



the Church
of St Peter and
St Simon-the-Apostle

SUNDAY JUNE 21, 2026
National Indigenous Day of Prayer

† Holy Eucharist at 9.00 am †

The service begins on page 67 of the Book of Common Prayer.

Celebrant & Homilist The Reverend Canon Michael Burgess

† Choral Eucharist at 10.30 am † *Traditional Rite BAS p. 230.*

Celebrant & Preacher The Reverend Canon Michael Burgess

Music Director Mervin Fick

Choir Parish Choristers

Servers Tony Pearce, Celine Wong, Vincent Wong,
Gary Toneguzzo, Fen Nanton

Communion Minister Laurie Garbutt

Mass Setting New Plainsong - D Hurd

*The flowers at the altar are given to the honour and glory of Almighty God in thanksgiving
to celebrate today with our fathers and remember those no longer with us.*

Children going to Church School are invited to gather by the font.

We invite you to join us for coffee after the service.

The Gathering of the Community

Prelude Voluntary G +

S GOODWIN

Processional Hymn 415 All Things Bright and Beautiful

The Grace

Celebrant Alleluia! Christ is risen.

All **The Lord is risen indeed. Alleluia!**

Celebrant May His grace and peace be with you.

All **May he fill our hearts with joy.**

Celebrant Almighty God,

All **unto whom all hearts be open, all desires known,
and from whom no secrets are hid:**

**Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,
that we may perfectly love thee, and worthily magnify thy holy Name;
through Christ our Lord. Amen.**

Celebrant Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind, and with all thy strength.
This is the first and great commandment And the second is like unto it:
Thou shalt love thy neighbour as thyself.

On these two commandments hang all the Law and the Prophets.

All **Lord, have mercy upon us, and write both these thy laws in our hearts,
we beseech thee.**

Gloria CP 686

Celebrant Glory be to God on high,

All **and in earth peace, good will towards all.**

**We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory, O Lord God, heavenly King,
God the Father Almighty, O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

Collect of the Day

Creator God, from you every family in heaven and earth takes its name. You have rooted and grounded us in your covenant love, and empowered us by your Spirit to speak the truth in love, and to walk in your way towards justice and wholeness. Mercifully grant that your people, journeying together in partnership, may be strengthened and guided to help one another to grow into the full stature of Christ, who is our light and our life. Amen

The Liturgy of the Word

Old Testament Lesson

Read by Laurie Garbutt

Reader A reading from Isaiah 40:25-31

To whom then will you compare me,
 or who is my equal? says the Holy One.
Lift up your eyes on high and see:
 Who created these?
He who brings out their host and numbers them,
 calling them all by name;
because he is great in strength,
 mighty in power,
 not one is missing.
Why do you say, O Jacob,
 and speak, O Israel,
‘My way is hidden from the Lord,
 and my right is disregarded by my God’?
Have you not known? Have you not heard?
The Lord is the everlasting God,
 the Creator of the ends of the earth.
He does not faint or grow weary;
 his understanding is unsearchable.
He gives power to the faint,
 and strengthens the powerless.
Even youths will faint and be weary,
 and the young will fall exhausted;
but those who wait for the Lord shall renew their strength,
 they shall mount up with wings like eagles,
they shall run and not be weary,
 they shall walk and not faint.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 19 *Please remain seated. Sung Cantor/All.*

CHANT - III.4.

THE heavens declare the glory of God; / and the firmament sheweth his handy-work.

One day telleth another; / and one night certifieth another.

There is neither speech nor language; / their voice cannot be heard;

Yet their sound is gone out into all lands; / and their words into the ends of the world.

N them hath he set a tabernacle for the sun; / which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant to run his course.

It goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again; / and there is nothing hid from the heat thereof.

THE law of the LORD is an undefiled law, restoring the soul; / the testimony of the LORD is sure, and giveth wisdom unto the simple.

The precepts of the LORD are right, and rejoice the heart; / the commandment of the LORD is pure, and giveth light unto the eyes.

The fear of the LORD is clean, and endureth for ever; / the judgements of the LORD are true, and righteous altogether.

More to be desired are they than gold, yea, than much fine gold; / sweeter also than honey, and the honey-comb.

Moreover, by them is thy servant taught; / and in keeping of them there is great reward.

Who can tell how oft he offendeth? / O cleanse thou me from my secret faults.

Keep thy servant also from presumptuous sins, lest they get the dominion over me; / so shall I be undefiled and innocent from the great offence.

LET the words of my mouth, and the meditation of my heart, be alway acceptable in thy sight, / O LORD, my strength and my redeemer.

Epistle

Read by Mark Garbutt

A reading from Philippians 4:4-9

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there

is anything worthy of praise, think about^[f] these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader The Word of the Lord.

All **Thanks be to God.**

Gradual Hymn 501 Through All the Changing Scenes of Life

WILTSHIRE

The Holy Gospel John 1:1-18

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Saint John.

All **Glory be to thee, O Lord.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, 'This was he of whom I said, "He who comes after me ranks ahead of me because he was before me."'') From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Celebrant The Gospel of Christ.
All Praise be to thee, O Christ.

Gradual Hymn 529 God, My Hope on You Is Founded

MICHAEL

Homily

Choir Lord, I Trust Thee

GF HANDEL ARR

Nicene Creed Please stand. Said together.

Celebrant I believe in one God

All the Father almighty, maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of the Father before all worlds,
God, of God; Light, of Light; very God, of very God;
begotten, not made; being of one substance with the Father;
through whom all things were made:
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man, and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge
both the quick and the dead: whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.
And I believe one, holy, Catholic, and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Led By Ian Corlett

Confession and Absolution

The Celebrant invites the Confession of Sin. Silence is kept. Please kneel.

Celebrant Almighty God,

All **Father of our Lord Jesus Christ,
maker of all things and judge of all people:
we acknowledge and confess our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word and deed, against thy divine majesty.
We do earnestly repent, and are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please thee
in newness of life, to the honour and glory of thy name;
through Jesus Christ our Lord. Amen.**

The absolution is pronounced.

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

Offertory Sentence

Celebrant Worthy is the Lamb that was slain to receive power, and riches, and wisdom,
and strength, and honour, and glory, and blessing. *Revelation 5. 12.*

The Celebration of the Eucharist

Offertory Hymn 200 We Sing the Praise of Him Who Die

BOW BRICKHILL

Prayer over the Gifts

Celebrant

Prayer of Consecration – Eucharistic Prayer A

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. *Proper Preface Follows.* Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

All **Holy, holy, holy, Lord God of Hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits

and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now, as our Saviour Christ has commanded and taught us,
we are bold to say, Our Father,

All **who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Celebrant Christ our Passover is sacrificed for us. Alleluia!

All **Therefore, let us keep the feast. Alleluia!**

Prayer of Humble Access

Celebrant We do not presume

All **to come to this thy table, O merciful Lord, trusting in our own righteousness,
but in thy manifold and great mercies. We are not worthy so much as to gather
up the crumbs under thy table. But thou art the same Lord, whose property is
always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of
thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be
made clean by his body, and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

Agnus Dei CP 690

All **O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.**

Holy Communion

- All baptized Christians are welcome to receive Communion.
- Communion is administered at the High Altar and at the St Peter's Altar in the south aisle.
- Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered

safe from the point of view of public health.

- You are also welcome to receive only the bread if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.
- Gluten-free communion wafers are available, please indicate this to the priest.

Motet Almighty and Everlasting God

O GIBBONS

Hymn 429 For the Beauty of the Earth

ENGLAND'S LANE

Thanksgiving After Communion

Celebrant Great Creator, you have fed us with bread from heaven. Continue to renew us in your truth, to give light to our minds strength to our bodies, and seal us with your Holy Spirit. We ask this in Christ's name. **Amen.**

Celebrant Glory to God,

All **whose power working in us can do infinitely more
than we can ask or imagine;
glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

Announcements

Hymn 429 For the Beauty of the Earth

DIX

Dismissal

Leader Go forth into the name of the risen Christ.

All **Thanks be to God.**

Postlude Largo

GF HANDEL

Please join us for refreshments in the Parish Hall.

The service is taken from the *Book of Common Prayer, 1962*
and the *Book of Alternative Services, 1985*.

In our Prayers this Week

The Anglican Communion: The Church of South India (United)

Diocesan Cycle of Prayer: The Bishop's Collaborative for Right Relations

Outreach & Advocacy Cycle: Pray for St. John, East Orangeville, its community suppers, men's breakfast, support of a school in Guatemala, support of Dufferin Child and Family Services, Family Transition House, and the local food bank;

for St. John, Ida, its support for the Durham Region Migrant Worker ministry, for Mosaic Middle East, for ministry at Constance Lake FN, for One Roof Community Diner, Peterborough, for Advent Conspiracy water projects, for Millbrook Food Share, and for a variety of ministries in Belize; and for St. John, Waverley, its breakfast programme at All Saints Penetanguishene, support of Hospice Huronia, Rosewood, Midland, the Native Women's Association, Elmvalle Food Banks and the Native Friendship Centre, Midland, Sara Vista Long Term Care Home and preparation of Christmas baskets for Sara Vista residents.

Parish Cycle: Vincent and Celine Wong, Stephanie Woodside and Larry Krotz

Home Bound Parishioners: Marie Adams, Alice Fox, Dennis Gittens, Lawrine Griffith, Sabrina Hogan, Ivaline Jonas, Marian McPherson, Everton Morris, Denise Orioux, Lucy Simons, Vernita Theobalds, Duncan Towe, Lila Vamosi, Vashti White.

Hymn Note for *The Beauty of the Earth* (CP # 429)

This hymn, originally intended for communion, was probably written about 1863 and was published in 1864. The refrain takes its inspiration from the post-communion prayer.

However, the text was considered too Catholic and too inclined to stress the sacrificial elements of communion. Therefore, most hymnals (including *Hymns Ancient & Modern*) altered the text so that the hymn could be of more general use. In modern hymnals the last phrase of the refrain has been restored to the original. Folliott Sandford Pierpoint (1835-1917) was born in Bath and earned a degree in classics from Cambridge (1857). He taught classics at Somersetshire College. He was the author of 3 volumes of poetry and the canonical hours section in *The Hymnal Noted*.

ENGLAND'S LANE is a traditional English melody adapted by Geoffrey Shaw for *The Public School Hymn Book* (1917). Shaw (1879-1943) was inspector of music in the London Public Schools and organist at St. Mary's. He was the brother of Martin Shaw.

Submitted by Diane Way

Announcements

Congratulations to Father Michael Burgess for his 50 years of preaching, teaching and spiritual guidance at SPSS and many other places. Please join us for a light lunch on Sunday June 28th after service, to celebrate this wonderful milestone with him.

No Sunday School During Summer Break | June 28 is the last day of Sunday School but steel pan classes will continue. Picnic date and place TBA.

Altar Flowers | Needed are flowers for the Altar on June 28. If you are able to/wish to donate flowers please speak with Joy (416-423-7042) or Sheila (416-921-2593). Thank you.

Request for Mason Jars | If you have any 1-cup or 2-cup Mason Jars, please give them to Paul Mitchell or take them to the office. Thank you!

New Rector | Anyone interested in discussing the selection criteria for our new rector is welcome to join a short informal meeting after the coffee hour with Spencer Higgins in the Parish Hall.



The Church of St. Peter and St. Simon-the-Apostle

525 Bloor St E, Toronto, ON M4W 1J1

416.923.8714 www.stpeterstsimon.ca www.facebook.com/stpeterstsimons

Interim Priest in Charge
Wardens

The Reverend Canon Michael Burgess
David Carrington – Rector's Warden Tel: 416.438.4512
dcarrington.omers@sympatico.ca
David Rounthwaite – People's Warden Tel: 647.522.9240
fdrounthwaite@msn.com

Deputy Wardens
Director of Music
Children's Ministry
Parish Administrator

Spencer Higgins, John Pugsley, Laurie Sanderson
Mervin Fick
Sileen Phillips 647.718.6728 kidscoordinator@yahoo.com
Jessy Balendra ext. 3 office@stpeterstsimon.ca

Church Office Hours

Tuesday to Thursday - 9:30 am to 5:30 pm.



We acknowledge that in gathering to worship Almighty God,
we are in the traditional territory of many First Nations peoples
including the Mississaugas of the New Credit,
the Anishinaabe, the Haudenosaunees, and the Huron-Wendat.

*"The earth is the Lord's, and all that therein is, the world and all who dwell therein."
Psalm 24.1.*