

The Church of St Peter and St Simon-the-Apostle



## THE DAY OF PENTECOST

May 24, 2026

### HOLY EUCHARIST AT 9.00 A.M.

Celebrant & Preacher    The Reverend Canon Michael Burgess  
The service begins on page 67 of the *Book of Common Prayer*.  
For the readings please see 10:30 am.

### CHORAL EUCHARIST AT 10:30 A.M. BAS P. 185

Celebrant & Preacher    The Reverend Canon Michael Burgess  
Servers                    Tony Pearce, Elijah Hughes, Ashrey Beyongyera,  
Fen Nanton, Vincent Wong  
Communion Minister    Spencer Higgins  
Musicians                Mervin Fick - Director of Music  
Parish Choristers  
Mass Settings            Gloria – *A Community Mass, David Hurd*  
Sanctus CP 689

We acknowledge that in gathering to worship Almighty God, we are in the traditional territory of many First Nations peoples including the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat.

*"The earth is the Lord's, and all that therein is, the world and all who dwell therein." Psalm 24.1.*

# The Gathering of the Community

**Prelude** *Now Pray We to the Holy Spirit*

D BUXTEHUDE

**Hymn 649** *Breathe On Me, Breath Of God*

TRENTHAM

## Greeting

*Celebrant*

Alleluia! Christ is risen.

*All*

**The Lord is risen indeed. Alleluia!**

*Celebrant*

May His grace and peace be with you.

*All*

**May he fill our hearts with joy.**

*Celebrant*

Almighty God,

*All*

**to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

## Gloria

D. HURD

*Celebrant*

Glory to God in the highest,

*All*

**and peace to his people on earth.**

**Lord God, heavenly king, almighty God and Father,**

**we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,**

**you take away the sin of the world: have mercy on us;**

**you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,**

**you alone are the Most High, Jesus Christ with the Holy Spirit,**

**in the glory of God the Father. Amen.**

## The Collect

*Celebrant*

Almighty and everliving God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal, keep us in the unity of your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

# Proclamation of the Word

First Lesson Numbers 11:24-30

Read by Kevin Sinclair

*Reader* A reading from Numbers

<sup>24</sup> So Moses went out and told the people the words of the Lord, and he gathered the seventy men of the elders of the people and placed them around the tabernacle. <sup>25</sup> Then the Lord came down in the cloud, and spoke to him, and took of the Spirit that was upon him, and placed the same upon the seventy elders; and it happened, when the Spirit rested upon them, that they prophesied, although they never did so again.

<sup>26</sup> But two men had remained in the camp: the name of one was Eldad, and the name of the other Medad. And the Spirit rested upon them. Now they were among those listed, but who had not gone out to the tabernacle; yet they prophesied in the camp. <sup>27</sup> And a young man ran and told Moses, and said, "Eldad and Medad are prophesying in the camp."

<sup>28</sup> So Joshua the son of Nun, Moses' assistant, one of his choice men, answered and said, "Moses my lord, forbid them!"

<sup>29</sup> Then Moses said to him, "Are you zealous for my sake? Oh, that all the Lord's people were prophets and that the Lord would put His Spirit upon them!" <sup>30</sup> And Moses returned to the camp, he and the elders of Israel.

<sup>31</sup> Now a wind went out from the Lord, and it brought quail from the sea and left them fluttering near the camp, about a day's journey on this side and about a day's journey on the other side, all around the camp, and about two cubits above the surface of the ground. <sup>32</sup> And the people stayed up all that day, all night, and all the next day, and gathered the quail (he who gathered least gathered ten homers); and they spread them out for themselves all around the camp. <sup>33</sup> But while the meat was still between their teeth, before it was chewed, the wrath of the Lord was aroused against the people, and the Lord struck the people with a very great plague. <sup>34</sup> So he called the name of that place Kibroth Hattaavah, because there they buried the people who had yielded to craving.

*Reader* The word of the Lord.  
*All* **Thanks be to God.**

This great and wide sea,  
In which *are* innumerable teeming things,  
Living things both small and great.  
There the ships sail about;  
There is that Leviathan  
Which You have made to play there.  
These all wait for You,  
That You may give them their food in due season.  
What You give them they gather in;  
You open Your hand, they are filled with good.  
You hide Your face, they are troubled;  
You take away their breath, they die and return to their dust.  
You send forth Your Spirit, they are created;  
And You renew the face of the earth.  
May the glory of the Lord endure forever;  
May the Lord rejoice in His works.  
He looks on the earth, and it trembles;  
He touches the hills, and they smoke.  
I will sing to the Lord as long as I live;  
I will sing praise to my God while I have my being.  
May my meditation be sweet to Him;  
I will be glad in the Lord.  
May sinners be consumed from the earth,  
And the wicked be no more.  
Bless the Lord, O my soul!  
Praise the Lord!

**Epistle**

Read by Tony Pearce

*Reader* A reading from Acts 2:1-21

When the Day of Pentecost had fully come, they were all with one accord in one place. <sup>2</sup> And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. <sup>3</sup> Then there appeared to them divided tongues, as of fire, and one sat upon each of them. <sup>4</sup> And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.

<sup>5</sup> And there were dwelling in Jerusalem Jews, devout men, from every nation under heaven. <sup>6</sup> And when this sound occurred, the multitude came together, and were confused, because everyone heard them speak in his own language. <sup>7</sup> Then they were all amazed and marvelled, saying to one another, “Look, are not all these who speak Galileans? <sup>8</sup> And how is it that we hear, each in our own language in which we were born? <sup>9</sup> Parthians and Medes and Elamites, those dwelling in Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya adjoining Cyrene, visitors from Rome, both Jews and proselytes, <sup>11</sup> Cretans and Arabs—we hear them speaking in our own tongues the wonderful works of God.” <sup>12</sup> So they were all amazed and perplexed, saying to one another, “Whatever could this mean?”

<sup>13</sup> Others mocking said, “They are full of new wine.”

<sup>14</sup> But Peter, standing up with the eleven, raised his voice and said to them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and heed my words. <sup>15</sup> For these are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup> But this is what was spoken by the prophet Joel:

<sup>17</sup> ‘And it shall come to pass in the last days, says God,  
That I will pour out of My Spirit on all flesh;  
Your sons and your daughters shall prophesy,  
Your young men shall see visions,  
Your old men shall dream dreams.

<sup>18</sup> And on My menservants and on My maidservants  
I will pour out My Spirit in those days;  
And they shall prophesy.

<sup>19</sup> I will show wonders in heaven above  
And signs in the earth beneath:  
Blood and fire and vapor of smoke.

<sup>20</sup> The sun shall be turned into darkness,  
And the moon into blood,  
Before the coming of the great and awesome day of the Lord.

<sup>21</sup> And it shall come to pass  
That whoever calls on the name of the Lord  
Shall be saved.’

*Reader*  
*All*

The word of the Lord.  
**Thanks be to God.**

**The Holy Gospel John 20:19-23**

*Gospeller* The Lord be with you.

*All* **And also with you.**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Saint John

*All* **Glory to you, Lord Jesus Christ.**

*Gospeller* The Gospel of Christ.

*All* **Praise to you, Lord Jesus Christ.**

**<sup>19</sup> Then, the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled, for fear of the Jews, Jesus came and stood in the midst, and said to them, “Peace be with you.” <sup>20</sup> When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord.**

**<sup>21</sup> So Jesus said to them again, “Peace to you! As the Father has sent Me, I also send you.” <sup>22</sup> And when He had said this, He breathed on them, and said to them, “Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”**

**Homily** *Please be seated*

**Choir** *Holy Spirit, Truth Divine*

A CARTER

**Nicene Creed** *Please stand.*

*Celebrant* Let us confess our faith, as we say,

*All* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the**

**forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **Prayers of the People**

Led by Ted Robinson

### **Confession and Absolution**

*The Celebrant invites the confession of sin. Then is said:*

*Celebrant* Most merciful God,

*All* **We confess that we have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us, that we may delight in your will and walk in your ways, to the glory of your name. Amen.**

*The Absolution is pronounced.*

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*All* **And also with you.**

*We invite you to share a sign of peace with those near you.*

## **The Celebration of the Eucharist**

**Offertory Hymn 636** *Come Down, O Love Divine*

VENI SANCTE SPIRITUS

### **Prayer over the Gifts**

*Celebrant* O God, your Son Jesus Christ has left to us this meal of bread and wine in which we share his body and his blood. May we who celebrate this sign of his great love show in our lives the fruits of his redemption; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### **Great Thanksgiving – Eucharistic Prayer 3**

*Celebrant* The Lord be with you.

*All* **And also with you.**

*Celebrant* Lift up your hearts.

*All* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*All* **It is right to give our thanks and praise.**

*Celebrant* Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son, Jesus Christ our Lord; for he is the Paschal Lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he was won for us eternal life. Therefore joining our voices with the whole company of Heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

*All* **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Celebrant* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

*All* **we remember his death, we proclaim his resurrection,  
we await his coming in glory;**

*Celebrant* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and

make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

## **Lord's Prayer**

*Celebrant* As our Saviour taught us, let us pray.  
**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread. Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

## **Breaking of the Bread**

*Celebrant* Lord, we died with you on the cross.  
*All* **Now we are raised to new life.**  
*Celebrant* We were buried in your tomb.  
*All* **Now we share in your resurrection.**  
*Celebrant* Live in us that we may live in you.  
*Celebrant* The gifts of God for the People of God.  
*All* **Thanks be to God.**

## **Holy Communion**

- All baptized Christians are welcome to receive Communion. If you are not receiving communion, you are welcome to come forward for a blessing. Please indicate this by crossing your arms over your chest when at the altar.
- Communion is administered at the High Altar, and standing at the St Peter's Altar in the south aisle
- Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health.
- You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.
- Gluten-free communion wafers are available – please let the administering priest know.
- Anointing and Laying on of Hands for Healing will be administered in the north and south aisles.

## Agnus Dei

COMMON PRAISE # 747

*All*            **Jesus Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus redeemer, redeemer of the world,  
give us your peace, give us your peace.**

**Choir** Come, I Pray Thee

WH ANDERSON 

**Communion Hymn** 637 *Come, Holy Ghost, Our Souls Inspire* VENI CREATOR SPIRITUS (I)

**Prayer after Communion** *Please stand.*

*Celebrant*

## Doxology

*Celebrant*

*All*            **Glory to God,  
whose power working in us can do infinitely more  
than we can ask or imagine;  
glory to God from generation to generation,  
in the Church and in Christ Jesus, for ever and ever. Amen.**

## Blessing

**Recessional Hymn** 380 *O Worship The King, All Glorious Above*

HANOVER

## Dismissal

*Celebrant* Followers of Jesus Christ, inspired by the Holy Spirit,  
serve the world God loves. Alleluia!

*All*            **Thanks be to God. Alleluia!**

**Postlude** *Chorale Fantasia on 'Come, Holy Spirit*

FW ZACHAU

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## **In our Prayers this Week**

The Anglican Communion: The Episcopal Church in the Philippines

Diocesan Cycle of Prayer: The Bishop's Committee on Intercultural Ministry

Outreach & Advocacy Cycle of Prayer: Pray for St. Hugh and St. Edmund, and its community youth ministry; for St. James Cathedral, its drop-in for homeless and street-involved people, refugee sponsorship, participation in HUB and support of local agencies providing care to the homeless, under-housed and under-served; and for St. James the Apostle, Brampton, and its support of Brampton Prison Ministry, Interim Place shelter services, the Knight's Table community meals, The Dam youth ministry, the Regeneration Outreach Community, and San Lorenzo's Caravan of Hope.

Parish Cycle: Aldene Thomas, Sheila Thomas, Gary Toneguzzo

Home Bound Parishioners: Marie Adams, Evelyn Baird, Glenna Charles, Alice Fox, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, Ivaline Jonas, Marian McPherson, Denise Orioux, Everton Morris, Rex Southgate, Lucy Simons, Vernita Theobolds, Duncan Towe, Lila Vamosi, Vashti White.

## **Hymn Note For *Breathe On Me, Breath of God* (CP # 649)**

Educated at Oxford, Edwin Hatch (1835-89) was ordained in 1859. He began his career in education as classics professor at Trinity College, Toronto (1859-62). After returning to England, he was appointed vice-chancellor of St. Mary's Hall, Oxford (1867). In 1885, he was named reader in ecclesiastical history at Oxford. Hatch gained an international reputation for scholarship and historical research. This hymn was published in 1878 in his *Between Doubt and Prayer*.

Robert Jackson (1840-1914) confined his compositions to hymn tunes. He was organist at St. Peter's Church, Oldham, for 46 years. He succeeded his father who was organist there for 48 years. *Trentham* was written in 1894 to accompany a hymn by Henry Baker, but it has been associated with Hatch's text since the early 20th century. The tune was named for Jackson's birthplace in Staffordshire.

Submitted by Diane Way



## THE CHURCH OF ST. PETER AND ST. SIMON-THE-APOSTLE

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### Clergy, Wardens and Staff

Priest in Charge

The Reverend Canon Michael Burgess

Music Ministry

Mervin Fick [mfick0101@gmail.com](mailto:mfick0101@gmail.com)

Wardens

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David Rounthwaite *People's Warden*

Deputy Wardens

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Church Office Hours

Tuesday, Wednesday, Thursday 9:30 am to 5:30 pm.

### SERVICES

**Sunday**    9.00 am  
                 10.30 am

Weekly Holy Eucharist (BCP) - In the Chapel of Holy Spirit

1<sup>st</sup> and 3<sup>rd</sup> Sundays: Choral Eucharist – Traditional BCP Rite

2<sup>nd</sup> Sunday: Choral Matins (unless announced)

4<sup>th</sup> Sunday: Choral Eucharist – Contemporary BAS Rite

5<sup>th</sup> Sunday & Evensong: - As Announced

**Wednesday** 11.00 am

Weekly Eucharist – Contemporary BAS Rite