



the **Church**
of **St Peter** and
St Simon-the-Apostle

Sunday July 12, 2026
Seventh Sunday after Pentecost

The flowers are given to the honour and glory of Almighty God by Carol Peck in memory of her mother, Eluned (Lyn), on this 102nd anniversary of her birth.

Holy Eucharist at 9.00 am. In the Chapel of the Holy Spirit

The service begins on page 67 of the *Book of Common Prayer*.

Celebrant & Preacher The Reverend Canon Michael Burgess

Choral Matins at 10:30 am.

Officiant	The Reverend Canon Michael Burgess
Crucifer	Ferdinand Galingan
Director of Music	Mervin Fick
Organist	Mervin Fick

The service begins on page 1 of the *Book of Common Prayer*.

Prelude G Major, op 105 number III CV STANFORD

Processional Hymn 442 Great God, Your Love Has Called Us Here ST. PETERSBURG

Opening Sentences – BCP p. 1-2

Invitation to Confession – BCP p. 4

General Confession & Absolution – BCP p. 4-5 *Please kneel or be seated*

Officiant Almighty and most merciful Father,

All **We have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
We have left undone those things which we ought to have done,
and we have done those things which we ought not to have done;**

and there is no health in us. But thou, O Lord, have mercy upon us,
miserable offenders. Spare thou them, O God, which confess their faults.
Restore thou them that are penitent; according to thy promises
declared unto all people in Christ Jesu our Lord.
And grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.

The Absolution – *BCP* p. 5

The Lord's Prayer – *BCP* pp. 5-6

Preces & Responses – *BCP* p. 6

Officiant O Lord, open thou our lips;

All **And our mouth shall show forth thy praise.**

Officiant O God, make speed to save us;

All **O Lord, make haste to help us.** *All stand.*

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

All **As it was in the beginning, is now, and ever shall be,
world without end. Amen.**

Officiant Praise ye the Lord;

All **The Lord's Name be praised.**

The Venite – *Psalm 95 BCP* pp. 6-7 *Sung by All, standing*



O COME, let us sing unto the LORD: / let us heartily rejoice in the strength of our
salvation.

Let us come before his presence with thanksgiving, / and show ourselves glad in him
with psalms.

For the LORD is a great God, / and a great King above all gods.
In his hand are all the corners of the earth: / and the strength of the hills is his also.
The sea is his, and he made it: / and his hands prepared the dry land.
O COME, let us worship, and fall down, / and kneel before the LORD our Maker.
For he is the Lord our God; / and we are the people of his pasture, and the sheep of his hand.
TO-DAY, O that ye would hear his voice: / ‘Harden not your hearts as in the Provocation, and as in the day of Temptation in the wilderness;
When your fathers tempted me, / proved me, and saw my works.
Forty years long was I grieved with that generation, and said, / “It is a people that do err in their hearts, for they have not known my ways”;
Unto whom I sware in my wrath, / that they should not enter into my rest.’

The First Lesson

Read by Carol-Faye Petricko

Reader The first lesson is written in Genesis 25:19-34

This is the genealogy of Isaac, Abraham’s son. Abraham begot Isaac. Isaac was forty years old when he took Rebekah as wife, the daughter of Bethuel the Syrian of Padan Aram, the sister of Laban the Syrian. Now Isaac pleaded with the Lord for his wife, because she was barren; and the Lord granted his plea, and Rebekah his wife conceived. But the children struggled together within her; and she said, “If all is well, why am I like this?” So she went to inquire of the Lord.

And the Lord said to her:

“Two nations are in your womb,
Two peoples shall be separated from your body;
One people shall be stronger than the other,
And the older shall serve the younger.”

So when her days were fulfilled for her to give birth, indeed there were twins in her womb. And the first came out red. He was like a hairy garment all over; so they called his name Esau. Afterward his brother came out, and his hand took hold of Esau’s heel; so his name was called Jacob. Isaac was sixty years old when she bore them.

So the boys grew. And Esau was a skillful hunter, a man of the field; but Jacob was a mild man, dwelling in tents. And Isaac loved Esau because he ate of his game, but Rebekah loved Jacob.

Now Jacob cooked a stew; and Esau came in from the field, and he was weary. And Esau said to Jacob, “Please feed me with that same red stew, for I am weary.” Therefore his name was called Edom.

But Jacob said, “Sell me your birthright as of this day.”

And Esau said, “Look, I am about to die; so what is this birthright to me?”

Then Jacob said, “Swear to me as of this day.”

So he swore to him, and sold his birthright to Jacob. And Jacob gave Esau bread and stew of lentils; then he ate and drank, arose, and went his way. Thus Esau despised his birthright.

Reader The word of the Lord.
All **Thanks be to God.**

Psalm 119:105-112 *Sung by all. Please remain seated.*

CHANT III.4.

Your word is a lamp to my feet
And a light to my path.
I have sworn and confirmed
That I will keep Your righteous judgments.
I am afflicted very much;
Revive me, O Lord, according to Your word.
Accept, I pray, the freewill offerings of my mouth, O Lord,
And teach me Your judgments.
My life is continually in my hand,
Yet I do not forget Your law.
The wicked have laid a snare for me,
Yet I have not strayed from Your precepts.
Your testimonies I have taken as a heritage forever,
For they are the rejoicing of my heart.
I have inclined my heart to perform Your statutes
Forever, to the very end.

The Second Lesson

Read by Mealica Smith

Reader The second lesson is written in Romans 8:1-11

There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit. For the law of the Spirit of life in Christ Jesus has made me free from the law of sin and death. For what the law could not do in that it was weak through the flesh, God did by sending His own Son in the likeness of sinful flesh, on account of sin: He condemned sin in the flesh, that the righteous requirement of the law might be fulfilled in us who do not walk according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit, the things of the Spirit. For to be carnally minded is death, but to be spiritually minded is life and peace. Because the carnal mind is enmity against God; for it is not subject to the law of God, nor indeed can be. So then, those who are in the flesh cannot please God. But you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. Now if anyone does not have the Spirit of Christ, he is not His. And if Christ is in you, the body is dead because of sin, but the Spirit is life because of righteousness. But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who dwells in you

Reader The word of the Lord.

All **Thanks be to God.**

Te Deum

Please stand as able.

WE praise thee, O God; we acknowledge thee to be the Lord.
All the earth doth worship thee, the Father everlasting.
To thee all Angels cry aloud, the Heavens and all the Powers therein.
To thee Cherubim and Seraphim continually do cry,
Holy, Holy, Holy, Lord God of hosts;
Heaven and earth are full of the Majesty of thy glory.
The glorious company of the Apostles praise thee;
The goodly fellowship of the Prophets praise thee;
The noble army of Martyrs praise thee;

The holy Church throughout all the world doth acknowledge thee,
The Father, of an infinite Majesty;
Thine honourable, true, and only Son;
Also the Holy Ghost, the Comforter.

Thou art the King of Glory, O Christ.

Thou art the everlasting Son of the Father.

When thou tookest upon thee to deliver man, thou didst not abhor the Virgin's womb. When thou hadst overcome the sharpness of death, thou didst open the kingdom of heaven to all believers.

Thou sittest at the right hand of God, in the glory of the Father.

We believe that thou shalt come to be our Judge.

We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy Saints, in glory everlasting.

O Lord, save thy people, and bless thine heritage;

Govern them, and lift them up for ever.

Day by day we magnify thee;

And we worship thy Name, ever world without end.

Vouchsafe, O Lord, to keep us this day without sin.

O Lord, have mercy upon us, have mercy upon us.

O Lord, let thy mercy lighten upon us, as our trust is in thee.

O Lord, in thee have I trusted: let me never be confounded.

Third Reading

Read by the Reverend Canon Michael Burgess

Reader The third lesson is written in Matthew 13:1-9

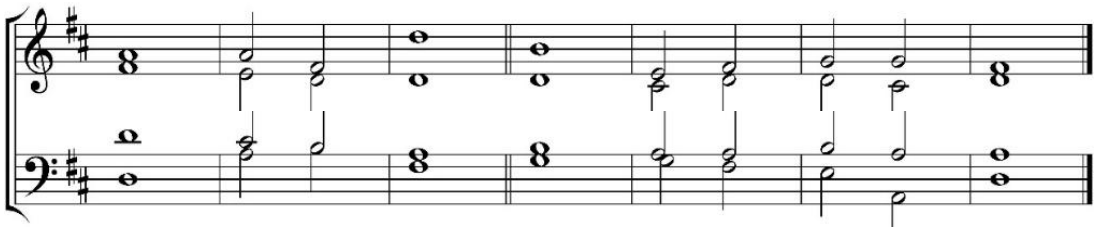
On the same day Jesus went out of the house and sat by the sea. And great multitudes were gathered together to Him, so that He got into a boat and sat; and the whole multitude stood on the shore.

Then He spoke many things to them in parables, saying: "Behold, a sower went out to sow. And as he sowed, some seed fell by the wayside; and the birds came and devoured them. Some fell on stony places, where they did not have much earth; and they immediately sprang up because they had no depth of earth. But when the sun was up they were scorched, and because they had no root they withered away. And some fell

among thorns, and the thorns sprang up and choked them. But others fell on good ground and yielded a crop: some a hundredfold, some sixty, some thirty. He who has ears to hear, let him hear!”

Reader The word of the Lord.
All **Thanks be to God.**

Jonathan Battishill
(1738-1801)



Jubilate Deo *Sung by all. Please stand.*

- ¹ O be joyful in the Lord, ' all ye ' lands:
* serve the Lord with gladness, and come before his ' presence ' with a ' song.
- ² Be ye sure that the ' Lord · he is ' God;
* it is he that hath made us, and not we ourselves; we are his people, '
and the ' sheep of · his ' pasture.
- ³ O go your way into his gates with thanksgiving, and into his ' courts with ' praise;
* be thankful unto him, ' and speak ' good of · his ' Name.
- ⁴ For the Lord is gracious, his mercy is ' ever ' lasting;
* and his truth endureth from gene ' ration to ' gene ' ration.
Glory be to the Father, and ' to the ' Son, * and ' to the ' Holy ' Ghost;
As it was in the beginning, is now, and ' ever ' shall be, * world without ' end. A ' - - '
men.

The Apostles' Creed – BCP pp. 10-11

Officiant I believe in God
All **the Father Almighty, maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost, born of the Virgin Mary,**

suffered under Pontius Pilate, was crucified, dead, and buried;
he descended into hell; the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
**I believe in the Holy Ghost; the holy Catholic Church;
The Communion of Saints; the Forgiveness of sins;
the Resurrection of the body, and the Life everlasting. Amen.**

Officiant The Lord be with you;

All **And with thy spirit.**

Officiant Let us pray. *Please kneel or be seated.*

Officiant Lord, have mercy upon us.

All **Christ, have mercy upon us.**

Officiant Lord, have mercy upon us.

Officiant Our Father

All **who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation, but deliver us from evil. Amen.**

Officiant O Lord, show thy mercy upon us;

All **And grant us thy salvation.**

Officiant O Lord, save the King;

All **And mercifully hear us when we call upon thee.**

Officiant Endue thy ministers with righteousness;

All **And make thy chosen people joyful.**

Officiant O Lord, save thy people;

All **And bless thine inheritance.**

Officiant Give peace in our time, O Lord;

All **And evermore mightily defend us.**

Officiant O God, make clean our hearts within us;

All **And take not thy Holy Spirit from us.**

The Collect

Officiant Almighty God,
You have made us for yourself, and our hearts are restless
Until they find their rest in you.
May we find peace in your service,
And in the world to come, see you face to face;
Through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**

Anthem Cantate Domino H L HASSLER

Sermon

Offertory Hymn 649 Breathe On Me, Breath of God TRENTHAM

During the hymn a collection will taken.

The Prayers Led by Spencer Higgins

Other prayers may be added at the discretion of the Officiant.

General Thanksgiving – BCP pp. 13-14

Officiant Almighty God,
All **Father of all mercies, we thine unworthy servants
do give thee most humble and hearty thanks for all thy goodness
and loving-kindness to us and to all people.
We bless thee for our creation, preservation,
and all the blessings of this life; but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And we beseech thee, give us that due sense of all thy mercies,
That our hearts may be unfeignedly thankful,
and that we show forth thy praise, not only with our lips, but in our lives;
by giving up ourselves to thy service, and by walking before thee
in holiness and righteousness all our days; through Jesus Christ our Lord,**

**to whom, with thee and the Holy Ghost, be all honour and glory,
world without end. Amen.**

The Grace

All **The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with us all evermore. Amen.**

Announcements

Recessional Hymn 451 King of Love, O Christ, We Crown You VENI CREATOR
SPIRITUS

Postlude Praeludium und Fuga G Major BWV 557 J S BACH

CCLI License Number: 20651739

In our Prayers this Week

The Anglican Communion: Province of the Episcopal Church of South Sudan

Diocesan Cycle of Prayer: Mission to Seafarers

Outreach & Advocacy Cycle of Prayer: Pray for St. Luke, Creemore, its food bank delivery program, provision of apples to local schools, clothing exchanges and Christmas hamper program; for St. Luke, East York, its ongoing food and clothing drives and hygiene kits for guests of the Scott Mission; and for St. Luke, Peterborough, its Thrift Shop, Garden, Community Food Bank and monthly Community meal, and financial and practical support of outreach in the local and wider community.

Parish Cycle: Valente Marquez and Adam Nymann, Gloria Martin, Godfrey Martin

Home Bound Parishioners: Marie Adams, Evelyn Baird, Glenna Charles, Alice Fox, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, Ivaline Jonas, Marian McPherson, Denise Orioux, Everton Morris, Rex Southgate, Lucy Simons, Vernita Theobolds, Duncan Towe, Lila Vamosi, Vashti White.

Hymn Note for *Breathe On Me, Breath of God* (CP # 649)

Educated at Oxford, Edwin Hatch (1835-89) was ordained in 1859. He began his career in education as classics professor at Trinity College, Toronto (1859-62). After returning to England, he was appointed vice-chancellor of St. Mary's Hall, Oxford (1867). In 1885, he was named reader in ecclesiastical history at Oxford. Hatch gained an international reputation for scholarship and historical research. This hymn was published in 1878 in his *Between Doubt and Prayer*.

Robert Jackson (1840-1914) confined his compositions to hymn tunes. He was organist at St. Peter's Church, Oldham, for 46 years. He succeeded his father who was organist there for 48 years. *Trentham* was written in 1894 to accompany a hymn by Henry Baker, but it has been associated with Hatch's text since the early 20th century. The tune was named for Jackson's birthplace in Staffordshire.

Submitted by Diane Way

Announcements

Request for Mason Jars | If you have any 1-cup or 2-cup Mason Jars, please give them to Paul Mitchell or take them to the office. Thank you!

No Strings Theatre Fundraiser | Sunday, July 26th from 12 to 5pm. Book and Bake sale on the church lawn.

Meal Kit Assembly | SPSS' second Meal Kit Assembly is on the books! We will assemble 3 different meal kits on the morning of *September 14th from 9:45 AM to 12 PM* in the Parish Hall. Your response last time was great and we are in need of 20 to 25 volunteers again this time. Please email Laurie Sanderson at lj sanderson@rogers.com if you are able to help out.



The Church of St. Peter and St. Simon-the-Apostle

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Deputy Wardens
Director of Music
Children's Ministry
Parish Administrator
Church Office Hours

Spencer Higgins, John Pugsley, Laurie Sanderson
Mervin Fick
Sileen Phillips 647.718.6728 kidscoordinator@yahoo.com
Jessy Balendra option 3 office@stpeterstsimon.ca
Tuesday to Thursday - 9:30 am to 5:30 pm.



We acknowledge that in gathering to worship Almighty God, we are in the traditional territory
of many First Nations peoples including the Mississaugas of the New Credit,
the Anishinaabe, the Haudenosaunees, and the Huron-Wendat.

"The earth is the Lord's, and all that therein is, the world and all who dwell therein."

Psalms 24.1.

To make a contribution to the Church of St Peter and St Simon-the-Apostle
send an e-transfer to, office@stpeterstsimon.ca. Please be sure to include your mailing address
in the memo field to receive a tax receipt at the end of the year.