



the Church
of St Peter and
St Simon-the-Apostle

SUNDAY MAY 31, 2026

Trinity Sunday

The flowers at the altar are given to the honour and glory of Almighty God

by Russell Smith in loving memory of loved ones.

† Holy Eucharist at 9.00 am †

The service begins on page 67 of the Book of Common Prayer.

Celebrant & Homilist The Reverend Canon Michael Burgess

† Choral Eucharist at 10.30 am † *Traditional Rite BAS p. 230.*

Celebrant & Preacher The Reverend Canon Michael Burgess

Music Director Mervin Fick

Choir Parish Choristers

Servers Paul Mitchell, Betty Scantlebury, Celine Wong, Vincent Wong,
Fen Nanton

Communion Minister Russell Smith

Mass Setting Sanctus/Angus Dei

Children going to Church School are invited to gather by the font.

Hearing Assistance Units are available at the back of the church.

We invite you to join us for coffee after the service.

The Gathering of the Community

Prelude Chorale Prelude on 'Nicaea'

H WILLAN 

Processional Hymn 1 Holy, Holy, Holy

NICAEA

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And also with you.**

Celebrant May His grace and peace be with you.

All **May He fill our hearts with joy.**

Celebrant Almighty God,

All **unto whom all hearts be open, all desires known,
and from whom no secrets are hid:**

**Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,
that we may perfectly love thee, and worthily magnify thy holy Name;
through Christ our Lord. Amen.**

Celebrant Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind, and with all thy strength.

This is the first and great commandment And the second is like unto it:
Thou shalt love thy neighbour as thyself.

On these two commandments hang all the Law and the Prophets.

All **Lord, have mercy upon us, and write both these thy laws in our hearts,
we beseech thee.**

Gloria PC 686

MERBECKE

Celebrant Glory be to God on high,

All **and in earth peace, good will towards all.**

**We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory, O Lord God, heavenly King,
God the Father Almighty, O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.**

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Collect of the Day

Celebrant

Father, we praise you:
Through your Word and Holy Spirit you created all things.
You reveal your salvation in all the world
by sending to us Jesus Christ, the Word made flesh.
Through your Holy Spirit
you give us a share in your life and love.
Fill us with the vision of your glory,
that we may always serve and praise you,
father, Son, and Holy Spirit,
one God, for ever and ever.

All

Amen

The Liturgy of the Word

New Testament Lesson

Read by Carol-Faye Petricko

Reader A reading from *Genesis 1:1-2:4*

In the beginning God created the heavens and the earth. ² The earth was without form, and void; and darkness was on the face of the deep. And the Spirit of God was hovering over the face of the waters.

³ Then God said, "Let there be light"; and there was light. ⁴ And God saw the light, that it was good; and God divided the light from the darkness. ⁵ God called the light Day, and the darkness He called Night. So the evening and the morning were the first day.

⁶ Then God said, "Let there be a firmament in the midst of the waters, and let it divide the waters from the waters." ⁷ Thus God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament; and it was so. ⁸ And God called the firmament Heaven. So the evening and the morning were the second day.

⁹ Then God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear"; and it was so. ¹⁰ And God called the dry land Earth, and the gathering together of the waters He called Seas. And God saw that it was good.

¹¹ Then God said, "Let the earth bring forth grass, the herb that yields seed, and the fruit tree that yields fruit according to its kind, whose seed is in itself, on the earth"; and it was so. ¹² And the earth brought forth grass, the herb that yields seed according to its kind, and the tree that yields fruit, whose seed is in itself according to its kind. And God saw that it was good. ¹³ So the evening and the

morning were the third day.

¹⁴ Then God said, “Let there be lights in the firmament of the heavens to divide the day from the night; and let them be for signs and seasons, and for days and years; ¹⁵ and let them be for lights in the firmament of the heavens to give light on the earth”; and it was so. ¹⁶ Then God made two great lights: the greater light to rule the day, and the lesser light to rule the night. He made the stars also. ¹⁷ God set them in the firmament of the heavens to give light on the earth, ¹⁸ and to rule over the day and over the night, and to divide the light from the darkness. And God saw that it was good. ¹⁹ So the evening and the morning were the fourth day.

²⁰ Then God said, “Let the waters abound with an abundance of living creatures, and let birds fly above the earth across the face of the firmament of the heavens.” ²¹ So God created great sea creatures and every living thing that moves, with which the waters abounded, according to their kind, and every winged bird according to its kind. And God saw that it was good. ²² And God blessed them, saying, “Be fruitful and multiply, and fill the waters in the seas, and let birds multiply on the earth.” ²³ So the evening and the morning were the fifth day.

²⁴ Then God said, “Let the earth bring forth the living creature according to its kind: cattle and creeping thing and beast of the earth, each according to its kind”; and it was so. ²⁵ And God made the beast of the earth according to its kind, cattle according to its kind, and everything that creeps on the earth according to its kind. And God saw that it was good.

²⁶ Then God said, “Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth.” ²⁷ So God created man in His own image; in the image of God He created him; male and female He created them. ²⁸ Then God blessed them, and God said to them, “Be fruitful and multiply; fill the earth and subdue it; have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth.”

²⁹ And God said, “See, I have given you every herb that yields seed which is on the face of all the earth, and every tree whose fruit yields seed; to you it shall be for food. ³⁰ Also, to every beast of the earth, to every bird of the air, and to everything that creeps on the earth, in which there is life, I have given every green herb for food”; and it was so. ³¹ Then God saw everything that He had made, and indeed it was very good. So the evening and the morning were the sixth day.

⁴ This is the history of the heavens and the earth when they were created, in the day that the Lord God made the earth and the heavens,

All **Thanks be to God.**

Psalm 8 *Please remain seated. Sung Cantor/All.*

CHANT - VIII.1.

O Lord, our Lord,
How excellent *is* Your name in all the earth,
Who have set Your glory above the heavens!

² Out of the mouth of babes and nursing infants
You have ordained strength,
Because of Your enemies,
That You may silence the enemy and the avenger.

³ When I consider Your heavens, the work of Your fingers,
The moon and the stars, which You have ordained,

⁴ What is man that You are mindful of him,
And the son of man that You visit him?

⁵ For You have made him a little lower than the angels,
And You have crowned him with glory and honor.

⁶ You have made him to have dominion over the works of Your hands;
You have put all *things* under his feet,

⁷ All sheep and oxen—
Even the beasts of the field,

⁸ The birds of the air,
And the fish of the sea
That pass through the paths of the seas.

⁹ O Lord, our Lord,
How excellent *is* Your name in all the earth!

Epistle

Read by Ian Corlett

A reading from 2 Corinthians 13:11-13

¹¹ Finally, brethren, farewell. Become complete. Be of good comfort, be of one mind, live in peace; and the God of love and peace will be with you.

¹² Greet one another with a holy kiss.

¹³ All the saints greet you.

Reader The Word of the Lord.

All **Thanks be to God.**

Gradual Hymn 256 Yours the Hand That Made Creation

QUEM PASTORES

The Holy Gospel Matthew 28:16-20

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

All **Glory be to thee, O Lord.**

¹⁶ Then the eleven disciples went away into Galilee, to the mountain which Jesus had appointed for them. ¹⁷ When they saw Him, they worshipped Him; but some doubted.

¹⁸ And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. ¹⁹ Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ teaching them to observe all things that I have commanded you; and lo, I am with you always, *even* to the end of the age." **Amen.**

Celebrant The Gospel of Christ.

All **Praise be to thee, O Christ.**

Homily

Choir My Eyes for Beauty Pine

H HOWELLS

Nicene Creed *Please stand. Said together.*

Celebrant I believe in one God

All **the Father almighty, maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of the Father before all worlds,
God, of God; Light, of Light; very God, of very God;
begotten, not made; being of one substance with the Father;
through whom all things were made:
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,**

**and was made man, and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge
both the quick and the dead: whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.
And I believe one, holy, Catholic, and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Lead by Glenna Sims-Bonk

Confession and Absolution

The Celebrant invites the Confession of Sin. Silence is kept. Please kneel.

Celebrant Almighty God,
All **Father of our Lord Jesus Christ,
maker of all things and judge of all people:
we acknowledge and confess our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word and deed, against thy divine majesty.
We do earnestly repent, and are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please thee
in newness of life, to the honour and glory of thy name;
through Jesus Christ our Lord. Amen.**

The absolution is pronounced.

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

Offertory Sentence

Celebrant Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. *Revelation 5. 12.*

The Celebration of the Eucharist

Offertory Hymn 255 Eternal God, Your Love's Tremendous Glory

HIGHWOOD

Prayer over the Gifts

Celebrant Living God,

receive all we offer you this day.

Grant that hearing your word and responding to your Spirit,
we may share in your divine life.

We ask this in the name of Jesus Christ the Lord. **Amen.**

Prayer of Consecration – Eucharistic Prayer

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times,
and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting
God, creator and preserver of all things.

For with thy co-eternal Son and Holy Spirit, thou art one God, one Lord, in trinity of
persons and in unity of substance; and we celebrate the one and equal glory of thee,
O Father, and of the Son, and of the Holy Spirit.

Therefore with angels and archangels, and with all the company of heaven, we laud
and magnify thy glorious name; evermore praising thee and saying:

All **Holy, holy, holy, Lord God of Hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly
Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our
nature upon him, and to suffer death upon the cross for our redemption; who made

there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now, as our Saviour Christ has commanded and taught us,
we are bold to say, Our Father,

All **who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Celebrant Christ our Passover is sacrificed for us. Alleluia!

All **Therefore, let us keep the feast. Alleluia!**

Prayer of Humble Access

Celebrant We do not presume

All **to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

Agnus Dei

All **O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.**

Holy Communion

- All baptized Christians are welcome to receive Communion.
- Communion is administered at the High Altar and at the St Peter's Altar in the south aisle.
- Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health.
- You are also welcome to receive only the bread if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.
- Gluten-free communion wafers are available, please indicate this to the priest.

Motet O Lux Beatissima

H HELVEY

Hymn 355 All Creatures of Our God and King

LASST UNS ERFREUEN

Thanksgiving After Communion

Celebrant Glory to God,

All **whose power working in us can do infinitely more
than we can ask or imagine;
glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

Hymn 560 God, Whose Almighty Word

MOSCOW

Dismissal

Leader Go forth into the name of the Blessed Trinity,
Father, Son and Holy Spirit. Alleluia!

All **Thanks be to God. Alleluia!**

Postlude Rondeau

H PURCELL

Please join us for refreshments in the Parish Hall.

The service is taken from the *Book of Common Prayer, 1962*
and the *Book of Alternative Services, 1985*.

In our Prayers this Week

The Anglican Communion: Eglise Anglicane du Rwanda

Diocesan Cycle of Prayer: Regional Ministries in the Diocese of Toronto

Outreach & Advocacy Cycle: Pray for St. James the Apostle, Sharon, its Second Chance clothing depot, weekly food closet, and participation in Inn from the Cold;

for St. James, Caledon East, its food cupboard, Advent Conspiracy campaign to raise water for First Nations and support of FaithWorks, the Elizabeth Fry Society and Choices Youth Shelter;

and for St. James, Orillia, its food support of the Orillia Lighthouse, weekly “Loonie Lunch” program and other food security supports; its thrift shop, housing and shelter advocacy, and its support of Couchiching Jubilee House and the Pimatisiwin Nipi water project.

Parish Cycle: James Tory and Cynthia Rogers and their children, Duncan Towe

Home Bound Parishioners: Marie Adams, Alice Fox, Dennis Gittens, Lawrine Griffith, Sabrina Hogan, Ivaline Jonas, Marian McPherson, Everton Morris, Denise Orioux, Lucy Simons, Vernita Theobalds, Duncan Towe, Lila Vamosi, Vashti White.

Hymn Notes for Holy, Holy, Holy Lord God Almighty (CP # 1)

This hymn by Reginald Heber for Trinity Sunday was first published in *Psalms and Hymns for the Parish of Banbury 1826*. It is a paraphrase of Revelation 4:8-11. It was one of Tennyson’s favourite hymns. Heber (1783-1826) graduated from Oxford. He was rector of the family parish of Hodnet, Shropshire (1807-23). In 1823, he was elected Bishop of Calcutta. His see included all of India. This necessitated much travel. He died suddenly of a heart attack at Trichinopol, A figure of Bp. Heber is included in the Tre Sanctus reredos in Washington National Cathedral.

NICAEA was composed by John Bacchus Dykes for Heber’s poem for *Hymns Ancient & Modern (1861)*. The name comes from the Council of Nicaea (325) which formulated the doctrine of the Trinity. The tune is based on TRINITY by John Hopkins who composed it for these words in 1850.

Announcements

Parish BBQ | Sunday, June 14, noon till 2pm. All are Welcome!

No Sunday School During Summer Break | June 28 is the last day of Sunday School but steel pan classes will continue. Picnic date and place TBA.

Youth Bible Quiz Competition | Saturday, July 25th 10 am to 3pm. Register by June 13th.

Request for Mason Jars | If you have any 1 cup or 2 cups Mason Jars can you please give them to Paul Mitchell or take them to the office. Thank you!

Notice Regarding Cheques to the Church | A reminder to ensure that cheques are made payable to: *The Church of St. Peter and St. Simon-the-Apostle*. Kindred Credit Union has informed us any other derivation of the church's name on a cheque is not cashable and will be destroyed.



The Church of St. Peter and St. Simon-the-Apostle

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Church Office Hours

Tuesday to Thursday - 9:30 am to 5:30 pm.



We acknowledge that in gathering to worship Almighty God,
we are in the traditional territory of many First Nations peoples
including the Mississaugas of the New Credit,
the Anishinaabe, the Haudenosaunees, and the Huron-Wendat.

*"The earth is the Lord's, and all that therein is, the world and all who dwell therein."
Psalm 24.1.*