



the **Church**
of **St Peter** and
St Simon-the-Apostle

First Sunday in Lent

February 22, 2026

Holy Eucharist at 9.00 am.

The service begins on page 67 of the *Book of Common Prayer*.

Celebrant & Preacher

The Reverend Canon Geoffrey Sangwine

Collects

BCP pp.140 & 138 -- For the readings see 10:30 am.

Choral Eucharist at 10:30 am.

Children going to Church School are invited to gather by the font.

Hearing Assistance Units are available at the back of the church.

The service begins with the Great Litany on page 30 of the *Book of Common Prayer* and continues on pages 185ff of the *Book of Alternative Services*.

Celebrant

The Reverend Canon Geoffrey Sangwine

Assisting

The Reverend Canon Michael Burgess

Preacher

Sileen Phillips

Servers

Ashrey, Elijah, Ferdinand Galingan, Fen Nanton, Gary Toneguzzo,

Communion Minister

Russell Smith

Musicians

Mervin Fick and the Parish Choir

Mass Setting

A Community Mass, David Hurd

Prelude *Chorale Prelude on 'O God and Lord'*

J.G. WALTER

Litany in Procession *Sung by the Litanist and All.*

Members of the congregation are invited to join the Litany in procession.

Please follow the choir and clergy.

For those remaining in the pews please kneel or be seated.

Intentions are offered - the Litany follows:

Litanist O GOD the Father, Creator of heaven and earth : have mercy upon us.

All O God the Father, Creator of heaven and earth : have mercy upon us.

Litanist O God the Son, Redeemer of the world : have mercy upon us.

All O God the Son, Redeemer of the world : have mercy upon us

Litanist O God the Holy Ghost, Sanctifier of the faithful : have mercy upon us.
All *O God the Holy Ghost, Sanctifier of the faithful : have mercy upon us.*

Litanist O holy, blessed, and glorious Trinity, three Persons and one God :
have mercy upon us.
All *O holy, blessed, and glorious Trinity, three Persons and one God :
have mercy upon us.*

Litanist Remember not, Lord, our offences, nor the offences of our forebears; spare us,
good Lord, spare thy people, whom thou hast redeemed with thy most precious
blood.
All *Spare us, good Lord.*

Litanist From all evil and mischief; from sin, from the crafts and assaults of the devil; from
thy wrath, and from everlasting condemnation,
All *Good Lord, deliver us.*

Litanist From all blindness of heart; from pride, vainglory, and hypocrisy; from envy,
hatred, and malice, and all uncharitableness,
All *Good Lord, deliver us.*

Litanist From all uncleanness in thought, word, and deed; and from all the deceits of the
world, the flesh, and the devil,
All *Good Lord, deliver us.*

Litanist From lightning and tempest; from earthquake, fire, and flood; from plague,
pestilence, and famine; from battle and murder, and from sudden death,
All *Good Lord, deliver us.*

Litanist From all sedition, conspiracy, and rebellion; from all false doctrine, heresy, and
schism; from hardness of heart, and contempt of thy Word and Commandment,
All *Good Lord, deliver us.*

Litanist By the mystery of thy holy Incarnation; by thy holy Nativity; by thy Baptism,
Fasting, and Temptation,
All *Good Lord, deliver us.*

Litanist By thine agony and bloody sweat; by thy Cross and Passion; by thy precious Death
and Burial,
All *Good Lord, deliver us.*

Litanist By thy glorious Resurrection and Ascension; by thy sending of the Holy Spirit; by
thy heavenly Intercession; and by thy coming again in glory,
All *Good Lord, deliver us.*

Litanist In all times of tribulation; in all times of prosperity; in the hour of death, and in the
day of judgement,
All *Good Lord, deliver us.*

Litanist We sinners do beseech thee to hear us, O Lord God: and that it may please thee to
rule and govern thy holy Church universal in the right way.
All *We beseech thee, good Lord.*

Litanist To keep and strengthen in the true worshipping of thee, in holiness of life, and in devotion to his people, thy servant Charles, our gracious King and Governor,
All *We beseech thee, good Lord.*

Litanist To be his defender and keeper, giving him the victory over all his enemies,
All *We beseech thee, good Lord.*

Litanist To give to all Bishops, Priests, and Deacons, true knowledge and understanding of thy Word; and that both by their preaching and living they may set it forth and show it accordingly,
All *We beseech thee, good Lord.*

Litanist To send forth labourers into thy harvest; to prosper their work by thy Holy Spirit; to make thy saving health known unto all nations; and to hasten thy kingdom,
All *We beseech thee, good Lord.*

Litanist To bless the people of our Country and the Commonwealth, and to endue those set in authority with grace, wisdom, and understanding,
All *We beseech thee, good Lord.*

Litanist To bless and guide the Judges and Magistrates, giving them grace to execute justice, and to maintain truth,
All *We beseech thee, good Lord.*

Litanist To bless and keep the King's forces by sea, and land, and air, and to shield them in all dangers and adversities,
All *We beseech thee, good Lord.*

Litanist To give to all nations unity, peace, and concord, that they may serve thee without fear,
All *We beseech thee, good Lord.*

Litanist To bless and protect all who serve humanity by their labour and learning,
All *We beseech thee, good Lord.*

Litanist To preserve all that travel, all women labouring of child, all sick persons and young children; and to show thy pity upon all prisoners and captives,
All *We beseech thee, good Lord.*

Litanist To defend, and provide for, all widows and orphans, and all who are desolate and oppressed,
All *We beseech thee, good Lord.*

Litanist To bless and keep all thy people,
All *We beseech thee, good Lord.*

Litanist To give to all thy people increase of grace, to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruit of the Spirit,
All *We beseech thee, good Lord.*

Litanist To bring into the way of truth all who have erred and are deceived,
All *We beseech thee, good Lord.*

Litanist To strengthen such as do stand; to encourage the faint-hearted; to raise up those who fall; and finally to beat down Satan under our feet,
All *We beseech thee, good Lord.*

Litanist To succour, help, and comfort all that are in danger, necessity, and tribulation,
All *We beseech thee, good Lord.*

Litanist To have mercy upon all people,
All *We beseech thee, good Lord.*

Litanist To give and preserve to our use the kindly fruits of the earth, so that in due time we may enjoy them,
All *We beseech thee, good Lord.*

Litanist To forgive our enemies, persecutors, and slanderers, and to turn their hearts,
Cantor *We beseech thee, good Lord.*

Litanist To give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit, to amend our lives according to thy holy Word,
All *We beseech thee, good Lord.*

Litanist Son of God, we beseech thee to hear us.
All *Son of God, we beseech thee to hear us.*

Litanist O Lamb of God, that takest away the sin of the world;
All *Have mercy upon us.*

Litanist O Lamb of God, that takest away the sin of the world;
All *Grant us thy peace.*

Litanist O Christ, hear us.
All *O Christ, hear us.*

Litanist Lord, have mercy upon us.
All *Christ, have mercy upon us.*

Litanist Lord, have mercy upon us.

Collects

Celebrant Almighty God, whose Son fasted forty days in the wilderness and was tempted as we are but did not sin, give us grace to discipline ourselves in submission to your Spirit, that as you know our weakness, so we may know your power to save; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Collect of the Day, Lent 1

Celebrant Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our brokenness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

Collect for Ash Wednesday

Hymn 175 *Forty Days and Forty Nights*

HEINLEIN

The Proclamation of the Word

Old Testament Lesson *Genesis 2.15-17, 3.1-7*

Read by Ted Robinson

Reader A reading from the Book of Genesis.

The Lord God took the man and put him in the garden of Eden to till it and keep it. ¹⁶And the Lord God commanded the man, ‘You may freely eat of every tree of the garden; ¹⁷but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.’ ³Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, ‘Did God say, “You shall not eat from any tree in the garden”?’ ²The woman said to the serpent, ‘We may eat of the fruit of the trees in the garden; ³but God said, “You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.”’ ⁴But the serpent said to the woman, ‘You will not die; ⁵for God knows that when you eat of it your eyes will be opened, and you will be like God,^{*} knowing good and evil.’ ⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 32 *Beati quorum*

Tone VI

- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.

5 Then I acknowledged my sin to you, *

and did not conceal my guilt.

6 I said, “I will confess my transgressions to the Lord.” *

Then you forgave me the guilt of my sin.

7 Therefore all the faithful will make their prayers to you in time of trouble; *

when the great waters overflow, they shall not reach them.

8 You are my hiding-place; you preserve me from trouble; *

you surround me with shouts of deliverance.

9 “I will instruct you and teach you in the way that you should go; *

I will guide you with my eye.

10 Do not be like horse or mule, which have no understanding; *

who must be fitted with bit and bridle, or else they will not stay near you.”

11 Great are the tribulations of the wicked; *

but mercy embraces those who trust in the Lord.

12 Be glad, you righteous, and rejoice in the Lord; *

shout for joy, all who are true of heart.

Epistle *Romans 5.12-19*

Read by Isabelle Robinson

Reader A reading from the Letter of St Paul to the Romans.

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—¹³sin was indeed in the world before the law, but sin is not reckoned when there is no law. ¹⁴Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. ¹⁵But the free gift is not like the trespass. For if the many died through the one man’s trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. ¹⁶And the free gift is not like the effect of the one man’s sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. ¹⁷If, because of the one man’s trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. ¹⁸Therefore just as one man’s trespass led to condemnation for all, so one man’s act of righteousness leads to justification and life for all. ¹⁹For just as by the one man’s disobedience the many were made sinners, so by the one man’s obedience the many will be made righteous.

Reader The word of the Lord.

All **Thanks be to God.**

Trisagion

Ho - ly - Lord, Ho - ly, and - migh - ty.

Ho - ly im - mor - tal one, Have mer - cy u - pon us.

The Holy Gospel *Matthew 4.1-11*

Gospeller The Lord be with you.

All **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

All **Glory to you, Lord Jesus Christ.**

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²He fasted forty days and forty nights, and afterwards he was famished. ³The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” ⁴But he answered, “It is written, ‘One does not live by bread alone, but by every word that comes from the mouth of God.’” ⁵Then the devil took him to the holy city and placed him on the pinnacle of the temple, ⁶saying to him, “If you are the Son of God, throw yourself down; for it is written, ‘He will command his angels concerning you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’” ⁷Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’” ⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; ⁹and he said to him, “All these I will give you, if you will fall down and worship me.” ¹⁰Jesus said to him, “Away with you, Satan! for it is written, ‘Worship the Lord your God, and serve only him.’” ¹¹Then the devil left him, and suddenly angels came and waited on him.

Gospeller The Gospel of Christ.

All **Praise to you, Lord Jesus Christ.**

Homily

Anthem *There Is a Balm in Gilead*

TRADITIONAL

There is a balm in Gilead, to make the wounded whole; there is a balm in Gilead, to heal the sick soul. Sometimes I feel discouraged and think my work's in vain but then the Holy Spirit Revives my soul again. Don't ever feel discouraged for Jesus is your friend and if you lack of knowledge He'll ne'er refuse to lend. If you cannot preach like Peter, if you cannot pray like Paul, you can tell the love of Jesus and say, "He died for all".

Nicene Creed – *Said together*

Celebrant I believe in one God,

All **the Father almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again, according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

Confession and Absolution

The Celebrant invites the prayer of confession. Silence is kept. Please kneel, as able.

Celebrant Most merciful God,

All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

All **And also with you.**

We invite you to share a sign of Christ's peace with those near you.

Celebration of the Eucharist

Offertory Hymn 533 *Jesu, Lover of My Soul*

ABERYSTWYTH

Prayer over the Gifts

Celebrant God our refuge and our strength, receive all we offer his day,
and through the death and resurrection of your Son
transform us to his likeness. We ask this in his name. **Amen.**

Great Thanksgiving – BAS pp. 198-200

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Lift up your hearts.

All **We lift them to the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is right to give our thanks and praise.**

The Celebrant prays the preface, then all sing:

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

CP# 689

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All **we remember his death, we proclaim his resurrection,
we await his coming in glory;**

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Celebrant As now as our Saviour Christ has commanded and taught us, we are bold to pray:

All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Breaking of the Bread

Celebrant We break this bread,

All **Communion in Christ's body once broken.**

Celebrant Let your Church be the wheat which bears its fruit in dying.

All **If we have died with him, we shall live with him; if we hold firm, we shall reign with him.**

Celebrant The gifts of God for the people of God.

All **Thanks be to God.**

Lamb of God

All **Lamb of God, you take away the sin of the world; have mercy on us.**

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace.

Holy Communion

- Holy Communion will be administered at both the High Altar and at the St Peter's Altar (standing). If you are communicating at the High Altar, please return to your pew through the side Sacristy door.
- Communion is administered in both kinds, bread and wine. Please do not intinct (dip the wafer in the wine). The fullness of the sacrament is present in the bread only. If you are not

receiving the chalice, you may touch the base while the words of administration are spoken.

- If you would like only a blessing, please cross your arms over your chest to indicate this to the priest.

Anthem *Let Us Break Bread Together*

ARR. H. HILL

Hymn 85 *Shepherd of Souls Refresh and Bless*

ST. AGNES

Thanksgiving after Communion

Celebrant Lord our God, grant us grace to desire you with our whole heart;
that so desiring, we may seek and find you, and so finding, may love you;
and so loving, may give thanks for our redemption
through the cross of our Lord and Saviour Jesus Christ.

All **Almighty God, we thank you for feeding us
with the body and blood of your Son, Jesus Christ.
Through him we offer ourselves our souls and bodies
to be a living sacrifice. Send us out in the power of the Spirit
to live and work for your praise and glory. Amen.**

Blessing

Announcements

Hymn 564 *Lead Us, Heavenly Father, Lead Us*

MANNHEIM

Dismissal

Leader Go forth in the name of Christ.

All **Thanks be to God.**

Postlude *Chorale Prelude on 'God, the Father, Dwell with Us'*

S. SCHEIDT

In our Prayers this Week

The Anglican Communion The Church of Ireland.

Diocesan Cycle of Prayer Black Anglicans of Canada.

Outreach & Advocacy Cycle of Prayer *Pray for the Church of the Incarnation*, its support of local food banks, the North Yorkers for Disabled Persons group home, Flemingdon Park Ministry, and its community garden; *for the Parish of Lloydstown*, its support of the King Township food bank, Christmas in King community initiative, and Schomberg Country Run supporting the Pimatisiwin Nipi water project; *and for the Church of the Messiah*, its community garden and hosting of the Avenue Road Food Bank.

Parish Cycle Joy Quan-Lee, Deta Raffington, Jane Rajantie.

Home Bound Parishioners Marie Adams, Evelyn Baird, Glenna Charles, Alice Fox, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, Marian McPherson, Denise Orioux, Everton Morris, Rex Southgate, Lucy Simons, Vernita Theobolds, Duncan Towe, Lila Vamosi, Vashti White.

THE CHURCH OF ST. PETER AND ST. SIMON-THE-APOSTLE

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Clergy, Wardens and Staff

Incumbent Priest	The Reverend Canon Geoffrey Sangwine, ext. 1; incumbent@stpeterstsimon.ca ; Mobile: 416.720.2099
Honorary Assistant	The Reverend Canon Michael Burgess
Music Ministry	Mervin Fick mfick0101@gmail.com
Wardens	David Carrington <i>Rector's Warden</i> dcarrington.omers@sympatico.ca David Rounthwaite <i>People's Warden</i>
Deputy Wardens	Spencer Higgins, Laurie Sanderson,
Caretaker	Daiverzon Guillermo davenguillermo7@yahoo.com
Children's Ministry	Sileen Phillips 647.718.6728 kidscoordinator@yahoo.com
Envelope Secretary	Paul Mitchell pablo51@rogers.com
Parish Administrator	Jessy Balendra ext. 3 office@stpeterstsimon.ca
Church Office Hours	Tuesday, Wednesday, Thursday 9:30 am to 5:30 pm.

SERVICES

Sunday	9.00 am	Weekly Holy Eucharist (BCP) - In the Chapel of Holy Spirit
	10.30 am	1 st and 3 rd Sundays: Choral Eucharist – Traditional BCP Rite
		2 nd Sunday: Choral Matins (unless announced)
		4 th Sunday: Choral Eucharist – Contemporary BAS Rite
		5 th Sunday & Evensong: - As Announced
Wednesday	11.00 am	Weekly Eucharist – Contemporary BAS Rite

We acknowledge that in gathering to worship Almighty God, we are in the traditional territory of many First Nations peoples including the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat.

"The earth is the Lord's, and all that therein is, the world and all who dwell therein." Psalm 24.1.

