



the Church
of **St Peter** and
St Simon-the-Apostle

FIFTEENTH SUNDAY AFTER PENTECOST

Sunday, September 6, 2026

The flowers are given to the honour and glory of Almighty God by Rosemary Hutchinson in memory of her mother Margaret Hutchison, her father George Arthur Hutchison, her brother David Hutchison and both grandmothers Margaret Hutcheson and Mary Hutchison.

† Holy Eucharist at 9.00 am †

The service begins on page 67 of the Book of Common Prayer.

Celebrant & Homilist The Reverend Canon Michael Burgess

† Choral Eucharist at 10.30 am † *Traditional Rite*

Celebrant & Preacher The Reverend Canon Michael Burgess

Music Director Mervin Fick

Choir Parish Choristers

Servers Ferdinand Galingan, Betty Scantlebury, Celine Wong

Vincent Wong, Gary Toneguzzo

Communion Minister Marian Caytap

Mass Setting Sanctus and Agnus Dei - Communion Service in F H SUMSION

We invite you to join us for refreshments after the service.

The Gathering of the Community

Prelude Chorale Prelude on Andante nobile, Moderato and Improvisation

F PEETERS

Processional Hymn 377 To the Name of Our Salvation

ORIEL

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit be with you all.

All **And also with you.**

Celebrant Almighty God,

All **to you all hearts be open, all desires known,
and from you no secrets are hidden:**

**Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,
that we may perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. Amen.**

Celebrant Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind, and with all thy strength.
This is the first and great commandment. And the second is like unto it:
Thou shalt love thy neighbour as thyself.

On these two commandments hang all the Law and the Prophets.

All **Lord, have mercy upon us, and write both these thy laws in our hearts,
we beseech thee.**

Gloria CP 679

MERBECKE

Celebrant Glory be to God on high,

All **and in earth peace, good will towards all.**

**We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory, O Lord God, heavenly King,
God the Father Almighty, O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.**

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Collect of the Day

Celebrant Stir up, O Lord,

The wills of your faithful people,
That richly bearing the fruit of good works,
We may by you be richly rewarded;
Through Jesus Christ our Lord,
Who is alive and reigns with you and the Holy Spirit,
One God, now and for ever.

All **Amen**

The Liturgy of the Word

First Lesson Exodus 12:1-14

Read by Carol Peck

Now the Lord spoke to Moses and Aaron in the land of Egypt, saying, “This month shall be your beginning of months; it shall be the first month of the year to you. Speak to all the congregation of Israel, saying: ‘On the tenth of this month every man shall take for himself a lamb, according to the house of his father, a lamb for a household. And if the household is too small for the lamb, let him and his neighbor next to his house take it according to the number of the persons; according to each man’s need you shall make your count for the lamb. Your lamb shall be without blemish, a male of the first year. You may take it from the sheep or from the goats. Now you shall keep it until the fourteenth day of the same month. Then the whole assembly of the congregation of Israel shall kill it at twilight. And they shall take some of the blood and put it on the two doorposts and on the lintel of the houses where they eat it. Then they shall eat the flesh on that night; roasted in fire, with unleavened bread and with bitter herbs they shall eat it. Do not eat it raw, nor boiled at all with water, but roasted in fire—its head with its legs and its entrails. You shall let none of it remain until morning, and what remains of it until morning you shall burn with fire. And thus you shall eat it: with a belt on your waist, your sandals on your feet, and your staff in your hand. So you shall eat it in haste. It is the Lord’s Passover.

‘For I will pass through the land of Egypt on that night, and will strike all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the Lord. Now the blood shall be a sign for you on the houses where you are. And when I see the blood, I will pass over you; and the plague shall not be on you to destroy you when I strike the land of Egypt.

‘So this day shall be to you a memorial; and you shall keep it as a feast to the Lord throughout your generations. You shall keep it as a feast by an everlasting ordinance.’

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 149 *Sung by the cantor and all. Please remain seated.*

CHANT 111.5

O SING unto the LORD a new song: / let the congregation of saints praise him.
Let Israel rejoice in him that made him: / and let the children of Sion be joyful in their King.
Let them praise his Name in the dance: / let them sing praises unto him with timbrel and harp.
For the LORD hath pleasure in his people, / and adorneth the humble with salvation.
Let the saints be joyful with glory: / let them sing for joy upon their couches.
Let the praises of God be in their mouth, / and a two-edged sword in their hands;
To be avenged of the nations, / and to rebuke the peoples;
To bind their kings in chains, / and their nobles with links of iron;
To execute upon them the judgement that is written. / Such honour have all his saints.

Epistle Romans 13:8-14

Read by Reginald Khokher

Owe no one anything except to love one another, for he who loves another has fulfilled the law. For the commandments, “You shall not commit adultery,” “You shall not murder,” “You shall not steal,” “You shall not bear false witness,” “You shall not covet,” and if there is any other commandment, are all summed up in this saying, namely, “You shall love your neighbor as yourself.” Love does no harm to a neighbor; therefore love is the fulfillment of the law.

And do this, knowing the time, that now it is high time to awake out of sleep; for now our salvation is nearer than when we first believed. The night is far spent, the day is at hand. Therefore let us cast off the works of darkness, and let us put on the armor of light. Let us walk properly, as in the day, not in revelry and drunkenness, not in lewdness and lust, not in strife and envy. But put on the Lord Jesus Christ, and make no provision for the flesh, to fulfill its lusts.

Reader The word of the Lord.

All **Thanks be to God.**

The Holy Gospel Matthew 18:15-20

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

All **Glory be to thee, O Lord.**

Jesus said:

“Moreover if your brother sins against you, go and tell him his fault between you and him alone. If he hears you, you have gained your brother. But if he will not hear, take with you one or two more, that ‘by the mouth of two or three witnesses every word may be established.’ And if he refuses to hear them, tell it to the church. But if he refuses even to hear the church, let him be to you like a heathen and a tax collector.

“Assuredly, I say to you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.

“Again I say to you that if two of you agree on earth concerning anything that they ask, it will be done for them by My Father in heaven. For where two or three are gathered together in My name, I am there in the midst of them.”

Celebrant The Gospel of Christ.

All **Praise be to thee, O Christ.**

Homily

Choir Thy Perfect Love

J RUTTER

Nicene Creed *Please stand. Said together.*

Celebrant I believe in one God

All **the Father almighty, maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of the Father before all worlds,
God, of God; Light, of Light; very God, of very God;**

**begotten, not made; being of one substance with the Father;
through whom all things were made:
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man, and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge
both the quick and the dead: whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.
And I believe one, holy, Catholic, and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Read by Ted Robinson

Confession and Absolution

The Celebrant invites the Confession of Sin. Silence is kept. Please kneel if you are able.

Celebrant Almighty God,

All **Father of our Lord Jesus Christ,
maker of all things and judge of all people:
we acknowledge and confess our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word and deed, against thy divine majesty.
We do earnestly repent, and are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please thee
in newness of life, to the honour and glory of thy name;
through Jesus Christ our Lord. Amen.**

The absolution is pronounced.

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

Offertory Sentence

Celebrant Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. *Revelation 5. 12.*

The Celebration of the Eucharist

Offertory Hymn 645 Come Down, O Love Divine

DOWN AMPNEY

Prayer over the Gifts

Celebrant Great and holy God,
Accept our offering of labour and love.
May we bring you true and spiritual worship and be one with you.
We ask this in the name of Jesus Christ the Lord.

All **Amen**

Prayer of Consecration

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

Choir **Holy, holy, holy, Lord God of Hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now, as our Saviour Christ has commanded and taught us,
we are bold to say, Our Father,

All **who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Celebrant Christ our Passover is sacrificed for us.

All **Therefore, let us keep the feast.**

Prayer of Humble Access

Celebrant We do not presume

All **to come to this thy table, O merciful Lord, trusting in our own righteousness,
but in thy manifold and great mercies. We are not worthy so much as to gather
up the crumbs under thy table. But thou art the same Lord, whose property is
always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of
thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be
made clean by his body, and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

Agnus Dei

Choir **O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.**

Motet Very Bread, Good Shepherd Tend Us

H WILLAN



Holy Communion

- All baptized Christians are welcome to receive Communion.
- Communion is administered at the High Altar and at the St Peter's Altar in the south aisle.
- Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health.
- You are also welcome to receive only the bread if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.
- Gluten-free communion wafers are available, please indicate this to the priest.

Hymn 485 Love Divine, All Loves Excelling

LOVE DIVINE

Thanksgiving After Communion

Celebrant Father, your word and sacrament give us food and life.

May we who have shared in holy things bear fruit to your honour and glory,
In the name of Jesus Christ the Lord. **Amen**

Celebrant Glory to God,

All **whose power working in us can do infinitely more
than we can ask or imagine;
glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

Announcements

Hymn 330 O Praise Ye The Lord

LAUDATE DOMINUM

Dismissal

Leader Go forth in the name of Christ.

All **Thanks be to God.**

Postlude Menuet Gothique

L BOELLMANN

Please join us for refreshments in the Parish Hall.

The service is taken from the *Book of Common Prayer, 1962*
and the *Book of Alternative Services, 1985*.

In our Prayers this Week

The Anglican Communion: The Episcopal / Anglican Province of Alexandria

Diocesan Cycle of Prayer: Teachers and Students

Outreach & Advocacy Cycle: Pray for St. Paul, Brighton, its support of the Brighton Food Bank, Supper's Ready community meal, Maplewood Nursing Home, refugee sponsorship and

provision of water filters in developing countries; for St. Paul, Innisfil, its sandwich ministry for David Busby Centre drop-in, support of the Barrie Food Bank, its FaithWorks Soup Luncheon, education on anti-racism and reconciliation with First Nations peoples, and its Angel Tree sponsorship of Dnaagdawenmag Binnoojiiyag Child & Family Services; and for St. Paul, L'Amoureux, its support of African immigrants through the Adzua Fellowship, support of Agincourt Community Services, and support for an orphanage in Jamaica and a palliative care program in Sri Lanka.

Parish Cycle: Robert O'Keefe, Olatubosun Olanipekun, Denise Orioux,
Osarugue Osayamwen

Home Bound Parishioners: Marie Adams, Evelyn Baird, Glenna Charles, Alice Fox, Dennis Gittens, Lawrine Griffith, Sabrina Hogan, Ivaline Jonas, Marian McPherson, Denise Orioux, Everton Morris, Rex Southgate, Duncan Towe, Lila Vamosi, Vashti White.

Hymn Note for To the Name of Our Salvation (CP # 377)

This Latin hymn “Gloriosi salvatoris” is for the Feast of the Holy Name of Jesus, which entered the church calendar in the 15th century. It is the oldest hymn about the name of Jesus. The earliest copy of the hymn is in the Antwerp Breviary (1496). It was translated by John Mason Neale (1851).

ORIEL was composed by Kaspar Ett (1788-1847) a leader in the revival of 16th century music in Germany. for the Latin hymn “Pange lingua.” It was first published in his *Cantica Sacra* (1840). Ett was a leader in the revival of 16th century music in Germany. He studied at the Elector's Seminary in Munich and was organist at St. Paul's Church in Munich (1806-47).

Announcements

Isabelle's Garden Tour | Isabelle and Ted invite you to tour their exquisite fall garden in support of AURA and refugee sponsorship. 47 St. Leonard's Ave., *Saturday, September 12th, 2026, 10 am to 3pm*. Donate in person or through AURA's website, www.aura-walk-n-roll-2026, click on Donate at the top of the site and look for Isabelle's Garden Tour.

Meal Kit Assembly | SPSS' second Meal Kit Assembly is on the books! We will assemble 3 different meal kits on the morning of *September 14th from 9:45 AM to 12 PM* in the Parish Hall. Your response last time was great and we are in need of 20 to 25 volunteers again this time. Please email Laurie Sanderson at ljsanderson@rogers.com if you are able to help out.

Save the Date | Caribbean Night will be held here at SPSS on *Saturday September 26th* at 6:30pm. Tickets are \$45/person. For tickets call Fen at 416-493-2805, or the office at 416-923-8714.

Calendars 2027 | The Ontario Anglican calendars are available end of August. For 10 to 15 cost is \$12.00 each. For 16-20 cost is \$10.00 each. To order please send me an e-mail (sthomas-38@sympatico.co) or phone (416-921-2593). These calendars are photographs of churches on shiny paper.

Information on PEI calendars, will be available end of August - middle of September. These are paintings of churches on matte paper. Last year they cost \$15.00 each.

Request for Mason Jars | If you have any 1 cup or 2 cups Mason Jars can you please give them to Paul Mitchell or take them to the office. Thank you!

Notice Regarding Cheques to the Church | A reminder to ensure that cheques are made payable to: *The Church of St. Peter and St. Simon-the-Apostle*. Kindred Credit Union has informed us any other derivation of the church's name on a cheque is not cashable and will be destroyed.



The Church of St. Peter and St. Simon-the-Apostle

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