



SIXTH SUNDAY AFTER PENTECOST

Sunday, July 5, 2026

† Holy Eucharist at 9.00 am †

The service begins on page 67 of the Book of Common Prayer.

Celebrant & Homilist The Reverend Canon Michael Burgess

† Choral Eucharist at 10.30 am † *Traditional Rite*

Celebrant & Preacher The Reverend Canon Michael Burgess

Music Director Mervin Fick

Choir Parish Choristers

Servers Paul Mitchell, Celine Wong, Betty Scantlebury,
Fen Nanton, Gary Toneguzzo

Communion Minister Russell Smith

Mass Setting Short Communion Service - A Wills

Children going to Church School are invited to gather by the font.

We invite you to join us for coffee after the service.

The Gathering of the Community

Prelude Chorale Prelude on 'Lord Jesus Christ , Be Present Now'

JG WALTHER

Processional Hymn 425 Joyful, Joyful, We Adore Thee

HYMN TO JOY

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of he Holy Spirit be with you all.

All **And also with you.**

Celebrant Almighty God,

All **to you all hearts be open, all desires known,
and from you no secrets are hidden:**

**Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,
that we may perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. Amen.**

Celebrant Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind, and with all thy strength.
This is the first and great commandment. And the second is like unto it:
Thou shalt love thy neighbour as thyself.

On these two commandments hang all the Law and the Prophets.

All **Lord, have mercy upon us, and write both these thy laws in our hearts,
we beseech thee.**

Gloria CP 686

MERBECKE

Celebrant Glory be to God on high,

All **and in earth peace, good will towards all.**

**We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory, O Lord God, heavenly King,
God the Father Almighty, O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.**

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Collect of the Day

Celebrant Almighty God,

Your Son Jesus Christ has taught us

That what we do for the least of your children

We do also for him.

Give us the will to serve others

As he was the servant of all,

Who gave up his life and died for us,

But lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen**

The Liturgy of the Word

First Lesson Genesis 24:34-38

Read by Tony Pearce

So he said, "I am Abraham's servant. The Lord has blessed my master greatly, and he has become great; and He has given him flocks and herds, silver and gold, male and female servants, and camels and donkeys. And Sarah my master's wife bore a son to my master when she was old; and to him he has given all that he has. Now my master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I dwell; but you shall go to my father's house and to my family, and take a wife for my son.'

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 45:11-18 *Sung by the cantor and all. Please remain seated.*

CHANT VIII.2.

So shall the king have pleasure in thy beauty; / since he is thy lord, bow thou down to him.
And the daughter of Tyre shall be there with a gift: / even the rich among the people shall
entreat thy favour.

The king's daughter within the palace is all glorious; / her clothing is of wrought gold.
She is brought to the king in raiment of needlework: / the virgins that be her fellows bear her
company, and are brought unto thee.

With joy and gladness are they led along, / as they enter into the king's palace.
Instead of thy fathers thou shalt have sons, / whom thou mayest make princes in all the earth.

I will make thy name to be remembered from one generation to another; / therefore shall the peoples praise thee, world without end.

Epistle Romans 7:15-25

Read by Peggy Needham

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Reader The Word of the Lord.

All **Thanks be to God.**

Gradual Hymn 533 Jesus, Lover of My Soul

ABERYSTWYTH

The Holy Gospel Matthew 11:16-19, 25-30

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

All **Glory be to thee, O Lord.**

Jesus said,

“But to what shall I liken this generation? It is like children sitting in the marketplaces and calling to their companions, and saying:

‘We played the flute for you,
And you did not dance;

We mourned to you,
And you did not lament.'

For John came neither eating nor drinking, and they say, 'He has a demon.' The Son of Man came eating and drinking, and they say, 'Look, a glutton and a winebibber, a friend of tax collectors and sinners!' But wisdom is justified by her children."

Celebrant The Gospel of Christ.
All **Praise be to thee, O Christ.**

Homily

Choir Son of God, Son of Man J ALTHOUSE

Nicene Creed *Please stand. Said together.*

Celebrant I believe in one God
All **the Father almighty, maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of the Father before all worlds,
God, of God; Light, of Light; very God, of very God;
begotten, not made; being of one substance with the Father;
through whom all things were made:
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man, and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge
both the quick and the dead: whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,**

**who spake by the prophets.
And I believe one, holy, Catholic, and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Read by Ian Corlett

Confession and Absolution

The Celebrant invites the Confession of Sin. Silence is kept. Please kneel.

Celebrant Almighty God,
All **Father of our Lord Jesus Christ,
maker of all things and judge of all people:
we acknowledge and confess our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word and deed, against thy divine majesty.
We do earnestly repent, and are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please thee
in newness of life, to the honour and glory of thy name;
through Jesus Christ our Lord. Amen.**

The absolution is pronounced.

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

Offertory Sentence

Celebrant Worthy is the Lamb that was slain to receive power, and riches, and wisdom,
and strength, and honour, and glory, and blessing. *Revelation 5. 12.*

The Celebration of the Eucharist

Offertory Hymn 508 I Heard the Voice of Jesus Say

KINGSFOLD

Prayer over the Gifts

Celebrant Merciful God and Father,
In Adam's fall we were born to death;
In the new Adam we are reborn to life.
In all we offer you this day
May we share a taste of your eternal kingdom.
We ask this in the name of Jesus Christ the Lord.

All **Amen**

Prayer of Consecration

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times,
and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting
God, creator and preserver of all things. But chiefly are we bound to praise thee for
the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal
Lamb, which was offered for us, and hath taken away the sin of the world; who by
his death hath destroyed death, and by his rising to life again hath restored to us
everlasting life. Therefore with angels and archangels, and with all the company of
heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

Choir **Holy, holy, holy, Lord God of Hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly
Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our
nature upon him, and to suffer death upon the cross for our redemption; who made
there, by his one oblation of himself once offered, a full, perfect, and sufficient
sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute,
and in his holy Gospel command us to continue, a perpetual memorial of that his
precious death, until his coming again. Hear us, O merciful Father, we most humbly

beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now, as our Saviour Christ has commanded and taught us,
we are bold to say, Our Father,

All **who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Celebrant Christ our Passover is sacrificed for us.

All **Therefore, let us keep the feast.**

Prayer of Humble Access

Celebrant We do not presume

All **to come to this thy table, O merciful Lord, trusting in our own righteousness,
but in thy manifold and great mercies. We are not worthy so much as to gather
up the crumbs under thy table. But thou art the same Lord, whose property is
always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of
thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be
made clean by his body, and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

Agnus Dei

Choir **O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.**

Holy Communion

- All baptized Christians are welcome to receive Communion.
- Communion is administered at the High Altar and at the St Peter's Altar in the south aisle.
- Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health.
- You are also welcome to receive only the bread if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.
- Gluten-free communion wafers are available, please indicate this to the priest.

Motet Here, O My Lord

E DALEY 

Hymn 615 Just As I Am

WOODWORTH

Thanksgiving After Communion

Celebrant O God,

May we who have shared in holy things
Never fail to serve you in your world,
And so come to the fullness of joy,
In the name of Jesus Christ our Lord. **Amen**

Celebrant Glory to God,

All **whose power working in us can do infinitely more
than we can ask or imagine;
glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

Announcements

Hymn 467 Forth in Thy Name, O Lord, I Go

SONG 34

Dismissal

Leader Go forth into the name of Christ.

All **Thanks be to God.**

Postlude Toccata

D BUXTHUDE

Please join us for refreshments in the Parish Hall.

The service is taken from the *Book of Common Prayer, 1962*
and the *Book of Alternative Services, 1985*.

In our Prayers this Week

The Anglican Communion: The Anglican Church of South America

Diocesan Cycle of Prayer: St. James Deanery

Outreach & Advocacy Cycle: Pray for St. Joseph of Nazareth, Bramalea, its support of the Brampton Prison Ministry (winter coat drive, release support, and advocacy); monthly Food Cupboard distribution; support of Interim Place's backpack collection; and its Christmas "Sharing the Joy" initiative; for St. Jude, Bramalea North, its Deacon's Cupboard and other food security support, ministry to two seniors' residences, and its refugee support and sponsorship ministries;

Parish Cycle: Lynn Macintosh, Sandy Macmillan, Suzette Mafuna, Melba Maleteo

Home Bound Parishioners: Marie Adams, Evelyn Baird, Glenna Charles, Alice Fox, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, Ivaline Jonas, Marian McPherson, Denise Orioux, Everton Morris, Rex Southgate, Lucy Simons, Vernita Theobolds, Duncan Towe, Lila Vamosi, Vashti White.

Hymn Notes for *Just As I Am* (CP # 615)

This evangelical hymn is based on John 6:37. Charlotte Elliott (1789-1871) was the daughter of evangelical clergyman Henry Venn Elliott. In ill health from childhood, Charlotte became an invalid at age 32. In 1834, her brother was raising money to build a school for the daughters of poor clergy. Her whole household was engaged in the project. Charlotte felt helpless because she could not help in the effort. Her answer was to write this hymn. Also in 1834, she assisted in the editing of *The Invalids' Hymn Book* which included this hymn. She also was the editor of *The Christian Remembrancer*. In 1854, she had 112 of her hymns published.

WOODWORTH was composed by William Batchelder Bradbury (1816-68). Born in Maine, he studied at the Boston Academy where he was influenced by hymn tune composer Lowell Mason. Bradbury became organist at the First Baptist Church in New York City (1841). He was director of music for the New York public schools. He compiled 54 singing books (1841-67). This tune was published in 1848. He later applied it to Elliott's text. This combination was then adapted by Dwight L. Moody and Ira D. Sankey.

Submitted by Diane Way

Announcements

Request for Mason Jars | If you have any 1-cup or 2-cup Mason Jars, please give them to Paul Mitchell or take them to the office. Thank you!

No Strings Theatre Fundraiser | Sunday, July 26th from 12 to 5pm. Book and Bake sale on the church lawn.



The Church of St. Peter and St. Simon-the-Apostle

525 Bloor St E, Toronto, ON M4W 1J1

416.923.8714 www.stpeterstsimon.ca www.facebook.com/stpeterstsimons

Interim Priest in Charge
Wardens

The Reverend Canon Michael Burgess
David Carrington – Rector's Warden Tel: 416.438.4512
dcarrington.omers@sympatico.ca
David Rounthwaite – People's Warden Tel: 647.522.9240
fdrounthwaite@msn.com

Deputy Wardens
Director of Music
Children's Ministry
Parish Administrator
Church Office Hours

Spencer Higgins, John Pugsley, Laurie Sanderson
Mervin Fick
Sileen Phillips 647.718.6728 kidscoordinator@yahoo.com
Jessy Balendra option 3 office@stpeterstsimon.ca
Tuesday to Thursday - 9:30 am to 5:30 pm.



We acknowledge that in gathering to worship Almighty God,
we are in the traditional territory of many First Nations peoples
including the Mississaugas of the New Credit,
the Anishinaabe, the Haudenosaunees, and the Huron-Wendat.

*"The earth is the Lord's, and all that therein is, the world and all who dwell therein."
Psalm 24.1.*