me: / O be thou merciful unto our sins.

Blessed is the man whom thou choosest and receivest, / that he may dwell in thy courts.

We shall be satisfied with the pleasures of thy house, / even of thy holy temple.

Thou shalt show us wonderful things in thy righteousness, O God of our salvation, / thou that art the hope of all the ends of the earth, and of them that remain in the broad sea;

Who in his strength setteth fast the mountains, / and is girded about with power;

Who stilleth the raging of the seas, / the roaring of their waves, and the tumult of the peoples.

They also that dwell in the uttermost parts of the earth are afraid at thy tokens, / thou that makest the outgoings of the morning and evening to praise thee.

Thou visitest the earth and waterest it: / thou makest it very plenteous.

The river of God is full of water: / thou preparest their grain, for so thou providest for the earth.

Thou waterest her furrows, smoothing the ridges thereof: / thou makest it soft with the drops of rain, and blessest the increase of it.

Thou crownest the year with thy goodness; / and thy paths drip with fatness.

The pastures of the wilderness drip; / and the little hills rejoice on every side.

The pastures are clothed with flocks: / the valleys also stand so thick with grain that they laugh and sing.

Second Reading 2 Corinthians 9:6-15

Read by Mealica Smith

The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written,

‘He scatters abroad, he gives to the poor;
his righteousness endures for ever.’

He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

Reader The word of the Lord.

All **Thanks be to God.**

Gospel Acclamation CP 715

Alleluia! Alleluia! Alleluia! Alleluia!

The Word of the Lord lasts forever,

What is the Word that is living? It is brought to us through his Son Jesus Christ.

Alleluia! Alleluia! Alleluia! Alleluia!

The Holy Gospel Luke 17:11-19

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Saint Luke

All **Glory be to thee, O Lord.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, ‘Jesus, Master, have mercy on us!’ When he saw them, he said to them, ‘Go and show yourselves to the priests.’ And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. Then Jesus asked, ‘Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?’ Then he said to him, ‘Get up and go on your way; your faith has made you well.’

Celebrant The Gospel of Christ.
All Praise be to thee, O Christ.

Homily

Choir Thou Visitest the Earth

M GREENE

Nicene Creed *Please stand. Said together.*

Celebrant I believe in one God
All **the Father almighty, maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of the Father before all worlds,
God, of God; Light, of Light; very God, of very God;
begotten, not made; being of one substance with the Father;
through whom all things were made:
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man, and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge
both the quick and the dead: whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified, who
spake by the prophets.
And I believe one, holy, Catholic, and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Led by Spencer Higgins

Confession and Absolution

The Celebrant invites the Confession of Sin. Silence is kept. Please kneel if you are able.

Celebrant Almighty God,

All **Father of our Lord Jesus Christ,
maker of all things and judge of all people:
we acknowledge and confess our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word and deed, against thy divine majesty.
We do earnestly repent, and are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please thee
in newness of life, to the honour and glory of thy name;
through Jesus Christ our Lord. Amen.**

The absolution is pronounced.

The Peace

Please stand if you are able

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

The Celebration of the Eucharist

Offertory Hymn 259 For the Fruit of All Creation

AR HYD Y NOS

Prayer over the Gifts

Celebrant Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven
and in the earth is thine. All things come of thee, and of thine own have we given
thee.

All **Amen**

Prayer of Consecration

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. Through Jesus Christ our Lord; who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

All **Holy, holy, holy, Lord God of Hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

All **Amen.**

Celebrant And now, as our Saviour Christ has commanded and taught us,
we are bold to say, Our Father,

All **who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Celebrant Christ our Passover is sacrificed for us.

All **Therefore, let us keep the feast.**

Prayer of Humble Access

Celebrant We do not presume

All **to come to this thy table, O merciful Lord, trusting in our own righteousness,
but in thy manifold and great mercies. We are not worthy so much as to gather
up the crumbs under thy table. But thou art the same Lord, whose property is
always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of
thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be
made clean by his body, and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

Agnus Dei

All **O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.**

Motet Glory, Love, and Praise and Honour

ARR. W HARRIS

Holy Communion

- All baptized Christians are welcome to receive Communion.
- Communion is administered at the High Altar and at the St Peter's Altar in the south aisle.
- **Please do not dip the consecrated bread into the wine** - Drinking from the chalice is considered safe from the point of view of public health.
- You are also welcome to receive only the bread if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.
- Gluten-free communion wafers are available, please indicate this to the priest.

Hymn 81 Father, We Thank Thee Who Hast Planted

LES COMMANDEMENS

Thanksgiving After Communion

Celebrant God of our hope,
in this eucharist we find the source of all your blessings.
Nourished in these holy mysteries
may we, with our lives,
give you continual thanks and praise.
This we ask in the name of Jesus Christ our Lord.

All **Amen.**

Celebrant Glory to God,
All **whose power working in us can do infinitely more
than we can ask or imagine;
glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

Announcements

Recessional Hymn 399 Now Thank We All Our God

NUN DANKET

Dismissal

Leader Followers of Jesus Christ, inspired by the Holy Spirit,
serve the world God loves.

All **Thanks be to God.**

Postlude Fugue in D major

J S BACH

Please join us for refreshments in the Parish Hall.

The service is taken from the *Book of Common Prayer, 1962*
and the *Book of Alternative Services, 1985*.

In our Prayers this Week

The Anglican Communion: The Anglican Church of Burundi

Diocesan Cycle of Prayer: Foodbanks and food sharing ministries

Outreach & Advocacy Cycle: Pray for St. Stephen, Downsview, St. Stephen's Community Ministries, the homework club, mentoring, and recreation programs of the Downsview Youth Covenant, and the St. Stephen/St. Felix Café, providing free lunches to those in need; for St. Theodore of Canterbury, its Deacon's Cupboard outdoor food pantry, summer and fall food drives and Christmas fundraiser for the North York Harvest Food Bank, annual backpack and school supply drive for the Salvation Army, refugee support, and monthly music outreach at the Thorne Mill retirement home;

for St. Thomas a Becket, its support of SHARE Halton/Peel, the Deacon's Cupboard food bank, Open Door ecumenical centre at Square One, and other local outreach initiatives.

Parish Cycle: John Pugsley and Marc Côté, Joy Quan-Lee, Deta Raffington

Home Bound Parishioners: Marie Adams, Evelyn Baird, Glenna Charles, Alice Fox, Dennis Gittens, Lawrine Griffith, Sabrina Hogan, Ivaline Jonas, Marian McPherson, Denise Orieux, Everton Morris, Rex Southgate, Duncan Towe, Lila Vamosi, Vashti White.

Announcements

SPSS 10th Anniversary Celebration | October 30, 2026 marks the 10th Anniversary of The Parish of St Peter and St Simon-the-Apostle. In joyful recognition of this occasion there will be a luncheon after the 10:30 Service on November 1st. Please come to the Service and stay to share in good company and food! A donation towards the cost would be appreciated on the day. Thank you.

TRUE NORTH QUILT RAFFLE 2026 CA | Support the vital ministries and community outreach programs of St. Peter and St. Simon-the-Apostle Anglican Church by entering our 2026 Quilt Raffle! Up for raffle is the "True North" Quilt—a stunning, handcrafted masterpiece featuring an intricate Canadian Maple Leaf design. Thanks to Jen Crawford, fellow parishioner and chorister, for crafting and donating this quilt!!

Ticket Prices: 1 for \$10.00 | 3 for \$25.00

How to Purchase: Buy in person after Sunday services, scan the QR code below, or use the following link to purchase online: <https://stpeterstsimon.rafflenexus.com/>

Deadline: Ticket sales close *Midnight, December 12th, 2026*.

The Draw: Sunday, *December 13th, 2026, at 11:30 a.m.*



Fall Garden Cleanup | Come join in the fun as we prepare our beautiful gardens for the winter on Saturday October 24th (rain date November 7th) from 10 until noon. Everyone is welcome! Bring garden gloves if you have them. Please contact Jane Rajantie or the parish office if you have questions.

Mistletoe Advent Tea and Sale | Come and join fellow parishioners at a wonderful Advent Tea and Sale on Saturday November 28th, 10 am - 2 pm in the Parish Hall.

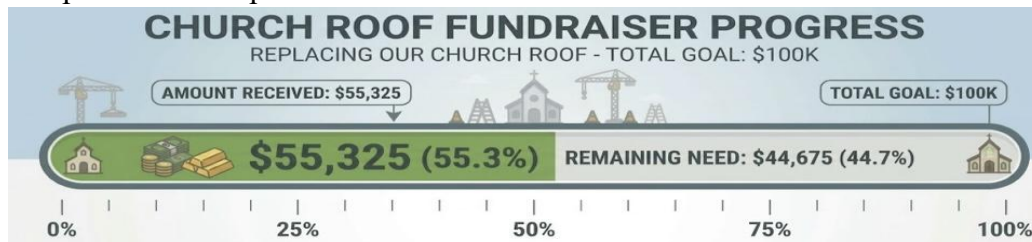
We are looking for volunteers, bakers and crafters!

Please let Stephanie Woodside or Jane Rajantie know if you can help out. You can speak to one of us after the 10:30 church service, or, you can email us:

janerajantie@hotmail.com, or swoodside27@gmail.com

Please note: we will **not** be having a vintage sale this year, so please **do not** drop off anything to the church as we have nowhere to store anything!

Roof Fundraiser Update | Thank you to all those who have contributed towards this phase of the repairs.



the Church
of St Peter and
St Simon-the-Apostle

THE CHURCH OF ST. PETER AND ST. SIMON-THE-APOSTLE

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