



the Church
of St Peter and
St Simon-the-Apostle

LAST SUNDAY AFTER EPIPHANY

February 15, 2026

Transfiguration Sunday

Welcome to the Church of St Peter and St Simon-the-Apostle.

The flowers in the sanctuary are given to the glory of God
and in loving memory of Carl Aabna, by Paul Mitchell.



Holy Eucharist at 9.00 am.

Celebrated in the Chapel of the Holy Spirit. BCP pp. 67ff

Celebrant The Reverend Canon Geoffrey Sangwine

Preacher Dr. Ian Storey

Sung Eucharist at 10.30 am.

Celebrant	The Reverend Canon Geoffrey Sangwine
Assisting	The Reverend Canon Michael Burges, Grace Rockett
Preacher	Dr Ian Storey
Servers	Paul Mitchell, Gary Toneguzzo, Celine Wong, Vincent Wong
Communion Ministers	Fen Nanton, Marina Caytap
Music Ministry	Mervin Fick & The Parish Choir
Mass Setting	Gloria - <i>Merbecke</i> <i>Missa Sancta Maria Magdalena, H. Willan</i>  Sanctus/Benedictus, Agnus Dei



The Gathering of the Community

Prelude *Arioso*

J.S. BACH

Introit *Christ Whose Glory Fills the Skies*

KEITH BISSELL 

Hymn 372 *Praise to the Holiest*

GERONTIUS

Greeting

Celebrant The grace of our Lord Jesus Christ and the love of God,
and the fellowship of the Holy Spirit be with you all.

All **And with thy spirit.**

Celebrant Almighty God,

All **unto whom all hearts be open, all desires known, and from whom no secrets
are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy
Spirit, that we may perfectly love thee, and worthily magnify thy holy name;
through Christ our Lord. Amen.**

Summary of the Law

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and
with all thy mind, and with all thy strength. This is the first and great
commandment. And the second is like unto it: thou shalt love thy neighbour as
thyself. On these two commandments hang all the law and the prophets.

All **Lord have mercy upon us, and write both these thy laws
in our hearts, we beseech thee.**

Gloria

MERBECKE

Celebrant Glory be to God on high,

and in earth peace, good will towards all.

**We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory, O Lord God, heavenly King,
God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord; thou only, O Christ, with
the Holy Ghost, art most high in the glory of God the Father. Amen.**

Collect of the Day

Celebrant O God, who on the holy mount didst reveal to chosen witnesses thy well-beloved Son wonderfully transfigured: Mercifully grant unto us such a vision of his divine majesty, that we, being purified and strengthened by thy grace, may be transformed into his likeness from glory to glory; through the same thy Son Jesus Christ our Lord. **Amen.**

The Liturgy of the Word

First Reading *Exodus 24.12-18*

Read by Jen Crawford

Reader A reading from the Book of Exodus.

The Lord said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.”¹³ So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. ¹⁴To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.”¹⁵ Then Moses went up on the mountain, and the cloud covered the mountain. ¹⁶The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. ¹⁷Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. ¹⁸Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 99 *Dominus regnavit*

TONE IV.4

THE LORD is King; let the peoples tremble; /

he sitteth upon the cherubim; let the earth be moved.

2 The LORD is great in Sion, /

and high above all the peoples.

3 Let them give thanks unto thy Name, /

which is great and wonderful; for he is holy.

4 THE King’s power loveth judgement; thou dost establish equity: /

thou dost execute judgement and righteousness in Jacob.

5 O magnify the LORD our God, /

and fall down before his footstool; for he is holy.

6 MOSES and Aaron among his priests, and Samuel among such as call upon his Name: /

these called upon the LORD, and he heard them.

7 He spake unto them out of the cloudy pillar; /
for they kept his testimonies, and the law that he gave them.

8 Thou hearest them, O LORD our God; /
thou forgavest them, O God, though thou didst punish their doings.

9 O magnify the LORD our God, and worship at his holy hill; /
for the LORD our God is holy.

Epistle 2 Peter 1.16-21

Read by Mealica Smith

Reader A reading from the Second Letter of Peter.

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. ¹⁷For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” ¹⁸We ourselves heard this voice come from heaven, while we were with him on the holy mountain. ¹⁹So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. ²⁰First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, ²¹because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader The word of the Lord.

All **Thanks be to God.**

Hymn 167 vv. 1-4 ‘Tis Good Lord to Be Here

CARLISE

The Holy Gospel Luke 9.28-36

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to St. Luke.

All **Glory be to thee, O Lord.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. ²⁹And while he was praying, the appearance of his face changed, and his clothes became dazzling white. ³⁰Suddenly they saw two men, Moses and Elijah, talking to him. ³¹They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. ³²Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. ³³Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah” —not knowing what he said. ³⁴While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. ³⁵Then from the cloud came a voice that said, “This is my Son, my

Chosen; listen to him!" ³⁶When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Hymn 167 vv. 5-6 'Tis Good Lord to Be Here

CARLISE

Homily

Choir *My Lord, What a Morning*

TRAD. SPIRITUAL – ARR. BY M.W. FICK 

Nicene Creed *Please stand.*

Celebrant I believe in one God,

All the Father almighty, maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of the Father before all worlds,
God, of God; Light, of Light; very God, of very God;
begotten, not made; being of one substance with the Father;
through whom all things were made:
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man, and was crucified also for us under Pontius Pilate.
He suffered and was buried, and the third day he rose again according to the
scriptures, and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead:
whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets. And I believe one, holy, catholic, and apostolic
Church. I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead, and the life of the world to come.
Amen.

Prayers of the People *Please kneel or stand.*

Led by Glenna Sims-Bonk

Celebrant In peace, let us pray saying **“Lord, graciously hear us”**.

Leader For peace from on high and for our salvation; for the peace of the whole world, and for the unity of all. Lord, hear us.

All **Lord, graciously hear us.**

Leader For the Church - praying today for the Church in the Province of the Indian ocean, in our diocese for Andrew, Kevin and Riscylla our bishops, for the ministry of this parish, and for all the clergy and people, that your Church may be a faithful servant of the Gospel and rightly proclaim the word of truth. Lord, hear us.

All **Lord, graciously hear us.**

Leader For Charles our King, for the leaders of the nations, and for all in authority, that they may strive for justice and peace and uphold the common good. Lord, hear us.

All **Lord, graciously hear us.**

Leader For this city of Toronto for every city and community, and for those who live in them, that they may be united in service and love. Lord, hear us.

All **Lord, graciously hear us.**

Leader For good weather, and for abundant harvests for all and the willingness to share. Lord, hear us.

All **Lord, graciously hear us.**

Leader For those who travel by land, water, or air, for the sick and the suffering, (especially NN), for prisoners and captives; for the safety of those who travel, the health of those who are sick, and the salvation of all who are captive. Lord, hear us.

All **Lord, graciously hear us.**

Leader For our deliverance from all affliction, strife, and need, especially for all victims of violence, praying especially for the people of Tumbler Ridge British Columbia. Lord, hear us.

All **Lord, graciously hear us.**

Leader For all who have died in the peace of Christ and for those whose faith is known to God alone (especially NN); rest eternal grant unto them O Lord,

All **And let light perpetual shine upon them.**

Leader In a moment of silence we offer our prayers, thanksgivings and other petitions.
Silence is kept. Lord, hear us.
All **Lord, graciously hear us.**

Celebrant Grant these our prayers, Lord God, as may best for us, through thy Son, Jesus Christ, who lives and reigns with thee and the Holy Spirit, one God for ever and ever. **Amen.**

Confession and Absolution

The Celebrant invites the congregation to join in the General Confession.
Silence is kept. Please kneel or be seated.

Celebrant Almighty God,

All **Father of our Lord Jesus Christ, maker of all things and judge of all people:**
we acknowledge and confess our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word and deed, against thy divine majesty.
We do earnestly repent, and are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please thee
in newness of life, to the honour and glory of thy name;
through Jesus Christ our Lord. Amen.

The Absolution is pronounced. Then all stand.

The Peace

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

Offertory Sentence

Celebrant Let your light so shine before others, that they may see your good works, and glorify your Father which is in heaven. *St Matthew 5.16.*

The Celebration of the Eucharist

Offertory Hymn 162 Sing of God Made Manifest

SALZBURG

Prayer over the Gifts

The Great Thanksgiving

Celebrant The Lord be with you.

MERBECKE - *Common Praise* #682

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. Through Jesus Christ our Lord, who, in substance of our mortal flesh, manifested forth his glory, that he might bring us out of darkness into his own marvellous light. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

All **Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory.**

Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest. All kneel or be seated.

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded: And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are

partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Lord's Prayer – Sung together

The musical notation consists of five staves of music, each with a treble clef and a key signature of one flat (B-flat). The music is in common time. The lyrics are integrated into the musical lines, with each staff containing a portion of the Lord's Prayer. The notes are primarily eighth and sixteenth notes, with some quarter notes and rests.

Our Fa-ther who art in heaven, Hall-owed be thy name, Thy king-dom come,

Thy will be done on earth as it is in heaven. Give us this day our dai-ly bread.

And for-give us our tres-pa-ses, As we for-give those who tres-pass a-against us.

And lead us not in - to temp-ta-tion, but de - liv - er us from e - vil.

For. Thine is the king-dom, the pow'r and the glo-ry, for e-ver and e-ver, A-men.

Celebrant We break the bread of life, and that life is the light of the world.

All **God here among us, light in the midst of us, bring us to light and life.**

Celebrant We do not presume

All **to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy: grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious Blood, And that we may evermore dwell in him, and he in us. Amen.**

Celebrant The gifts of God for the People of God.

All **Thanks be to God.**

Agnus Dei

All **O Lamb of God, who takes away the sin of the world, have mercy on us.**

O Lamb of God, who takes away the sin of the world, have mercy on us.

O Lamb of God, who takes away the sin of the world, grant us your peace.

Holy Communion

- Holy Communion will be administered at both the High Altar and at the St Peter's Altar (standing). If you are communicating at the High Altar, please return to your pew through the side Sacristy door.
- Communion is administered in both kinds, bread and wine. Please do not intinct (dip the wafer in the wine). The fullness of the sacrament is present in the bread only. If you are not receiving the chalice, you may touch the base while the words of administration are spoken.
- If you would like only a blessing, please cross your arms over your chest to indicate this to the priest.

Communion Hymn 78 Deck Thyself, Thy Soul with Gladness

SCHMÜCKE DICH

Thanksgiving after Communion

Celebrant Lord our God, grant us grace to desire thee with our whole heart; that so desiring, we may seek and find thee; and so finding, may love thee; and so loving, may give thanks to thee for our redemption through the cross of our Lord and Saviour Jesus Christ.

All **Almighty God, we thank thee for feeding us
with the body and blood of thy Son, Jesus Christ.
Through him we offer unto thee ourselves our souls and bodies
to be a living sacrifice. Send us out in the power of the Spirit
to live and work for thy praise and glory. Amen.**

Blessing

Announcements

Recessional Hymn 486 *Love Divine, All Loves Excelling*

BLAENWERN

Dismissal

Leader Followers of Jesus Christ, inspired by the Holy Spirit,
serve the world God loves.

All **Thanks be to God.**

Postlude *Praeludium und fugue e minor*

J.S. BACH

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Today, we welcome guest preacher, Dr Ian Story. Educated at Trinity College, Toronto (BA), Lincoln College, Oxford (MPhil), Univ. of Toronto (PhD) - Classical Studies, Dr. Storey taught at Trent University for 38 years in the Ancient Greek and Roman Studies programme. He has written books and articles on ancient Greek drama, as well as being a fan of C.S. Lewis and J.R.R Tolkien, on whose lives and work he has given many lectures and presentations. Dr. Storey grew up at St. Philip-the-Apostle (Toronto) where he learned to be a server and has just celebrated 65 years of serving at the altar as Head Server at St. James' Cathedral, and now Head Server and Sacrist at St John's Peterborough for the last 36 years. Fr. Geoff and Ian have a connection that goes back over 50 years, beginning at the Cathedral. We are delighted he is with us today.

In our Prayers this Week

The Anglican Communion The Church in the Province of the Indian Ocean.

Diocesan Cycle of Prayer Thanksgiving for the Season of Spiritual Renewal.

Outreach & Advocacy Cycle of Prayer *Pray for Holy Trinity, Thornhill*, its support of food banks in Richmond Hill, All Saints Kitchen & Clothing Depot, and Eva's Place, refugee sponsorship, and its parish nurse ministry; *for Holy Trinity, Trinity Square*, its Community Hub program offering food, hygiene and harm reduction supplies, programmatic support and housing advocacy, its monthly Homeless Memorial, refugee sponsorship and partnership with other churches and organizations involved in social justice and supporting the vulnerable;

and for the *Church of the Holy Wisdom*, their Little Free Library, monthly community lunch, weekly food bank, clothing room for those in need, distribution of school supplies and backpacks, support of the Scarborough Warming Centre, Rockcliffe Care Community and Bendale Acres Seniors' Residence; prayer shawl ministry, baptismal blanket ministry, support of St Jude (Wexford) food bank, and involvement with Ignite Children's Ministry.

Parish Cycle Valda Phillips, Jean Ponter, John Pugsley and Marc Coté.

Home Bound Parishioners Marie Adams, Heather Ballon, Alice Fox, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, Marian McPherson, Denise Orieux, Everton Morris, Rex Southgate, Lucy Simons, Vernita Theobolds, Duncan Towe, Lila Vamosi, Vashti White.

THE CHURCH OF ST. PETER AND ST. SIMON-THE-APOSTLE

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Church Office Hours

Jessy Balendra ext. 3 office@stpeterstsimon.ca

Tuesday, Wednesday, Thursday 9:30 am to 5:30 pm.

SERVICES

Sunday 9.00 am

Weekly Holy Eucharist (BCP) - In the Chapel of Holy Spirit

1st and 3rd Sundays: Choral Eucharist – Traditional BCP Rite

2nd Sunday: Choral Matins (unless announced)

4th Sunday: Choral Eucharist – Contemporary BAS Rite

5th Sunday & Evensong: - As Announced

Wednesday 11.00 am

Weekly Eucharist – Contemporary BAS Rite

We acknowledge that in gathering to worship Almighty God, we are in the traditional territory of many First Nations peoples including the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunee, and the Huron-Wendat.

"The earth is the Lord's, and all that therein is, the world and all who dwell therein." Psalm 24.1.