



the **Church**
of **St Peter** and
St Simon-the-Apostle

SECOND SUNDAY AFTER EPIPHANY

Sunday, January 18, 2026

Week of Prayer for Christian Unity

Welcome to the Church of St Peter and St Simon-the-Apostle.



Holy Eucharist at 9.00 am.

Celebrated in the Chapel of the Holy Spirit.

BCP pp. 67ff

Celebrant

The Reverend Canon Geoffrey Sangwine

Preacher

Grace Rockett

Sung Eucharist at 10.30 am.

Celebrant

The Reverend Canon Geoffrey Sangwine

Preacher

Grace Rockett

Servers

Paul Mitchell, Gary Toneguzzo, Celine Wong, Vincent Wong

Communion Ministers

Fen Nanton, Marina Caytap

Music Ministry

Mervin Fick & The Parish Choir

Mass Setting

Gloria - *Merbecke*

Missa Sancta Maria Magdalena, H. Willan 

Sanctus/Benedictus, Agnus Dei

†††

The Gathering of the Community

Prelude *Short Voluntary*

Largo

J. WORGAN

WILLIAM BOYCE

Hymn 5 *Christ Whose Glory Fills the Skies*

RATISBON

Greeting

Celebrant The grace of our Lord Jesus Christ and the love of God,
and the fellowship of the Holy Spirit be with you all.

All **And with thy spirit.**

Celebrant Almighty God,

All **unto whom all hearts be open, all desires known, and from whom no secrets
are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy
Spirit, that we may perfectly love thee, and worthily magnify thy holy name;
through Christ our Lord. Amen.**

Summary of the Law

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and
with all thy mind, and with all thy strength. This is the first and great
commandment. And the second is like unto it: thou shalt love thy neighbour as
thyself. On these two commandments hang all the law and the prophets.

All **Lord have mercy upon us, and write both these thy laws
in our hearts, we beseech thee.**

Gloria

MERBECKE

Celebrant Glory be to God on high,

and in earth peace, good will towards all.

**We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory, O Lord God, heavenly King,
God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord; thou only, O Christ, with
the Holy Ghost, art most high in the glory of God the Father. Amen.**

Collect of the Day

Celebrant Almighty and everlasting God, who dost govern all things in heaven and earth: Mercifully hear the supplications of thy people, and grant us thy peace all the days of our life; through Jesus Christ our Lord. **Amen.**

The Liturgy of the Word

First Reading *Isaiah 49.1-7*

Read by Carol-Faye Petricko

Reader A reading from the Prophet Isaiah.

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. ²He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. ³And he said to me, "You are my servant, Israel, in whom I will be glorified." ⁴But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." ⁵And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength— ⁶he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

⁷Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

Reader The word of the Lord.

All **Thanks be to God.**

I WAITED patiently for the LORD, /
and he inclined unto me, and heard my calling.
2 He brought me also out of the horrible pit, out of the mire and clay, /
and set my feet upon the rock, and ordered my goings.
3 And he hath put a new song in my mouth, /
even a thanksgiving unto our God.
4 Many shall see it and fear, /
and shall put their trust in the LORD.
5 BLESSED are they that hath set their hope in the LORD, /
and turned not unto the proud, and to such as go about with lies.
6 O LORD my God, many are the wondrous works which thou hast done,
like as be also thy thoughts which are to us-ward; /
and there is none to be compared unto thee.

Epistle 1 Corinthians 1.1-9

Read by Regi Khokher

Reader A reading from the First Letter of Paul to the Corinthians.

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,² To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: ³Grace to you and peace from God our Father and the Lord Jesus Christ. ⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind— ⁶just as the testimony of Christ has been strengthened among you— ⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual Hymn 432 vv.1-3 *Jesus Calls Us*

ST OSWALD

The Holy Gospel *John 1.29-42*

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to St. John.

All **Glory be to thee, O Lord.**

The next day he saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! ³⁰This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ ³¹I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” ³²And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. ³³I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ ³⁴And I myself have seen and have testified that this is the Son of God.” ³⁵The next day John again was standing with two of his disciples, ³⁶and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” ³⁹He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. ⁴⁰One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. ⁴¹He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). ⁴²He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Gradual Hymn 432 vv. 4-5 *Jesus Calls Us*

ST OSWALD

Homily

Motet A Prayer of St Richard of Chichester

L. J. WHITE

*Thanks be to thee, my Lord Jesus Christ, for all the benefits thou hast given me,
for all the pains and insults thou hast borne for me.*

*O most merciful redeemer, friend and brother, may I know thee more clearly,
love thee more dearly, and follow thee more nearly, day by day. Amen.*

Nicene Creed *Please stand.*

Celebrant I believe in one God,

All the Father almighty, maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of the Father before all worlds,
God, of God; Light, of Light; very God, of very God;
begotten, not made; being of one substance with the Father;
through whom all things were made:

who for us and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man, and was crucified also for us under Pontius Pilate.

He suffered and was buried, and the third day he rose again according to the
scriptures, and ascended into heaven,
and sitteth on the right hand of the Father.

And he shall come again with glory to judge both the quick and the dead:
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets. And I believe one, holy, catholic, and apostolic
Church. I acknowledge one baptism for the remission of sins.

And I look for the resurrection of the dead, and the life of the world to come.
Amen.

Prayers of the People *Please kneel or stand.*

Led by Mark Garbutt

Confession and Absolution

The Celebrant invites the congregation to join in the General Confession.

Silence is kept. Please kneel or be seated.

Celebrant Almighty God,

All Father of our Lord Jesus Christ, maker of all things and judge of all people:
we acknowledge and confess our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word and deed, against thy divine majesty.

We do earnestly repent, and are heartily sorry for these our misdoings.

Have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please thee
in newness of life, to the honour and glory of thy name;
through Jesus Christ our Lord. Amen.

The Absolution is pronounced. Then all stand.

The Peace

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

Offertory Sentence

Celebrant Let your light so shine before others, that they may see your good works, and
glorify your Father which is in heaven. *St Matthew 5.16.*

The Celebration of the Eucharist

Offertory Hymn 438 *O Jesus I Have Promised*

WOLVERCOTE

Prayer over the Gifts

Celebrant Gracious God, accept the offering of thy Church, the hearts of thy people joined in
praise and thanksgiving, in the name of Jesus Christ the Lord. **Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.

MERBECKE - *Common Praise* #682

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times,
and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting
God, creator and preserver of all things. Through Jesus Christ our Lord, who, in
substance of our mortal flesh, manifested forth his glory, that he might bring us
out of darkness into his own marvellous light. Therefore with angels and
archangels, and with all the company of heaven, we laud and magnify thy glorious
name; evermore praising thee and saying:

All **Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory.**
Glory be to thee, O Lord most high. Blessed is he that cometh in the name of
the Lord: Hosanna in the highest. All kneel or be seated.

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded: And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Lord's Prayer – Sung together

Our Fa-ther who art in heaven, Hall-owed be thy name, Thy king-dom come,

Thy will be done on earth as it is in heaven. Give us this day our dai-ly bread.

And for-give us our tres-pa-sses, As we for-give those who tres-pass a-against us.

And lead us not in - to temp-ta-tion, but de - liv - er us from e - vil.

For Thine is the king-dom, the pow'r and the glo-ry, for e-ver and e-ver, A-men.

Celebrant We break the bread of life, and that life is the light of the world.
All God here among us, light in the midst of us, bring us to light and life.

Celebrant We do not presume

All to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy: grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious Blood, And that we may evermore dwell in him, and he in us. Amen.

Celebrant The gifts of God for the People of God.

All Thanks be to God.

Agnus Dei

All O Lamb of God, who takes away the sin of the world, have mercy on us.
O Lamb of God, who takes away the sin of the world, have mercy on us.
O Lamb of God, who takes away the sin of the world, grant us your peace.

Holy Communion

- Holy Communion will be administered at both the High Altar and at the St Peter's Altar (standing). If you are communicating at the High Altar, please return to your pew through the side Sacristy door.
- Communion is administered in both kinds, bread and wine. Please do not intinct (dip the wafer in the wine). The fullness of the sacrament is present in the bread only. If you are not receiving the chalice, you may touch the base while the words of administration are spoken.
- If you would like only a blessing, please cross your arms over your chest to indicate this to the priest.

Communion Hymn 85 *Shepherd of Souls, Refresh and Bless*

ST AGNES

Thanksgiving after Communion

Celebrant Lord our God, grant us grace to desire thee with our whole heart; that so desiring, we may seek and find thee; and so finding, may love thee; and so loving, may give thanks to thee for our redemption through the cross of our Lord and Saviour Jesus Christ.

All Almighty God, we thank thee for feeding us
with the body and blood of thy Son, Jesus Christ.
Through him we offer unto thee ourselves our souls and bodies

**to be a living sacrifice. Send us out in the power of the Spirit
to live and work for thy praise and glory. Amen.**

Blessing

Announcements

Recessional Hymn 341 *God of Mercy, God of Grace*

HEATHLANDS

Dismissal

Leader Followers of Jesus Christ, inspired by the Holy Spirit,
serve the world God loves.

All **Thanks be to God.**

Postlude Double Fugue

WILLIAM BOYCE

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Next Sunday, January 25th, we will celebrate the week of Prayer for Christian Unity with our annual pulpit exchange. The Revered Daniel Cho from Rosedale Presbyterian Church will be here at SPSS. Fr Geoff will preach at Rosedale United Church and the Reverend Dr Kristen Philipson, Minister at Rosedale United, will be at Rosedale Presbyterian.

In our Prayers this Week

The Anglican Communion Church in the Province of the Congo.

Diocesan Cycle of Prayer Week of Payer for Christian Unity.

Outreach & Advocacy Cycle of Prayer *Pray for* the Parish of Craighurst and Midhurst, its Hiking Church, support of the Barrie and Elmvale Foodbank, Youth Haven and Women's shelters, and Christmas outreach to local families; *for* the Church of Epiphany and St. Mark, Parkdale, its work in the Hope Community Garden, partnership with the Dale Ministries, involvement with the Parkdale Neighbourhood Land Trust, and social justice, advocacy, and environmental initiatives; *and for* the Church of the Evangelists, New Tecumseth, its Family Market second hand shop and its Good News Café Saturday drop-in.

Parish Cycle Denise Orieux, Osarungue Osayamwen, Tony Pearce.

Home Bound Parishioners Marie Adams, Heather Ballon, Alice Fox, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, Marian McPherson, Denise Orieux, Everton Morris, Rex Southgate, Lucy Simons, Vernita Theobolds, Duncan Towe, Lila Vamosi, Vashti White.



THE CHURCH OF ST. PETER AND ST. SIMON-THE-APOSTLE

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Church Office Hours

Jessy Balendra ext. 3 office@stpeterstsimon.ca

SERVICES

Sunday 9.00 am

Weekly Holy Eucharist (BCP) - In the Chapel of Holy Spirit

10.30 am

1st and 3rd Sundays: Choral Eucharist – Traditional BCP Rite

2nd Sunday: Choral Matins (unless announced)

4th Sunday: Choral Eucharist – Contemporary BAS Rite

5th Sunday & Evensong: - As Announced

Wednesday 11.00 am

Weekly Eucharist – Contemporary BAS Rite

We acknowledge that in gathering to worship Almighty God, we are in the traditional territory of many First Nations peoples including the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunee, and the Huron-Wendat.

"The earth is the Lord's, and all that therein is, the world and all who dwell therein." Psalm 24.1.