



Twelfth Sunday after Pentecost

SUNDAY AUGUST 16, 2026

The flowers are given to the honour and glory of Almighty God by Marjorie Philip
in memory of Vernita Theobalds a long standing member
of St. Peter and St. Simon-the-Apostle.

† Holy Eucharist at 9.00 am †

The service begins on page 67 of the Book of Common Prayer.
Celebrant & Homilist The Reverend Canon Michael Burgess

† Choral Eucharist at 10.30 am † *Traditional Rite BAS p. 230.*

Celebrant & Preacher	The Reverend Canon Michael Burgess
Music Director	Mervin Fick
Choir	Parish Choristers
Servers	Vincent Wong, Betty Scantlebury, Celine Wong, Gary Toneguzzo, Fen Nanton
Communion Minister	Spencer Higgins
Mass Setting	CP 686, 689 and 690 – D Hurd

We invite you to join us for coffee after the service.

The Gathering of the Community

Prelude Invention, Chorale and Fugetta

F PEETERS

Processional Hymn 7 New Every Morning is the Love

MELCOMBE

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of thy Holy Spirit be with you all.

All **And also with you.**

Celebrant Almighty God,

All **to you all hearts be open, all desires known,
and from you no secrets are hidden:**

**Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,
that we may perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. Amen.**

Celebrant Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind, and with all thy strength.
This is the first and great commandment. And the second is like unto it:
Thou shalt love thy neighbour as thyself.

On these two commandments hang all the Law and the Prophets.

All **Lord, have mercy upon us, and write both these thy laws in our hearts,
we beseech thee.**

Gloria CP 686

MERBECKE

Celebrant Glory be to God on high,

All **and in earth peace, good will towards all.**

**We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory, O Lord God, heavenly King,
God the Father Almighty, O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

Collect of the Day

Celebrant Almighty God,
You have broken the tyranny of sin
And sent into our hearts the Spirit of your Son.
Give us grace to dedicate our freedom to your service,
That all people may know the glorious liberty
Of the children of God;
Through Jesus Christ our Lord,
Who lives and reigns with you and the Holy Spirit,
One God, now and forever.

All **Amen**

The Liturgy of the Word

Old Testament Lesson

Read by Ian Corlett

Reader A reading from Genesis 45:1-15

Then Joseph could no longer control himself before all those who stood by him, and he cried out, ‘Send everyone away from me.’ So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, ‘I am Joseph. Is my father still alive?’ But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, ‘Come closer to me.’ And they came closer. He said, ‘I am your brother Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither ploughing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, “Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.” And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honoured in Egypt, and all that you have seen. Hurry and bring my father down here.’ Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 133

CHANT I.I.

Behold, how good and joyful a thing it is / for brethren to dwell together in unity!

It is like the precious oil upon the head, that ran down unto the beard, / even unto Aaron's beard, and went down to the collar of his clothing;

Like as the dew of Hermon, / which falleth upon the hills of Sion.

For there the LORD promised his blessing, / even life for evermore.

Epistle

Read by Kevin Sinclair

Reader A reading from Romans 11:1-2, 29-32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. Do you not know what the scripture says of Elijah, how he pleads with God against Israel?

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Reader The Word of the Lord.

All **Thanks be to God.**

The Holy Gospel Matthew 15:10-28

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Saint Matthew

All **Glory be to thee, O Lord.**

When Jesus had called the multitude to Himself, He said to them, "Hear and understand: Not what goes into the mouth but what comes out of the mouth defiles a person. For out of the mouth come evil thoughts, murder, adultery, sexual immorality, theft, false witness, slander. These are what defile a person. But what goes into the mouth does not defile a person, but what comes out of the mouth, that defiles a person." Then he called the twelve and said to them, "If anyone wants to be a leader of the people, he must be a servant of all. For the Son of Man must come, to give his life as a ransom for many." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the

sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile.’ Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, ‘Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.’ But he did not answer her at all. And his disciples came and urged him, saying, ‘Send her away, for she keeps shouting after us.’ He answered, ‘I was sent only to the lost sheep of the house of Israel.’ But she came and knelt before him, saying, ‘Lord, help me.’ He answered, ‘It is not fair to take the children’s food and throw it to the dogs.’ She said, ‘Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.’ Then Jesus answered her, ‘Woman, great is your faith! Let it be done for you as you wish.’ And her daughter was healed instantly.

Celebrant The Gospel of Christ.
All **Praise be to thee, O Christ.**

Gradual Hymn 341 God of Mercy, God of Grace

HEATHLANDS

Homily

Choir I Lift My Eyes to the Mountains

P MACKAY 

Soloist Michelle Veronesi

Nicene Creed Please stand. Said together.

Celebrant I believe in one God
All **the Father almighty, maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of the Father before all worlds,
God, of God; Light, of Light; very God, of very God;
begotten, not made; being of one substance with the Father;
through whom all things were made:
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man, and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge**

**both the quick and the dead: whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.
And I believe one, holy, Catholic, and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Led By Mark Garbutt

Confession and Absolution

The Celebrant invites the Confession of Sin. Silence is kept. Please kneel.

Celebrant Almighty God,

All **Father of our Lord Jesus Christ,
maker of all things and judge of all people:
we acknowledge and confess our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word and deed, against thy divine majesty.
We do earnestly repent, and are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please thee
in newness of life, to the honour and glory of thy name;
through Jesus Christ our Lord. Amen.**

The absolution is pronounced.

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

Offertory Sentence

Celebrant Worthy is the Lamb that was slain to receive power, and riches, and wisdom,
and strength, and honour, and glory, and blessing. *Revelation 5. 12.*

The Celebration of the Eucharist

Offertory Hymn 343 When All Thy Mercies, O My God

ST. STEPHEN

Prayer over the Gifts

Prayer of Consecration – Eucharistic Prayer A

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

Blessed are you, gracious God,
creator of heaven and earth;
by water and the Holy Spirit
you have made us a holy people
in Jesus Christ our Lord;
you renew that mystery in bread and wine and nourish us,
to show forth your glory in all the world.
therefore with angels and archangels, and with all the company of heaven, we laud
and magnify thy glorious name; evermore praising thee and saying:

All **Holy, holy, holy, Lord God of Hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine,

according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now, as our Saviour Christ has commanded and taught us,
we are bold to say, Our Father,

All **who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Celebrant Christ our Passover is sacrificed for us.

All **Therefore, let us keep the feast.**

Prayer of Humble Access

Celebrant We do not presume

All to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei

All O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

Holy Communion

- All baptized Christians are welcome to receive Communion.
- Communion is administered at the High Altar and at the St Peter's Altar in the south aisle.
- Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health.
- You are also welcome to receive only the bread if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.
- Gluten-free communion wafers are available, please indicate this to the priest.

Motet O Sacrum Convivium

S MARTIN 

Hymn 560 Thou Whose Almighty Word

MOSCOW

Thanksgiving After Communion

Celebrant Eternal God,

We have received a token of your promise.
May we who have been nourished by holy things
Live as faithful heirs of your promised kingdom,
In the name of Jesus Christ our Lord. **Amen.**

Celebrant Glory to God,

All **whose power working in us can do infinitely more
than we can ask or imagine;
glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

Recessional Hymn 345 King of Glory, King of Peace

GWALCHMAI

Dismissal

Leader Followers of Jesus Christ, inspired by the Holy Spirit,
serve the world God loves.

All **Thanks be to God.**

Postlude Allegro Maestoso

F PEETERS

Please join us for refreshments in the Parish Hall.

The service is taken from the *Book of Common Prayer, 1962*
and the Book of Alternative Services, 1985.

CCLI License Number: 20651739

In our Prayers this Week

The Anglican Communion: The Church in Wales

Diocesan Cycle of Prayer: Alongside Hope (formerly PWRDF)

Outreach & Advocacy Cycle: Pray for St. Michael and All Angels, its food bank, Out of the Cold lunch program, refugee sponsorship, and its work with the local community through the Sisterhood, the Social, the Underground Café, and Kids Café; for St. Michael the Archangel, its support of community Out of the Cold and food bank programs, sponsorship of a child in Haiti, and fundraising for the AIDS Committee of Simcoe County; and for St. Monica, its food bank and neighbourhood advocacy.

Parish Cycle: Deta Musgrave, Dorcus Naasha, Fenwick & Moveta Nanton

Home Bound Parishioners: Marie Adams, Evelyn Baird, Glenna Charles, Alice Fox, Dennis Gittens, Lawrine Griffith, Sabrina Hogan, Ivaline Jonas, Marian McPherson, Denise Orieux, Everton Morris, Rex Southgate, Duncan Towe, Lila Vamosi, Vashti White.

Hymn Note for *Thou Whose Almighty Word* (CP # 560)

John Marriott (1780-1825) was educated at Oxford and was ordained in 1806. He was tutor and chaplain to the family of the Duke of Buccleuch. The Duke appointed him rector of Lawford, Warwickshire, which Marriott held until his death. Due to the illness of his wife, Marriott moved his family to Exeter and took curacies in that city. Marriott was a friend of Sir Walter Scott who dedicated the penning lines of *Marmion* to him. This hymn (based on Genesis 1:3). though written in 1813. was not published until 1836.

MOSCOW by Felice de Giardini (1716-96) was published in a 1769 collection of hymn tunes sold to benefit Lock Hospital, London. Violinist and composer. Giardini was born in Turin. He arrived in London about 1750. There he became a leader and then an impresario of Italian opera. He travelled to Naples as part of the entourage of the English ambassador to Sardinia. In later life, he returned to the Continent. However, he met with little success and died in poverty in Moscow.

Submitted by Diane Way

Announcements

Kitchen Crew meeting | There will be a short meeting of all those who work with coffee hour and other kitchen events, after church on *Sunday, August 23rd*, in the sitting room. Please come if you can for a brief time. Thanks, Fran

Stained glass window | Through a generous donation, SPSS will soon have a new stained glass window!

Request for Mason Jars | If you have any 1-cup or 2-cup Mason Jars, please give them to Paul Mitchell or take them to the office. Thank you!

Meal Kit Assembly | SPSS' second Meal Kit Assembly is on the books! We will assemble 3 different meal kits on the morning of *September 14th from 9:45 AM to 12 PM* in the Parish Hall. Your response last time was great and we are in need of 20 to 25 volunteers again this time. Please email Laurie Sanderson at lj sanderson@rogers.com if you are able to help out.

Save the Date | Caribbean Night on Saturday, September 26th at 6:30pm. Tickets are \$45/person. For tickets call Fen at 416-493-2805, or the office at 416-923-8714.



The Church of St. Peter and St. Simon-the-Apostle

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Children's Ministry
Parish Administrator
Church Office Hours

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Sileen Phillips 647.718.6728 kidscoordinator@yahoo.com
Jessy Balendra ext. 3 office@stpeterstsimon.ca
Tuesday to Thursday - 9:30 am to 5:30 pm.



We acknowledge that in gathering to worship Almighty God,
we are in the traditional territory of many First Nations peoples
including the Mississaugas of the New Credit,
the Anishinaabe, the Haudenosaunees, and the Huron-Wendat.

*"The earth is the Lord's, and all that therein is, the world and all who dwell therein."
Psalm 24.1.*

To make a contribution to the Church of St Peter and St Simon-the-Apostle you may send an e-transfer to, office@stpeterstsimon.ca. Please be sure to include your mailing address in the memo field to receive a tax receipt at the end of the year.