



THE CHURCH OF ST PETER AND ST SIMON-THE-APOSTLE

GOOD FRIDAY

April 3, 2026

SOLEMN LITURGY OF THE LORD'S PASSION AT 11.00 AM.

Officiant & Preacher

The Reverend Canon Geoffrey Sangwine

Assisting

The Reverend Canon Michael Burgess

Grace Rockett, Student Assistant

Musicians

Mr. Mervin Fick and the Parish Choir

Please stand as the choir and clergy enter in silence.

Good Friday Anthems – Sung by all



Officiant Be-**hold** the **Lamb** of God, / which taketh away **the** sin of the world. *St John 1.29*

All He was wounded for **our** transgressions, / he was bruised **for** our in-i-qui-ties:

Officiant The chastisement of our peace **was** up-on him /
and with his **stripes** we are heal-ed. *Isaiah 53.5.*

All Herein is love, not that we loved God, but that he **lov**-ed us, /
and sent his Son to be the propiti-**a**-tion for our sins. *1 John 4.10.*

Officiant Worthy is the Lamb that was slain to receive power, and riches,
and wis-**dom**, and strength, /

All and honour, and **glo**-ry, and bless-ing. *Revelation 5.12.*

General Confession

Officiant All we like sheep have gone astray; we have turned every one to our own way;

All **And the Lord has laid on him the iniquity of us all.**

Officiant Christ the Lord became obedient unto death,

All **even death on a cross.** *Please kneel as able.*

Officiant Almighty and most merciful Father,

All **We have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws.**

**We have left undone those things which we ought to have done,
and we have done those things which we ought not to have done;
and there is no health in us. But thou, O Lord, have mercy upon us,
miserable offenders. Spare thou them, O God, which confess their faults.**

**Restore thou them that are penitent;
according to thy promises declared unto all people in Christ Jesu our Lord.
And grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.**

Collects

Officiant Let us pray.

Almighty God, we beseech thee graciously to behold this thy family,
for which our Lord Jesus Christ was contented to be betrayed,
and given up into the hands of sinners, and to suffer death upon the cross;
who now liveth and reigneth with thee and the Holy Spirit, ever one God, world
without end. **Amen.**

Officiant Almighty and everlasting God, by whose Spirit the whole body of the Church
is governed and sanctified: Receive our supplications and prayers,
which we offer before thee for all estates of people in thy holy Church,
that every member of the same, in their vocation and ministry,
may truly and godly serve thee; through our Lord and Saviour Jesus Christ. **Amen.**

Hymn 202 *There Is a Green Hill Far Away*

HORSLEY

Reader A reading from the prophet Isaiah.

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him —so marred was his appearance, beyond human semblance, and his form beyond that of mortals—so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore, I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 22.1-22 *Sung by the choir and congregation.*



- ¹ MY GOD, my God, why hast thou for-**sa**-ken me, /
and art so far from my help, and from the **words** of my[^]com[^]plaint?
- ² O my God, I cry in the day-time, but thou hearest **not**; /
and in the night-season al-**so** I take[^]no[^]rest.
- ³ And thou 4ild4nues **ho**-ly, / O thou wor-**ship** of Is[^]ra[^]el.
- ⁴ Our fathers trusted in **thee**; /
they trusted in thee, and thou **didst** deliver them.
- ⁵ They called upon thee, and were **sa**-ved; /
they put their trust in thee, and were **not** confounded.
- ⁶ But as for me, I am a worm and no **man**; /
a very scorn of all, and the outcast **of** the people.
- ⁷ All they that see me laugh me to **scorn**; /
they shoot out their **lips**, and shake their heads,
- ⁸ Saying, ‘He trusted in God, that he would de-**liv**-er him; /
let him deliver him, if he de-**light**-eth in him.’
- ⁹ But thou art he that took me from the **womb**; /
thou wast my hope, when I hanged yet up-**on** my mother’s breasts.
- ¹⁰ I have been left unto thee ever since I was **born**; /
thou art my God even **from** my mother’s womb.
- ¹¹ O go not from me, for trouble is hard at **hand**, / and there is **none** to help me.
- ¹² Many oxen are come a-**bout** me; /
strong bulls of Bashan close me **in** on every side.
- ¹³ They gape upon me with their **mouths**, /
as it were a ramping and a **roar**-ing lion.
- ¹⁴ I am poured out like water, and all my bones are out of **joint**; /
my heart also in the midst of my body is e-**ven** like melting wax.
- ¹⁵ My strength is dried up like a potsherd, and my tongue cleaveth to my **gums**, /
and thou bringest me in-**to** the dust of death.
- ¹⁶ For many dogs are come a-**bout** me, /
and the council of the wicked layeth **siege** against me.
- ¹⁷ They pierced my hands and my feet, I may count all my **bones**: /
they stand staring and look-**ing** upon me.
- ¹⁸ They part my garments a-**mong** them, / and cast lots up-**on** my vesture.
- ¹⁹ But be not thou far from me, O **Lord**; / thou art my succour, haste **thee** to help me.

²⁰ Deliver my soul from the **sword**, / and my life from the **power** of the dog.

²¹ Save me from the Lion's **mouth**; /

thou hast heard me also from among the horns of the **Sild** oxen.

²² I will declare thy Name unto my **breth-ren**; /

in the midst of the congregation **will** I praise thee.

Second Lesson *Hebrews 10.16-25*

Read by Carol Faye-Petricko

Reader A reading from the Letter to the Hebrews.

“This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,” he also adds, “I will remember their sins and their lawless deeds no more.” Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader The word of the Lord.

All **Thanks be to God.**

Hymn 197 *O Dearest Lord*

DUNFERMLINE

O dearest Lord, thy sacred head with thorns was pierced for me;
O pour thy blessing on my head that I may think for thee.

O dearest Lord, thy sacred hands with nails were pierced for me;
O shed thy blessing on my hands that they may work for thee.

O dearest Lord, thy sacred feet with nails were pierced for me;
O pour thy blessing on my feet that they may follow thee.

O dearest Lord, thy sacred heart with spear was pierced for me;
O pour thy Spirit in my heart that I may live for thee.

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO ST JOHN

*All are seated until invited to stand.
Please see booklet and join in the congregational parts.
Narrator – Grace Rockett Jesus – Regi Khokher*

Anthem *Crucifixus*

ANTONIO LOTTI

He was crucified for us under Pontius Pilate and was buried.

Sermon

Hymn 386 *When I Survey the Wondrous Cross*

ROCKINGHAM

When I survey the wondrous cross on which the Prince of glory died,
my richest gain I count but loss, and pour contempt on all my pride.

Forbid it, Lord, that I should boast, save in the cross of Christ, my God;
all the vain things that charm me most, I sacrifice them to his blood.

See, from his head, his hands, his feet, sorrow and love flow mingled down;
did e'er such love and sorrow meet, or thorns compose so rich a crown?

Were the whole realm of nature mine, that were an offering far too small;
love so amazing, so divine demands my soul, my life, my all.

THE SOLEMN INTERCESSION

The biddings and collects are led by the clergy – Please kneel or be seated.

Officiant Dear people of God, our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved, that all who believe in him might be delivered from the power of sin and death and become heirs with him of eternal life.

Bidding Let us pray for the one holy catholic and apostolic Church of Christ throughout the world: for its unity in witness and service, for all bishops and other ministers and the people whom they serve, for Andrew our Bishop, Kevin our Area Bishop and all the people of this diocese, for this community, for those about to be baptized that the Lord will confirm his Church in faith, increase it in love, and preserve it in peace.

— *Silence* —

Officiant Almighty and everlasting God, by your Spirit the whole body of your faithful people is governed and sanctified. Receive our supplications and prayers which we offer before you for all members of your holy Church, that in our vocation and ministry we may truly and devoutly serve you; through our Lord and Saviour Jesus Christ. **Amen.**

Bidding Let us pray for all nations and peoples of the earth, and for those in authority among them: for Charles our King and all the Royal Family, for Mark the Prime Minister and for the government of this country, for Doug, the Premier of this province and the members of the legislature, for Olivia Mayor of this city and those who serve on the City Council, for all who serve the common good, that by God's help they may seek justice and truth and live in peace and concord.

— *Silence* —

Officiant Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth, that justice and peace may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. **Amen.**

Bidding Let us pray for all who suffer and are afflicted in body or in mind: for the hungry and homeless, the destitute and the oppressed, and all who suffer persecution or prejudice, for the sick, the wounded, and the handicapped, for those in loneliness, fear, and anguish, for those who face temptation, doubt, and despair, for the sorrowful and bereaved, for prisoners and captives and those in mortal danger, that God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

— *Silence* —

Officiant Gracious God, the comfort of all who sorrow, the strength of all who suffer, hear the cry of those in misery and need. In their afflictions show them your mercy, and give us, we pray, the strength to serve them, for the sake of him who suffered for us, your Son Jesus Christ our Lord. **Amen.**

Bidding Let us pray for all who have not received the gospel of Christ: for all who have not heard the words of salvation, for all who have lost their faith, for all whose sin has made them indifferent to Christ, for all who actively oppose Christ by word or deed, for all who are enemies of the cross of Christ, and persecutors of his disciples, for all who in the name of Christ have persecuted others, that God will open their hearts to the truth, and lead them to faith and obedience.

— *Silence* —

Officiant Merciful God, creator of the peoples of the earth and lover of souls, have compassion on all who do not know you as you are revealed in your Son Jesus Christ. Let your gospel be preached with grace and power to those who have not heard it, turn the hearts of those who resist it, and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. **Amen.**

Bidding Let us commit ourselves to God, and pray for the grace of a holy life, that with all who have departed this life and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

— *Silence* —

Officiant O God of unchangeable power and eternal light, look favourably on your whole Church, that wonderful and sacred mystery. By the effectual working of your providence, carry out in tranquillity the plan of salvation. Let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Motet *The Tree of Life My Soul Has Seen*

ELIZABETH POSTON

*The tree of life my soul hath seen, laden with fruit, and always green:
The trees of nature fruitless be compared with Christ the apple tree.
His beauty doth all things excel: by faith I know, but ne'er can tell
The glory which I now can see in Jesus Christ the apple tree.
For happiness I long have sought, and pleasure dearly I have bought:
I missed of all: but now I see 'tis found in Christ the apple tree.
I'm weary with my former toil, here I will sit and rest awhile:
under the shadow I will be of Jesus Christ the apple tree.
This fruit doth make my soul to thrive, it keeps my dying faith alive;
Which makes my soul in haste to be with Jesus Christ the apple tree.*

Text: Richard Hutchins, 1761.

MEDITATION ON THE CROSS

Please kneel

Hymn 198 *O Sacred Head, Surrounded*

PASSION CHORALE

During the hymn the cross is brought in and placed on the altar.

O sacred head, surrounded by crown of piercing thorn;
O royal head, so wounded, reviled, and put to scorn!
Death's shadows rise before you, the glow of life decays,
Yet angel-hosts adore you, and tremble as they gaze!

Your youthful strength and vigour are spent, your strength is gone,
And in your tortured figure I see death drawing on;
What agony of dying! What love, to sinners free!
My Lord all grace supplying, O turn your face on me!

Your sinless soul's oppression was all for sinners' gain;
Mine, mine was the transgression, but yours the deadly pain;
I bow my head, my Saviour, for I deserve your place;
O grant to me your favour, and heal me by your grace.

What language shall I borrow to thank you, dearest friend,
For this your dying sorrow, your mercy without end?
Lord, make me yours forever; your servant let me be,
And may I never, never betray your love for me.

Officiant This is the wood of the cross, on which hung the Saviour of the world.

All **Come let us worship.**

The Reproaches *Please remaining kneeling as able.*

T.L. VICTORIA WITH PLAINSONG

ARR. GILES BRYANT

O my people, what have I done unto thee? Or wherein have I wearied thee? Testify against me!
Because I brought thee forth from the land of Egypt, thou preparest a cross for thy Saviour.

*Agios o Theos. Holy God. Agios, ischyros. Holy mighty. Agios, athanatos, eleison imas.
Holy and immortal, have mercy upon us.*

Because I led thee through the desert forty years, and fed thee with manna, and brought thee
into a land exceeding good, thou hast prepared a cross for thy Saviour. *Agios...*

The Lord's Prayer

Officiant Lord, remember us in thy kingdom and teach us to pray.

All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Officiant Almighty and everlasting God, who, of thy tender love towards the human race hast sent thy Son our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all should follow the example of his great humility: Mercifully grant, that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. **Amen.**

Officiant Send down thy abundant blessing Lord, upon thy people who have devoutly recalled the death of thy Son, in the sure and certain hope of the resurrection. Grant them pardon; bring them comfort. May their faith grow stronger and their eternal salvation be assured. We ask this through Jesus Christ our Lord. **Amen.**

The clergy and choir leave in silence.

Easter Day - Sunday, April 5, 2026

9.00 am Holy Eucharist

10.30 am Festal Eucharist

Wednesday in Easter Week, April 8

11.00 am Holy Eucharist

Easter 2 - Sunday, April 12, 2025

9.00 am Holy Eucharist

10.30 am Choral Eucharist with Bishop Kevin Robertson.

On April 12, a special lunch will follow the 10.30 am service to celebrate Bishop Kevin's visit and Fr Geoff's ten year ministry with us at SPSS ahead of his appointment as Sub Dean and Vicar of St James' Cathedral in May.



The Church of St. Peter and St. Simon-the-Apostle

525 Bloor St E, Toronto, ON M4W 1J1

416.923.8714

www.stpeterstsimon.ca

www.facebook.com/stpeterstsimons

Incumbent

The Reverend Canon Geoffrey Sangwine, ext. 202;
incumbent@stpeterstsimon.ca; Mobile: 416.720.2099

Assistant Curate

The Reverend Abraham Thomas

Honorary Assistant

The Reverend Canon Michael Burgess

Wardens

David Carrington – Rector's Warden Tel: 416.436.4512

dcarrington.omers@sympatico.ca

David Rounthwaite – People's Warden Tel: 647.522.9240

fdrounthwaite@msn.com

Deputy Wardens

Spencer Higgins, John Pugsley, Laurie Sanderson

Director of Music

Mervin Fick

Children's Ministry

Sileen Phillips 647.718.6728 kidscoordinator@yahoo.com

Parish Administrator

Jessy Balendra ext. 201 office@stpeterstsimon.ca

Church Office Hours

Tuesday to Thursday - 9:30 am to 5:30 pm.

We acknowledge that in gathering to worship Almighty God,
we are in the traditional territory of many First Nations peoples
including the Mississaugas of the New Credit,
the Anishinaabe, the Haudenosaunees, and the Huron-Wendat.

"The earth is the Lord's, and all that therein is, the world and all who dwell therein." Psalm 24.1.



the Church
of St Peter and
St Simon-the-Apostle