



EASTER DAY
Sunday, April 5, 2026



The Easter flowers are given to the honour and glory of Almighty God from:

Suzette Mafuna in memory of Henry Fanyana Nxumalo, Florence Balalcazi Nxumalo, Henry Xolo; Nxumalo Jr., and Patience Plnky Nxumalo;

Moveta Nanton;

Gregory A. Robinson;

Ted and Isabelle Robinson in memory of their parents Angel and Albert, Doris and Bill; Geoffrey Sangwine, in loving memory of Anthony Sangwine and beloved family members and in thanksgiving for the past ten years, serving in this parish;

Russell David Smith in memory of Carl Lee Shain;

Sheila Thomas, remembering family and friends this day and always.

† Holy Eucharist at 9.00 am †

The service begins on page 67 of the Book of Common Prayer.

Celebrant & Homilist The Reverend Canon Geoffrey Sangwine

† Festal Eucharist at 10.30 am † *Traditional Rite*

Celebrant & Preacher The Reverend Canon Geoffrey Sangwine

Assisting The Reverend Canon Michael Burgess, Grace Rockett

Music Director Mervin Fick

Choir Parish Choristers

Head Server Fen Nanton

Servers Ferdinand Galingan, Betty Scantlebury, Celine Wong, Vincent Wong

Communion Ministers Laurie Garbutt

Mass Setting *Short Communion Service in F* – Wm. Harris

Children going to Church School are invited to gather by the font.

Hearing Assistance Units are available at the back of the church.

Please join us for coffee after the service.

The Gathering of the Community

Introit *Rise Up My Love*

HEALEY WILLAN

Rise up my love, my fair one and come away. For lo, the winter is past, the rain is over and gone. The flowers appear on the earth and the time of singing of birds is come.

Rise up my love, my fair one and come away.

Please turn to face the west end/back of the Church.

EASTER ANTHEMS



Celebrant CHRIST our Passover is sacrificed **for** us; / therefore **let** ũs keep the **feast**;

All Not with the old leaven, nor with the leaven of malice and wick-**ed**-ness; /
but with the unleavened bread of sin-**cer**-i-ty and **truth**. *1 Corinthians 5. 7.1*

Celebrant Christ being raised from the dead dieth **no** more; /
death hath no more do-**min**-ion ov-er **him**.

All Christ is risen from **the** dead, / and become the first-**fruits** öf them that **slept**.

Celebrant For since by man **came** death, / by man came also the resur-**rec**-tiön of the **dead**.

All For as in Adam **all** die, /even so in Christ shall **all** bē made alive.
1 Corinthians 15. 20.

Celebrant Glory be to the Father, and to **the** Son, / and **to** thē Ho-ly Ghost;
All As it was in the beginning, is now, and ever **shall** be, / world with-**out** end. Amen.

Celebrant Dear people of God, on this holy and joyful day
as we celebrate the resurrection of our Lord Jesus Christ,
let us pray that through this Paschal feast, we may die daily unto sin
and live with him evermore in the glory of his endless life. Let us pray:

Father, we share in the light of thy glory through thy Son,
Jesus Christ, the Light of the world.
Sanctify this new candle and inflame us with new hope.
Purify us by this Easter celebration and bring us one day
to the feast of eternal light. We ask this through Christ our Lord. **Amen.**

Christ yesterday and today, the beginning and the end,
Alpha and Omega, all time belongs to him, and all ages;
To him be glory and power through every age and forever.
By his Holy and glorious wounds
may Christ our Lord guard us and keep us. **Amen.**

Celebrant The Light of Christ.
All **Thanks be to God.**

Celebrant Let us go forth in peace. Alleluia! Alleluia!
All **In the name of the Lord. Amen. Alleluia! Alleluia!**

During the hymn the procession will move up the centre aisle and into the Chancel.

Processional Hymn *Jesus Christ is Risen Today*

EASTER HYMN – CP 203

Jesus Christ is risen today, Alleluia!
Our triumphant holy day, Alleluia!
Who did once, upon the cross, Alleluia!
Suffer to redeem our loss, Alleluia!

Hymns of praise then let us sing, Alleluia!
Unto Christ, our heavenly King, Alleluia!
Who endured the cross and grave, Alleluia!
Sinners to redeem and save, Alleluia!

But the pains which He endured, Alleluia!
Our salvation hath procured, Alleluia!
Now above the sky He's king, Alleluia!
Where the angels ever sing, Alleluia!

Sing we to our God above, Alleluia!
Praise eternal as His love, Alleluia!
Praise Him, all you heavenly host, Alleluia!
Father, Son, and Holy Ghost, Alleluia!

Collect for Purity and Summary of the Law

Celebrant Almighty God,

All **unto whom all hearts be open, all desires known,
and from whom no secrets are hid:**

**Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,
that we may perfectly love thee, and worthily magnify thy holy Name;
through Christ our Lord. Amen.**

Celebrant Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind, and with all thy strength.
This is the first and great commandment And the second is like unto it:
Thou shalt love thy neighbour as thyself.

On these two commandments hang all the Law and the Prophets.

All **Lord, have mercy upon us, and write both these thy laws in our hearts,
we beseech thee.**

Gloria

MERBECKE

Celebrant Glory be to God on high,

All **and in earth peace, good will towards all.**

**We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory, O Lord God, heavenly King,
God the Father Almighty, O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,**

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Collect of the Day

Celebrant Almighty God, who through thine only begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life: We humbly beseech thee, that as by thy special grace thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end. **Amen.**

The Liturgy of the Word

New Testament Lesson *Acts 10.34-43*

Read by Carol Peck

Reader A reading from the Acts of the Apostles.

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 118.1-2, 14-24

CHANT – G. THALBEN-BALL

- O GIVE thanks unto the Lord, for he is gracious: /
because his mercy endureth for ever.
- 2** Let Israel now confess that he is gracious, /
and that his mercy endureth for ever.
- 14** The Lord is my strength and my song, /
and is become my salvation.
- 15** The voice of joy and health is in the dwellings of the righteous: /
the right hand of the Lord bringeth mighty things to pass.
- 16** The right hand of the Lord is exalted: /
the right hand of the Lord bringeth mighty things to pass.
- 17** I shall not die, but live, /
and declare the works of the Lord.
- 18** The Lord hath chastened and corrected me; /
but he hath not given me over unto death.
- 19** Open to me the gates of righteousness, /
that I may go into them and give thanks unto the Lord.
- 20** This is the gate of the Lord: /
the righteous shall enter into it.
- 21** I will thank thee, for thou hast heard me, /
and art become my salvation.
- 22** The same stone which the builders refused /
is become the head-stone in the corner.
- 23** This is the Lord's doing, /
and it is marvellous in our eyes.
- 24** This is the day which the Lord hath made; /
we will rejoice and be glad in it.

Epistle *Colossians 3.1-4*

Read by Paul Faulkner

A reading from the Epistle of St Paul to the Collossians.

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on things that are above, not on things that are on earth, ³for you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader The Word of the Lord.

All **Thanks be to God.**

Good Christians all rejoice and sing! Now is the triumph of our King!
To all the world glad news we bring: Alleluia! Alleluia! Alleluia!

The Lord of life is risen today! Sing songs of praise along his way;
let all the earth rejoice and say: Alleluia! Alleluia! Alleluia!

Praise we in song of victory That love, that life which cannot die,
And sing with hearts uplifted high: Alleluia! Alleluia! Alleluia!

Thy name we bless, O risen Lord, and sing today with one accord
The life laid down, the life restored: Alleluia! Alleluia! Alleluia!

The Holy Gospel *John 20.1-18*

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Saint John.

All **Glory be to thee, O Lord.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father

and your Father, to my god and your God.” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Celebrant The Gospel of Christ.

All **Praise be to thee, O Christ.**

Homily The Reverend Canon Geoffrey Sangwine

Choir *Hope*

MERVIN FICK

Rise heart, thy Lord is risen Alleluia! He is not here but is risen. Alleluia!

Nicene Creed *Please stand. Said together.*

Celebrant I believe in one God

All **the Father almighty, maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of the Father before all worlds,
God, of God; Light, of Light; very God, of very God;
begotten, not made; being of one substance with the Father;
through whom all things were made:
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man, and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge
both the quick and the dead: whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.
And I believe one, holy, Catholic, and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Led by Mark Garbutt

Confession and Absolution

The Celebrant invites the Confession of Sin. Silence is kept. Please kneel.

Celebrant Almighty God,

All **Father of our Lord Jesus Christ,
maker of all things and judge of all people:
we acknowledge and confess our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word and deed, against thy divine majesty.
We do earnestly repent, and are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please thee
in newness of life, to the honour and glory of thy name;
through Jesus Christ our Lord. Amen.**

The absolution is pronounced.

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

Offertory Sentence

Celebrant Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. *Revelation 5. 12.*

The Celebration of the Eucharist

Offertory Hymn 212 *The Strife is O'er*

VICTORY

Alleluia, alleluia, alleluia!
The strife is o'er, the battle done;
now is the victor's triumph won;
O let the song of praise be sung. Alleluia!

Death's mightiest powers have done their worst,
and Jesus hath his foes dispersed.
Let shouts of praise and joy outburst. Alleluia!

He closed the yawning gates of hell;
the bars from heaven's high portals fell.
Let songs of praise his triumph tell. Alleluia!

On the third morn he rose again;
glorious in majesty to reign.
O let us swell the joyful strain. Alleluia!

Lord, by the stripes which wounded thee,
from death's dread sting thy servants free,
that we may live, and sing to thee: Alleluia!

Prayer over the Gifts

Celebrant God our strength and salvation, receive all we offer this day,
and grant that we who have confessed thy name, and received new life in baptism,
may live in the joy of the resurrection, through Jesus Christ the Lord. **Amen.**

Prayer of Consecration

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times,
and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting
God, creator and preserver of all things. But chiefly are we bound to praise thee for
the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal
Lamb, which was offered for us, and hath taken away the sin of the world; who by
his death hath destroyed death, and by his rising to life again hath restored to us
everlasting life. Therefore with angels and archangels, and with all the company of
heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

Choir Holy, holy, holy, Lord God of Hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly
Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our
nature upon him, and to suffer death upon the cross for our redemption; who made
there, by his one oblation of himself once offered, a full, perfect, and sufficient
sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute,
and in his holy Gospel command us to continue, a perpetual memorial of that his

precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now, as our Saviour Christ has commanded and taught us, we are bold to say, Our Father,

All **who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Celebrant Christ our Passover is sacrificed for us. Alleluia!

All **Therefore, let us keep the feast. Alleluia!**

Celebrant We do not presume

All **to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

Agnus Dei

Choir O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

Holy Communion

- All baptized Christians are welcome to receive Communion.
- Communion is administered at the High Altar and at the St Peter's Altar in the south aisle.
- Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health.
- You are also welcome to receive only the bread if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.
- Gluten-free communion wafers are available, please indicate this to the priest.

Hymn 205 *The Day of Resurrection*

ELLACOMBE

The day of resurrection! Earth, tell it out abroad;
the Passover of gladness, the Passover of God.
From death to life eternal, from earth unto the sky,
our Christ hath brought us over, with hymns of victory.

Our hearts be pure from evil, that we may see aright
the Lord in rays eternal of resurrection light;
and listening to his accents, may hear so calm and plain
his own "All hail!" and, hearing, may raise the victor strain.

Now let the heavens be joyful! Let earth her song begin!
The round world keep high triumph, and all that is therein!
Let all things seen and unseen their notes in gladness blend,
for Christ the Lord hath risen, our joy that hath no end.

Hymn 239 *Jesus Lives, Thy Terrors Now*

ST ALBINUS

Jesus lives! thy terrors now can no more, O death, appall us.

Jesus lives! By this we know thou, O grave, canst not enthrall us. Alleluia!

Jesus lives! Henceforth is death but the gate of life immortal;
this shall calm our trembling breath when we pass its gloomy portal. Alleluia!

Jesus lives! For us he died; then, alone to Jesus living,
pure in heart may we abide, glory to our Saviour giving. Alleluia!

Jesus lives! Our hearts know well nought from us his love shall sever;
life, nor death, nor powers of hell tear us from his keeping ever. Alleluia!

Thanksgiving After Communion

Celebrant Heavenly Father, who has delivered us from the power of darkness,
and brought us into the kingdom of thy Son:
grant that as his death has recalled us to life,
so his continual presence in us may raise us to eternal joy.

Celebrant Almighty God,

All **we thank thee for feeding us
with the body and blood of thy Son Jesus Christ.
Through him we offer ourselves, our souls and bodies
to be a reasonable, holy and living sacrifice unto thee.
Send us out in the power of the Spirit,
to live and work to thy praise and glory;
through Jesus Christ the risen Lord. Amen.**

Blessing

Hymn 210 *Thine Be the Glory*

MACCABAEUS

Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won;
angels in bright raiment rolled the stone away,
kept the folded grave-clothes where thy body lay.

*Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won.*

Lo, Jesus meets us, risen from the tomb;
lovingly he greets us, scatters fear and gloom;
let the church with gladness hymns of triumph sing,
for her Lord now liveth, death hath lost its sting: *Refrain*

No more we doubt thee, glorious Prince of Life;
life is naught without thee: aid us in our strife;
make us more than conquerors through thy deathless love;
bring us safe through Jordan to thy home above: *Refrain*

Dismissal

Celebrant Go forth into the name of the risen Christ. Alleluia!

All **Thanks be to God. Alleluia!**

Postlude *Chorale Prelude on Vulpius*

HEALEY WILLAN

Please join us for refreshments in the Parish Hall.
The clergy and wardens wish you all a very Happy Easter.



The service is taken from the *Book of Common Prayer, 1962*
and the *Book of Alternative Services, 1985*.

Cover Image: *The Resurrection* – SPSS Reredos

In our Prayers this Week

The Anglican Communion For the peace of Jerusalem, and for the Anglican Church in Mexico.

Diocesan Cycle of Prayer For Andrew, Kevin and Ryscilla our Bishops and for the ministry of this diocese and our parish.

Outreach & Advocacy Cycle of Prayer *Pray for* St. Augustine of Canterbury, its support of the Flemingdon Park Ministry and Community Food Bank, All Saints Sherbourne, and other community projects, as well as its refugee sponsorships;

for St. Barnabas, Chester, its participation in the Danforth Multifaith Commons summer food security program, hosting of the Toronto-Danforth Coldest Night of the Year Walk, as well as its support of refugee sponsorships, local artists and musicians, Kennedy House Youth Shelter and Nourish East End Food Bank;

and for St. Bartholomew, its food bank and breakfast and afterschool programs.

Parish Cycle Wardens - David Carrington, David Rounthwaite,

Deputy Wardens - Spencer Higgins, John Pugsley, Laurie Sanderson.

Home Bound Parishioners: Marie Adams, Alice Fox, Dennis Gittens, Lawrine Griffith, Sabrina Hogan, Ivaline Jonas, Marian McPherson, Everton Morris, Denise Orioux, Lucy Simons, Vernita Theobalds, Marie Samuels-Isaac, Duncan Towe, Lila Vamosi, Vashti White.



The Church of St. Peter and St. Simon-the-Apostle

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Honorary Assistant	The Reverend Canon Michael Burgess
Wardens	David Carrington – Rector’s Warden Tel: 416.436.4512 dcarrington.omers@sympatico.ca David Rounthwaite – People’s Warden Tel: 647.522.9240 fdrounthwaite@msn.com
Deputy Wardens	Spencer Higgins, John Pugsley, Laurie Sanderson
Director of Music	Mervin Fick
Children’s Ministry	Sileen Phillips 647.718.6728 kidscoordinator@yahoo.com
Parish Administrator	Jessy Balendra ext. 201 office@stpeterstsimon.ca
Church Office Hours	Tuesday to Thursday - 9:30 am to 5:30 pm.

We acknowledge that in gathering to worship Almighty God,
we are in the traditional territory of many First Nations peoples
including the Mississaugas of the New Credit,
the Anishinaabe, the Haudenosaunees, and the Huron-Wendat.

*"The earth is the Lord's, and all that therein is, the world and all who dwell therein."
Psalm 24.1.*