



Fourteenth Sunday After Pentecost

SUNDAY AUGUST 30, 2026

† Holy Eucharist at 9.00 am †

The service begins on page 67 of the Book of Common Prayer.

Celebrant & Homilist The Reverend Canon Michael Burgess

† Choral Eucharist at 10.30 am † *Traditional Rite BAS p. 230.*

Celebrant & Preacher The Reverend Canon Michael Burgess

Music Director Mervin Fick

Choir Parish Choristers

Servers Paul Mitchell, Ashrey Beyongyera, Elijah Hughes,
Vincent Wong, Fen Nanton

Communion Minister Spencer Higgins

Mass Setting Sanctus/Agnus Dei F. SCHUBERT

Children going to Church School are invited to gather by the font.
Hearing Assistance Units are available at the back of the church.

We invite you to join us for refreshments after the service.

The Gathering of the Community

Prelude Air

J S BACH

Processional Hymn 1 Holy, Holy, Holy

NICAEA

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And also with you.**

Celebrant May His grace and peace be with you.

All **May He fill our hearts with joy.**

Celebrant Almighty God,

All **unto whom all hearts be open, all desires known,
and from whom no secrets are hid:**

**Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,
that we may perfectly love thee, and worthily magnify thy holy Name;
through Christ our Lord. Amen.**

Celebrant Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind, and with all thy strength.
This is the first and great commandment And the second is like unto it:
Thou shalt love thy neighbour as thyself.

On these two commandments hang all the Law and the Prophets.

All **Lord, have mercy upon us, and write both these thy laws in our hearts,
we beseech thee.**

Gloria PC 679

MERBECKE

Celebrant Glory be to God on high,

All **and in earth peace, good will towards all.**

**We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory, O Lord God, heavenly King,
God the Father Almighty, O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.**

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Collect of the Day

Celebrant Father, we praise you:
Through your Word and Holy Spirit you created all things.
You reveal your salvation in all the world
by sending to us Jesus Christ, the Word made flesh.
Through your Holy Spirit
you give us a share in your life and love.
Fill us with the vision of your glory,
that we may always serve and praise you,
father, Son, and Holy Spirit,
one God, for ever and ever.

All Amen

The Liturgy of the Word

Old Testament Lesson

Read by Peggy Needham

Reader A reading from *Exodus 3:1-15*

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, 'I must turn aside and look at this great sight, and see why the bush is not burned up.' When the Lord saw that he had turned aside to see, God called to him out of the bush, 'Moses, Moses!' And he said, 'Here I am.' Then he said, 'Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.' He said further, 'I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.' And Moses hid his face, for he was afraid to look at God. Then the Lord said, 'I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.' But Moses said to God, 'Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?' He said, 'I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.'

But Moses said to God, ‘If I come to the Israelites and say to them, “The God of your ancestors has sent me to you”, and they ask me, “What is his name?” what shall I say to them?’ God said to Moses, ‘I am who I am.’ He said further, ‘Thus you shall say to the Israelites, “I am has sent me to you.”’ God also said to Moses, ‘Thus you shall say to the Israelites, “The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you”:
This is my name for ever,
and this my title for all generations.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 105 *Please remain seated. Sung Cantor/All.*

CHANT - VII.7.

Epistle

Read by Tony Pearce

A reading from Romans 12:9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, ‘Vengeance is mine, I will repay, says the Lord.’ No, ‘if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.’ Do not be overcome by evil, but overcome evil with good.

Reader The Word of the Lord.

All **Thanks be to God.**

Gradual Hymn 362 Tell Out, My Soul, The Greatness of the Lord

WOODLANDS

The Holy Gospel Matthew 16:21-28

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

All **Glory be to thee, O Lord.**

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, 'God forbid it, Lord! This must never happen to you.' But he turned and said to Peter, 'Get behind me, Satan! You are a stumbling-block to me; for you are setting your mind not on divine things but on human things.'

Then Jesus told his disciples, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

'For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.'

Celebrant The Gospel of Christ.

All **Praise be to thee, O Christ.**

Homily

Choir Be Thou My Vision

J WILKCOCKS

Nicene Creed *Please stand. Said together.*

Celebrant I believe in one God

All **the Father almighty, maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of the Father before all worlds,**

God, of God; Light, of Light; very God, of very God;

**begotten, not made; being of one substance with the Father;
through whom all things were made:**

who for us and for our salvation came down from heaven,

and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man, and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge
both the quick and the dead: whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.
And I believe one, holy, Catholic, and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Lead by Ian Corlett

Confession and Absolution

The Celebrant invites the Confession of Sin. Silence is kept. Please kneel.

Celebrant Almighty God,

All Father of our Lord Jesus Christ,
maker of all things and judge of all people:
we acknowledge and confess our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word and deed, against thy divine majesty.
We do earnestly repent, and are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please thee
in newness of life, to the honour and glory of thy name;
through Jesus Christ our Lord. Amen.

The absolution is pronounced.

Celebrant The peace of the Lord be always with you.

All And with thy spirit.

Offertory Sentence

Celebrant Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. *Revelation 5. 12.*

The Celebration of the Eucharist

Offertory Hymn 537 In the Cross of Christ I Glory

CROSS OF JESUS

Prayer over the Gifts

Celebrant Living God,
receive all we offer you this day.
Grant that hearing your word and responding to your Spirit,
we may share in your divine life.
We ask this in the name of Jesus Christ the Lord. **Amen.**

Prayer of Consecration – Eucharistic Prayer

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times,
and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting
God, creator and preserver of all things.

For with thy co-eternal Son and Holy Spirit, thou art one God, one Lord, in trinity of
persons and in unity of substance; and we celebrate the one and equal glory of thee,
O Father, and of the Son, and of the Holy Spirit.

Therefore with angels and archangels, and with all the company of heaven, we laud
and magnify thy glorious name; evermore praising thee and saying:

All **Holy, holy, holy, Lord God of Hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly

Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now, as our Saviour Christ has commanded and taught us,
we are bold to say, Our Father,

All **who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Celebrant Christ our Passover is sacrificed for us.

All **Therefore, let us keep the feast.**

Prayer of Humble Access

Celebrant We do not presume

All **to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

Agnus Dei

All **O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.**

Motet Tantum Ergo

T L DA VITTORIA

Holy Communion

- All baptized Christians are welcome to receive Communion.
- Communion is administered at the High Altar and at the St Peter's Altar in the south aisle.
- Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health.
- You are also welcome to receive only the bread if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.
- Gluten-free communion wafers are available, please indicate this to the priest.

Hymn 455 Dear Lord and Father of Mankind

REPTON

Thanksgiving After Communion

Celebrant Glory to God,

All **whose power working in us can do infinitely more
than we can ask or imagine;
glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

Hymn 393 Immortal, Invisible, God Only Wise

ST. DENIO

Dismissal

Leader Go forth into the name of the Blessed Trinity,
Father, Son and Holy Spirit.

All **Thanks be to God.**

Postlude Cortège

PEETERS

Please join us for refreshments in the Parish Hall.

The service is taken from the *Book of Common Prayer, 1962*
and the *Book of Alternative Services, 1985*.

In our Prayers this Week

The Anglican Communion: The Church in the Province of the West Indies

Diocesan Cycle of Prayer: Bishop's Youth Ministry Committee

Outreach & Advocacy Cycle: Pray for St. Paul the Apostle, Rexdale, its outreach to Ernestine's Women's Shelter and Youth without Shelter, prayer shawl ministry, community seniors' lunch and speaker series, food trunk ministry, ministry of lay pastoral visiting, and monthly service at community retirement residences; for St. Paul, Beaverton, and its ministry of practical and pastoral support for Latin American migrant field workers and their families; and for St. Paul, Bloor Street, its growing ESL Café that welcomes ~200 students weekly, its new Holy ESL program that helps newcomers learn English through the Bible, its Refugee Ministry and their book study of Strangers in the Kingdom, its Connect Groups to serve locally, and its ongoing work with partners across Toronto.

Parish Cycle: Ifedilichukwu Chidie Nwagbo & Patience Nwoye,

Adam Nymann & Valente Marquez

Home Bound Parishioners: Marie Adams, Evelyn Baird, Glenna Charles, Alice Fox, Dennis Gittens, Lawrine Griffith, Sabrina Hogan, Ivaline Jonas, Marian McPherson, Denise Orieux, Everton Morris, Rex Southgate, Duncan Towe, Lila Vamosi, Vashti White.

Hymn Notes for *In the Cross of Christ I Glory* (CP # 537)

Born in Exeter, John Bowring (1792-1872) worked in the mercantile trade in woolen goods. He was a Member of Parliament (1835-48) and at the same time was secretary to his friend Jeremy Bentham. Bowring was interested in political and social reform. He was appointed consul at Canton (1849) and Governor of Hong Kong (1854), the same year he was knighted. He wrote on a myriad of subjects, could converse in 100 languages, and translated works from 22. This hymn, based on Galatians 6:14, was published in 1825. The first line of this hymn was inscribed on his tombstone.

CROSS OF JESUS was composed by John Stainer (1840-1901) for his oratorio *The Crucifixion* (1887). Stainer was an able choirmaster and composer. He was organist at St. Paul's Cathedral (1872-88) and professor of music at Oxford (1889-1901). He was knighted in 1888.

Submitted by Diane Way

Announcements

Message from Sileen |

1. Sunday School resumes Sept 6
2. Annual Youth Retreat September 18-20 at Camp Medeba, Muskoka Woods. SPSS youths and coordinator will be going.
3. Saturday Steel Pan classes resume September 12

Isabelle's Garden Tour | Isabelle and Ted invite you to tour their exquisite fall garden in support of AURA and refugee sponsorship. 47 St. Leonard's Ave., *Saturday, September 12th, 2026, 10 am to 3pm*. Donate in person or through AURA's website, www.aura-walk-n-roll-2026, click on Donate at the top of the site and look for Isabelle's Garden Tour.

Meal Kit Assembly | SPSS' second Meal Kit Assembly is on the books! We will assemble 3 different meal kits on the morning of *September 14th from 9:45 AM to 12 PM* in the Parish Hall. Your response last time was great and we are in need of 20 to 25 volunteers again this time. Please email Laurie Sanderson at lisanderson@rogers.com if you are able to help out.

Save the Date | Caribbean Night will be held here at SPSS on *Saturday September 26th at 6:30pm*. Tickets are \$45/person. For tickets call Fen at 416-493-2805, or the office at 416-923-8714.

Calendars 2027 | The Ontario Anglican calendars are available end of August. For 10 to 15 cost is \$12.00 each. For 16-20 cost is \$10.00 each. To order please send me an e-mail (sthomas-38@sympatico.co) or phone (416-921-2593). These calendars are photographs of churches on shiny paper.

Information on PEI calendars, will be available end of August - middle of September. These are paintings of churches on matte paper. Last year they cost \$15.00 each.

Request for Mason Jars | If you have any 1 cup or 2 cups Mason Jars can you please give them to Paul Mitchell or take them to the office. Thank you!

Notice Regarding Cheques to the Church | A reminder to ensure that cheques are made payable to: *The Church of St. Peter and St. Simon-the-Apostle*. Kindred Credit Union has informed us any other derivation of the church's name on a cheque is not cashable and will be destroyed.



The Church of St. Peter and St. Simon-the-Apostle

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Interim Priest in Charge
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Director of Music
Children's Ministry
Parish Administrator

Spencer Higgins, John Pugsley, Laurie Sanderson
Mervin Fick
Sileen Phillips 647.718.6728 kidscoordinator@yahoo.com
Jessy Balendra option 3 office@stpeterstsimon.ca

Church Office Hours

Tuesday to Thursday - 9:30 am to 5:30 pm.



We acknowledge that in gathering to worship Almighty God,
we are in the traditional territory of many First Nations peoples
including the Mississaugas of the New Credit,
the Anishinaabe, the Haudenosaunees, and the Huron-Wendat.

*"The earth is the Lord's, and all that therein is, the world and all who dwell therein."
Psalm 24.1.*