

The Church of St Peter and St Simon-the-Apostle



THE FIFTH SUNDAY AFTER PENTECOST

June 28, 2026

The flowers at the altar are given to the honour and glory of Almighty God
in thankful memory of Marjorie Clifford, died June 1982, loving mother of Fran Brown
and faithful Anglican throughout her life of 81 years.

HOLY EUCHARIST AT 9.00 A.M.

Celebrant & Preacher The Reverend Canon Michael Burgess
The service begins on page 67 of the *Book of Common Prayer*.
For the readings please see 10:30 am.

CHORAL EUCHARIST AT 10:30 A.M. BAS P. 185

Celebrant & Preacher	The Reverend Canon Michael Burgess
Servers	Ferdinand Galingan, Ashrey Beyongyera, Elijah Hughes, Fen Nanton, Gary Toneguzzo
Communion Minister	Spencer Higgins
Musicians	Mervin Fick - Director of Music Parish Choristers
Mass Settings	Sanctus and Agnus Dei - Communion Service F Major - H Sumsion

We acknowledge that in gathering to worship Almighty God, we are in the traditional territory
of many First Nations peoples including the Mississaugas of the New Credit,
the Anishinaabe, the Haudenosaunee, and the Huron-Wendat.

"The earth is the Lord's, and all that therein is, the world and all who dwell therein." Psalm 24.1.

The Gathering of the Community

Prelude Menuet Gothique

L BOELLMANN

Processional Hymn 525 The Church's One Foundation

AURELLA

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit be with you all.

All **And also with you.**

Celebrant Almighty God,
All **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Gloria (Hymn Book #686)

D. HURD

Celebrant Glory to God in the highest,
All **and peace to his people on earth.**
Lord God, heavenly king, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect

Celebrant Almighty God, you have taught us through your Son that love fulfills the law.
May we love you with all our heart,
all our soul, all our mind, and all our strength, and may we love our
neighbour as ourselves; through Jesus Christ our Lord,
Who lives and reigns with you and the Holy Spirit, one God, now and
forever. **Amen.**

The Liturgy of the Word

First Lesson Genesis 22:1-14

Read by Mary Martin

Reader

A reading from the Book of Genesis

Now it came to pass after these things that God tested Abraham, and said to him, “Abraham!” And he said, “Here I am.”

Then He said, “Take now your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you.”

So, Abraham rose early in the morning and saddled his donkey, and took two of his young men with him, and Isaac his son; and he split the wood for the burnt offering, and arose and went to the place of which God had told him. Then on the third day Abraham lifted his eyes and saw the place afar off. And Abraham said to his young men, “Stay here with the donkey; the lad and I will go yonder and worship, and we will come back to you.”

So, Abraham took the wood of the burnt offering and laid it on Isaac his son; and he took the fire in his hand, and a knife, and the two of them went together. But Isaac spoke to Abraham his father and said, “My father!”

And he said, “Here I am, my son.”

Then he said, “Look, the fire and the wood, but where is the lamb for a burnt offering?”

And Abraham said, “My son, God will provide for Himself the lamb for a burnt offering.” So, the two of them went together.

Then they came to the place of which God had told him. And Abraham built an altar there and placed the wood in order; and he bound Isaac his son and laid him on the altar, upon the wood. And Abraham stretched out his hand and took the knife to slay his son.

But the Angel of the Lord called to him from heaven and said, “Abraham, Abraham!”

So he said, “Here I am.”

And He said, “Do not lay your hand on the lad, or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from Me.”

Then Abraham lifted his eyes and looked, and there behind him was a ram caught in a thicket by its horns. So Abraham went and took the ram, and offered it up for a burnt offering instead of his son. And Abraham called the name of the place, The-Lord-Will-Provide; as it is said to this day, “In the Mount of the Lord it shall be provided.”

Reader

The word of the Lord.

All

Thanks be to God.

Psalm

CHANT III.4.

How long wilt thou forget me, O Lord, for ever? / how long wilt thou hide thy face from me?
How long shall I seek counsel in my soul, and be so vexed in my heart? / how long shall mine
enemy triumph over me?

Consider and hear me, O Lord my God; / lighten mine eyes, that I sleep not in death;
Lest mine enemy say, 'I have prevailed against him'; / for if I be cast down, they that trouble
me will rejoice.

But my trust is in thy mercy, / and my heart is joyful in thy salvation.

I will sing unto the Lord, because he hath dealt so lovingly with me; / yea, I will praise the
Name of the Lord Most High.

Epistle Romans 6:12-23

Read by Carol Peck

Reader A reading from the Letter to the Romans

Therefore, do not let sin reign in your mortal body, that you should obey it in its lusts. And do
not present your members as instruments of unrighteousness to sin, but present yourselves to
God as being alive from the dead, and your members as instruments of righteousness to
God. For sin shall not have dominion over you, for you are not under law but under grace.
What then? Shall we sin because we are not under law but under grace? Certainly not! Do you
not know that to whom you present yourselves slaves to obey, you are that one's slaves whom
you obey, whether of sin leading to death, or of obedience leading to righteousness? But God
be thanked that though you were slaves of sin, yet you obeyed from the heart that form of
doctrine to which you were delivered. And having been set free from sin, you became slaves
of righteousness. I speak in human terms because of the weakness of your flesh. For just as
you presented your members as slaves of uncleanness, and of
lawlessness leading to more lawlessness, so now present your
members as slaves of righteousness for holiness.

For when you were slaves of sin, you were free in regard to righteousness. What fruit did you
have then in the things of which you are now ashamed? For the end of those
things is death. But now having been set free from sin, and having become slaves of God,
you have your fruit to holiness, and the end, everlasting life. For the wages of sin is death,
but the gift of God is eternal life in Christ Jesus our Lord.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual Hymn 383 Jesus Shall Reign

DUKE STREET

The Holy Gospel Matthew 10:40-42

Gospeller The Lord be with you.

All **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

All **Glory to you, Lord Jesus Christ.**

Jesus said,

“He who receives you receives Me, and he who receives Me receives Him who sent Me. He who receives a prophet in the name of a prophet shall receive a prophet’s reward. And he who receives a righteous man in the name of a righteous man shall receive a righteous man’s reward. And whoever gives one of these little ones only a cup of cold water in the name of a disciple, assuredly, I say to you, he shall by no means lose his reward.”

Gospeller The Gospel of Christ.

All **Praise to you, Lord Jesus Christ.**

Homily *Please be seated*

Choir Thou Wilt Keep Him

S S WESLEY

Nicene Creed *Please stand.*

Celebrant Let us confess our faith, as we say,

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

Prayers of the People

Led by Ted Robinson

Confession and Absolution

The Celebrant invites the confession of sin. Then is said:

Celebrant Most merciful God,

All **We confess that we have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us, that we may delight in your will and walk in your ways, to the glory of your name. Amen.**

The Absolution is pronounced.

The Peace

Celebrant The peace of the Lord be always with you.

All **And also with you.**

We invite you to share a sign of peace with those near you.

The Celebration of the Eucharist

Offertory Hymn 602 Lift High the Cross

CRUCIFER

Prayer over the Gifts

Celebrant O God, accept our praise and thanksgiving.
Help us in all we do
to offer ourselves as a true and living sacrifice;
through Jesus Christ the Lord. **Amen.**

Great Thanksgiving – Eucharistic Prayer 3

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Lift up your hearts.

All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Celebrant Blessed are you, gracious God, creator of heaven and earth; by water and the Holy Spirit you have made us a holy people in Jesus Christ our Lord;
you renew that mystery in bread and wine and nourish us, to show forth your

glory in all the world.

Therefore with angels and archangels, and with all the holy people who have served you in every age, we raise our voices to proclaim the glory of your name.

Choir

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, Father, according to his command,

All

**we remember his death, we proclaim his resurrection,
we await his coming in glory;**

Celebrant

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are

yours, almighty Father, now and forever. **Amen.**

Lord's Prayer

Celebrant As our Saviour taught us, let us pray.

All **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread. Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Breaking of the Bread

Celebrant Creator of all,
You gave us golden fields of wheat, whose many grains we have gathered and
made into this one bread.

All **So may your Church be gathered from the ends of the earth into your
kingdom.**

Celebrant The gifts of God for the people of God.

All **Thanks be to God.**

Agnus Dei

Choir

Holy Communion

- All baptized Christians are welcome to receive Communion. If you are not receiving communion, you are welcome to come forward for a blessing. Please indicate this by crossing your arms over your chest when at the altar.
- Communion is administered at the High Altar, and standing at the St Peter's Altar in the south aisle
- Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health.
- You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.
- Gluten-free communion wafers are available – please let the administering priest know.
- Anointing and Laying on of Hands for Healing will be administered in the north and south aisles.

Communion Anthem *Agnus Dei*

E ELGAR ARR.

Communion Hymn 271 You Are the Christ, O Lord

WYNGATE CANON

1. You are the Christ, O Lord,
the Son of God most high!
Forever be adored
that name in earth and sky,
in which, though mortal strength may fail,
the saints of God at last prevail!

2 Oh! Peter was most blest
with blessedness unpriced,
who, taught of God, confessed
the Godhead in the Christ!
For of your church, Lord, you made known
this saint a true foundation stone.

3 Paul was reborn, O Lord,
to preach your holy word;
he made your gospel shine
throughout the whole wide world.
His righteous teaching lights our way,
preparing us for judgement day.

4 Oh bright triumphant faith!
Oh courage void of fears!
Oh love, most strong in death!
Oh penitential tears!
By these, Lord, keep us lest we fall,
And make us go where Thou shalt call.

Prayer after Communion *Please stand.*

Celebrant O God, as we are strengthened in these holy mysteries, may our lives be a continual offering, holy and acceptable in your sight; through Jesus Christ our Lord.

Doxology

Celebrant
All

Glory to God,
**whose power working in us can do infinitely more
than we can ask or imagine;
glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

Recessional Hymn 320 Ye Watchers and Ye Holy Ones

LASST UNS ERFREUEN

Dismissal

Celebrant Followers of Jesus Christ, inspired by the Holy Spirit,
serve the world God loves.

All **Thanks be to God.**

Postlude “Nimrod” from Enigma Variations

E ELGAR

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In our Prayers this Week

The Anglican Communion: The Anglican Church of Southern Africa

Diocesan Cycle of Prayer: The Bishop's Committee on Liturgy & Life

Outreach & Advocacy Cycle of Prayer: Pray for St. John, Whitby, its community garden, and its support of local outreach organizations and the Pimatisiwin Nipi water project; for St. John, Willowdale, its community garden, and its food bank ministry; and for St. John, York Mills, its support of Flemington Park Ministry, New Circles Community Services, Robertson House, and the Downsview Youth Covenant, its monthly breakfast, participation in refugee resettlement, and its Friends of Dismas ministry to prisoners and ex-prisoners.

Parish Cycle: Nikita Kumar, May Lewis, Stephen Liddle, Alan Macdonald

Home Bound Parishioners: Marie Adams, Evelyn Baird, Glenna Charles, Alice Fox, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, Ivaline Jonas, Marian McPherson, Denise Orieux, Everton Morris, Rex Southgate, Lucy Simons, Vernita Theobolds, Duncan Towe, Lila Vamosi, Vashti White.

Hymn Notes for *Jesus Shall Reign Where'er the Sun* (CP # 383)

Isaac Watts' paraphrase of Psalm 72 was published in his *Psalms of David* (1719). It is possibly the earliest proper missionary hymn in English. Watts Christianized and anglicized the psalms in his paraphrases. Isaac Watts (1674-1748) is known as the creator of the modern English hymn and the father of English hymnody. He was opposed to the medieval office hymns and the Reformation paraphrases. Born in Southampton, he attended the Abbey Bay Congregational Church. Many of his hymns were written early in his life for this congregation. In 1699, Watts became the minister for the Independent Congregation in Mark Lane, London, and served there until he retired because of ill health in 1712. He devoted himself to writing hymns and theological and philosophical works. In all, he wrote more than 600 hymns.

DUKE STREET was published anonymously in Henry Boyd's *Select Collection of Psalm & Hymn Tunes* (1793). It was published with this name in 1805. The tune is credited to John Warrington Hutton (probably born in Warrington) who is said to have lived in Duke Street, Windle. It was said that he was killed in a stagecoach accident in 1793.

Submitted by, Diane Way

Thank you note from Fr. Geoff

Dear Friends at St Peter and St Simon's and San Lorenzo Ruiz,

As the old hymn goes, "time, like an ever rolling stream..." It is hard to believe that I have been away from SPSS and at St James' Cathedral since May. Time has flown by and has been incredibly busy. This is a huge change with a big learning curve, but thankfully the clergy, staff and congregation here are tremendously helpful, supportive and patient. On top of that, my move - it needed to be brought forward a month as St John's Rectory is needed for a second priest and his family earlier than anticipated. What a very busy time it has been!

Friends, I simply want to say with my whole heart, a huge thank you for the beautiful send off and for your most generous gifts. Serving with you at SPSS was a joy and privilege. I am deeply grateful for the journey we shared together, worshipping God, learning, laughing, crying, growing in Christ and being upheld by his Spirit in so many ways. Thank you so much again - I look forward to seeing you soon. Please know you are all much in my thoughts and prayers and do come by St James - it is our diocesan Cathedral and we would love to welcome you here.

Geoffrey+

Announcements

Congratulations to Father Michael Burgess for his 50 years of preaching, teaching and spiritual guidance at SPSS and many other places. Please join us for a light lunch today, June 28th after service, to celebrate this wonderful milestone with him.

Church Office | Jessy will be away on vacation June 25th to July 6th and will be back in the church office on Tuesday July 7th.

Altar Flowers | Needed are flowers for the Altar. If you are able to/wish to donate flowers please speak with Joy (416-423-7042) or Sheila (416-921-2593). Thank you.

Request for Mason Jars | If you have any 1-cup or 2-cup Mason Jars, please give them to Paul Mitchell or take them to the office. Thank you!

No Strings Theatre Fundraiser | Sunday, July 26th from 12 to 5pm. Book and Bake sale on the church lawn.



THE CHURCH OF ST. PETER AND ST. SIMON-THE-APOSTLE

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David Rounthwaite *People's Warden* fdrounthwaite@msn.com

Deputy Wardens

Spencer Higgins, John Pugsley, Laurie Sanderson,

Caretaker

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Church Office Hours

Tuesday, Wednesday, Thursday 9:30 am to 5:30 pm.