



the Church
of **St Peter** and
St Simon-the-Apostle

Seventeenth Sunday after Pentecost

SUNDAY SEPTEMBER 20, 2026

The flowers at the altar are given to the praise and glory of Almighty God, in loving memory of Archbishop Ted Scott and his wife Isabel Scott, and in thanksgiving for the ministry of the parish Wardens, past and present.

† Holy Eucharist at 9.00 am †

The service begins on page 67 of the Book of Common Prayer.

Celebrant & Homilist The Reverend James Liu

† Choral Eucharist at 10.30 am † *Traditional Rite BAS p. 230.*

Celebrant & Preacher The Reverend James Liu

Music Director Mervin Fick

Choir Parish Choristers

Servers Ferdinand Galingan, Betty Scantlebury, Celine Wong,
Gary Toneguzzo, Fen Nanton

Communion Minister Laurie Garbutt

Mass Setting New Plainsong MERBECKE, CP 678, 679, 683, 685

We invite you to join us for refreshments after the service.

The Gathering of the Community

Prelude Passacaglia

D BUXTEHUDE

Processional Hymn 565 Guide Me, O Thou Great Jehovah

CWM RHONDDA

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of thy Holy Spirit be with you all.

All **And with thy spirit.**

Celebrant Almighty God,

All **unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

Celebrant Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind, and with all thy strength.
This is the first and great commandment. And the second is like unto it:
Thou shalt love thy neighbour as thyself.

On these two commandments hang all the Law and the Prophets.
All **Lord, have mercy upon us, and write both these thy laws in our hearts,
we beseech thee.**

Kyrie Eleison CP 678

MERBECKE

All **Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.**

Gloria CP 679

MERBECKE

Celebrant Glory be to God on high,

All **and in earth peace, good will towards all.**

**We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory, O Lord God, heavenly King,
God the Father Almighty, O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.**

**For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

Collect of the Day

Celebrant Let us pray.

Almighty and everlasting God, give unto us the increase of faith, hope,
and charity; and, that we may obtain that which thou dost promise,
make us to love that which thou dost command;
through Jesus Christ our Lord, who liveth and reigneth with thee
and the Holy Spirit, one God, world without end.

All **Amen**

The Liturgy of the Word

Old Testament Lesson

Read by Laurie Garbutt

Reader A reading from Exodus 16:2-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, ‘If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.’

Then the Lord said to Moses, ‘I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.’ So Moses and Aaron said to all the Israelites, ‘In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?’ And Moses said, ‘When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.’

Then Moses said to Aaron, ‘Say to the whole congregation of the Israelites, “Draw near to the Lord, for he has heard your complaining.”’ And as Aaron spoke to the whole congregation of the Israelites, they looked towards the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, ‘I have heard the complaining of the Israelites; say to them, “At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.”’

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, ‘What is it?’ For they did not know what it was. Moses said to them, ‘It is the bread that the Lord has given you to eat.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 105:1-6, 37-45

CHANT VII.7.

O Give thanks unto the LORD, and call upon his Name; / tell the peoples what things he hath done.

O let your songs be of him and praise him; / and let your talking be of all his wondrous works.

Rejoice in his holy Name: / let the heart of them rejoice that seek the LORD.

Seek the LORD and his strength: / seek his face evermore.

Remember the marvellous works that he hath done, / his wonders, and the judgements of his mouth;

O ye seed of Abraham his servant, / ye children of Jacob, his chosen.

But he brought forth his own people with silver and gold; / and there was not one feeble person among their tribes.

Egypt was glad at their departing, / for they were afraid of them.

He spread out a cloud to be a covering, / and fire to give light in the night-season.

At their desire he brought quails, / and filled them with the bread of heaven.

He opened the rock of stone, and the waters flowed out, / so that rivers ran in the dry places.

For why? he remembered his holy promise, / and Abraham his servant.

And he brought forth his people with joy, / and his chosen with gladness;

And gave them the lands of the nations, / and they took the labours of the peoples in possession;

That they might keep his statutes, / and observe his laws.

Second Reading

Read by Mark Garbutt

Reader A reading from Philippians 1:21-30

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with

all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well since you are having the same struggle that you saw I had and now hear that I still have.

Reader The Word of the Lord.

All **Thanks be to God.**

Gospel Acclamation CP 715

Alleluia! Alleluia! Alleluia! Alleluia!

The word of the Lord lasts for ever. What is the Word that is living! It is brought to us through his Son Jesus Christ.

Alleluia! Alleluia! Alleluia! Alleluia!

The Holy Gospel Matthew 20:1-16

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Saint Matthew

All **Glory be to thee, O Lord.**

‘For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the market-place; and he said to them, “You also go into the vineyard, and I will pay you whatever is right.” So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, “Why are you standing here idle all day?” They said to him, “Because no one has hired us.” He said to them, “You also go into the vineyard.” When evening came, the owner of the vineyard said to his manager, “Call the labourers and give them their pay, beginning with the last and then going to the first.” When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, “These last worked only

one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.” But he replied to one of them, “Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?” So the last will be first, and the first will be last.’

Celebrant The Gospel of Christ.
All **Praise be to thee, O Christ.**

Homily

Choir Jesus is the Loveliest Light ATTR. J S BACH

Nicene Creed Please stand. Said together.

Celebrant I believe in one God
All **the Father almighty, maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of the Father before all worlds,
God, of God; Light, of Light; very God, of very God;
begotten, not made; being of one substance with the Father;
through whom all things were made:
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man, and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge
both the quick and the dead: whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.
And I believe one, holy, Catholic, and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Led By Spencer Higgins

Confession and Absolution

The Celebrant invites the Confession of Sin. Silence is kept. Please kneel.

Celebrant Let us humbly confess our sins to Almighty God.
Almighty God,

All **Father of our Lord Jesus Christ,
maker of all things and judge of all people:
we acknowledge and confess our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word and deed, against thy divine majesty.
We do earnestly repent, and are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please thee
in newness of life, to the honour and glory of thy name;
through Jesus Christ our Lord. Amen.**

The absolution is pronounced.

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

Offertory Sentence

Celebrant Offer unto God the sacrifice of thanksgiving, and pay thy vows unto the Most.
Psalm 50.14.

The Celebration of the Eucharist

Offertory Hymn 84 Lord, Enthroned in Heavenly Splendour

ST. OSMUND

Prayer over the Gifts

Celebrant Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven
and in the earth is thine. All things come of thee, and of thine own have we given
thee.

All Amen.

Prayer of Consecration – Eucharistic Prayer

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. Through Jesus Christ our Lord; who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore, with Angels and Archangels and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

All **Holy, holy, holy, Lord God of Hosts,
heaven and earth are full of thy glory.**

CP 683

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now, as our Saviour Christ has commanded and taught us, we are bold to say, Our Father,

All **who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Celebrant Christ our Passover is sacrificed for us.

All **Therefore, let us keep the feast.**

Prayer of Humble Access

Celebrant We do not presume

All **to come to this thy table, O merciful Lord, trusting in our own righteousness,
but in thy manifold and great mercies. We are not worthy so much as to gather
up the crumbs under thy table. But thou art the same Lord, whose property is
always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of
thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be
made clean by his body, and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

All **O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.**

Motet Jesu, Joy of Man's Desiring

J S BACH

Holy Communion

- All baptized Christians are welcome to receive Communion.
- Communion is administered at the High Altar and at the St Peter's Altar in the south aisle.
- Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health.
- You are also welcome to receive only the bread if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.
- Gluten-free communion wafers are available, please indicate this to the priest.

Hymn 72 Bread of Heaven, On Thee We Feed

JESU, MEINE ZUVERSICHT

Thanksgiving After Communion

Celebrant Ruler of the universe,
all creation yearns for its fulfilment in your Son.
May we who have shred in holy things
grow into maturity in him.
This we ask in the name of the same Jesus Christ our Lord. **Amen.**

Celebrant Glory to God,

All **whose power working in us can do infinitely more
than we can ask or imagine;
glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

Recessional Hymn 388 Glorious Things of Thee Are Spoken

AUSTRIA

Dismissal

Leader Followers of Jesus Christ, inspired by the Holy Spirit,
serve the world God loves.

All **Thanks be to God.**

Please join us for refreshments in the Parish Hall.

The service is taken from the *Book of Common Prayer, 1962*
and the *Book of Alternative Services, 1985*.

CCLI License Number: 20651739

In our Prayers this Week

The Anglican Communion: The Anglican Church of Australia

Diocesan Cycle of Prayer: Nottawasaga Deanery

Outreach & Advocacy Cycle: Pray for St. Peter and St. Simon the Apostle, its after-school homework club, support of Codrington College in Barbados, and the local food bank, Neighbourhood Connections, its refugee sponsorship, advocacy on poverty, food security, and housing issues, and education on Indigenous and Right Relations issues; for St. Peter, Cobourg, its involvement in Thursday Night Light, a weekly dinner and grocery cart for all who need sustenance and care; a winter soup-and-sandwich lunch; the parish nurse program alongside Health and Wellness initiatives; and the feeding and educational support for HIV/AIDS orphans in Mzuzu, Malawi; and for St. Peter, Erindale, its Deacon's Cupboard, parish nursing initiative, and the work of its outreach/social justice team.

Parish Cycle: Margaret Pelz, Penny & John Pepperell, Rees Perrere, Carol Faye Petricko

Home Bound Parishioners: Marie Adams, Evelyn Baird, Glenna Charles, Alice Fox, Dennis Gittens, Lawrine Griffith, Sabrina Hogan, Ivaline Jonas, Marian McPherson, Denise Orioux, Everton Morris, Rex Southgate, Duncan Towe, Lila Vamosi, Vashti White.

Hymn Note for *Lord Enthroned in Heavenly Splendour (CP # 84)*

George Hugh Bourne (1840-1935) wrote these post-communion verses in 1874 for use at St. Edmund's College, Salisbury, where he was warden (1874-85). Educated at Eton and Oxford, Bourne was ordained and served as headmaster of St. Andrew's, Chardstock (1866-74). He was chaplain to the Bp. of Bloemfontein (1879-98) and held various positions at Salisbury Cathedral from 1887. George Clement Martin (1844-1916) composed ST. HELEN to accompany Bourne's words in *Hymns Ancient & Modern* (1899). Martin studied organ under Sir John Stainer at Magdalen College, Oxford. Martin became music master of the boys at St. Paul's Cathedral in 1874 and succeeded Stainer as organist at St. Paul's in 1888. He was knighted in 1897.

Submitted by Diane Way

Announcements

Caribbean Night | Join us this Saturday, September 26th at 6:30pm. Tickets are \$45/person. For tickets call Fen at 416-493-2805, or the office at 416-923-8714.

Meal Kit Assembly | Our second round of making meals was a great success. 25+ people came out to give their time and energy, and we assembled 600 kits in no time at all! Three different types of meals were made; morning oats, vegetable soup, and pilaf. Thank you so much to Valerie and Simon of Provisions by Valerie for helping us with the organization and their knowledge of the process. Three organizations have already picked their meals up, St Bart's, Friends of Ruby and Nourish East End. We will repeat this process in about three months. Stay tuned for updates. We are so grateful for the help and kindness of you all.

Laurie and Jane

Canon Geoffrey Sangwine's Installation as the Vicar of St. James Cathedral | On behalf of the Cathedral Church of St. James, Toronto, we warmly invite you and the congregation of St. Peter and St. Simon-the-Apostle to join us for the Installation of The Reverend Canon Geoffrey Sangwine as Vicar of St. James Cathedral.

The Installation Evensong will take place on *Sunday, October 4 at 4:30 pm*. A reception celebrating the Installation follows. All are welcome.

As a community that has been a significant part of Canon Geoff's ministry, we would be honoured to have you join us in celebrating this special occasion.

We look forward to welcoming you.



The Church of St. Peter and St. Simon-the-Apostle

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Honorary Priest

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The Reverend Canon Michael Burgess

David Carrington – Rector's Warden Tel: 416.438.4512

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David Rounthwaite – People's Warden Tel: 647.522.9240

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Director of Music

Children's Ministry

Parish Administrator

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Spencer Higgins, John Pugsley, Laurie Sanderson

Mervin Fick

Sileen Phillips 647.718.6728 kidscoordinator@yahoo.com

Jessy Balendra ext. 3 office@stpeterstsimon.ca

Tuesday to Thursday - 9:30 am to 5:30 pm.