



the **Church**
of **St Peter** and
St Simon-the-Apostle

THE REIGN OF CHRIST

The Sunday Next before Advent

November 23, 2025

Welcome to the Church of St Peter and St Simon-the-Apostle.

† **HOLY EUCHARIST AT 9.00 AM** (in the Chapel of the Holy Spirit)

The service begins on page 67 of the Book of Common Prayer.

Collect - BCP p. 259

† **SUNG EUCHARIST AT 10.30 AM**

The service begins on page 185 of the *Book of Alternative Services*.

Celebrant: The Reverend Canon Geoffrey Sangwine

Preacher: The Reverend Canon Michael Burgess

Assisting: Grace Rockett

Servers: Gary Toneguzzo, Fen Nanton, Ashrey, Elijah.

Crucifer: Paul Mitchell

Communion Ministers: Spencer Higgins

Organist & Director of Music: Mervin Fick

Music of the Liturgy

Deutsche Messe, Franz Schubert (Sanctus, Benedictus & Agnus Dei)



*The flowers in the sanctuary are offered to the honour and glory of Almighty God
by Regi Khokher, and in loving memory of his late loving partner,
Mark Wadman, on what would have been his 54th birthday.*

The Gathering of the Community

Prelude *‘Christe, Redemptor Omnium’*

HEALEY WILLAN 

Processional Hymn 378 *Crown Him with Many Crowns*

DIADEMATA

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit be with you all.

All **And also with you.**

Celebrant Almighty God,

All **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Children’s Gathering

Gloria - Hymn 376

TAIZÉ

All **Gloria, gloria, in excelsis Deo! Gloria, gloria, alleluia, alleluia! Repeat**

Collect of the Day

Celebrant Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, our Lord and King, grant that the peoples of the earth, now divided and enslaved by sin, may be freed and brought together under his gentle and loving rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Proclamation of the Word

First Lesson *Jeremiah 23.1-6*

Read by Tony Pearce

Reader: A reading from the book of the Prophet Jeremiah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. ²Therefore, thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. ³Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and

multiply. ⁴I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

5 The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The Lord is our righteousness.'

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 85.8-13 *Sung by Cantor and All, seated.*

TONE VII.7.

8 I WILL hearken what the LORD God will say: /

**for he shall speak peace unto his people and to his saints,
and unto them that turn their heart to him.**

9 Surely his salvation is nigh them that fear him, /

that glory may dwell in our land.

10 Mercy and truth are met together: /

righteousness and peace have kissed each other.

11 Truth springeth out of the earth; /

and righteousness hath looked down from heaven.

12 Yea, the LORD shall give what is good; /

and our land shall yield her increase.

13 Righteousness shall go before him, /

and shall direct his going in the way.

Epistle Colossians 1.11-20

Read by Carol Peck

Reader: A reading from St. Paul's Letter to the Colossians.

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully ¹²giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. ¹³He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.

15 He is the image of the invisible God, the firstborn of all creation; ¹⁶for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷He himself is before all things, and in him all things hold together. ¹⁸He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have

first place in everything. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Reader The word of the Lord.

All **Thanks be to God.**

Gospel Hymn 457 *Alleluia! Glory to God* (vv. 1-2)

O FILII ET FILAE

The Holy Gospel *Luke 23.33-43*

Celebrant The Lord be with you

All **And also with you.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. Luke.

All **Glory to you, Lord Jesus Christ.**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴Then Jesus said, ‘Father, forgive them; for they do not know what they are doing.’ And they cast lots to divide his clothing. ³⁵And the people stood by, watching; but the leaders scoffed at him, saying, ‘He saved others; let him save himself if he is the Messiah of God, his chosen one!’ ³⁶The soldiers also mocked him, coming up and offering him sour wine, ³⁷and saying, ‘If you are the King of the Jews, save yourself!’ ³⁸There was also an inscription over him, ‘This is the King of the Jews.’ One of the criminals who were hanged there kept deriding him and saying, ‘Are you not the Messiah? Save yourself and us!’ ⁴⁰But the other rebuked him, saying, ‘Do you not fear God, since you are under the same sentence of condemnation?’ ⁴¹And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.’ ⁴²Then he said, ‘Jesus, remember me when you come into your kingdom.’ ⁴³He replied, ‘Truly I tell you, today you will be with me in Paradise.’

Celebrant The Gospel of Christ.

All **Praise to you, Lord Jesus Christ.**

Gospel Hymn 457 *Alleluia! Glory to God* (vv. 3-4)

O FILII ET FILAE

Homily

Choir *Christ Is Our Cornerstone*

D. THORNE

For text, please see hymn 459.

Nicene Creed

Celebrant Let us confess our faith, as we say,

All **We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Led by Mark Garbutt

Celebrant Let us pray for the Church and the world. *The prayers follow.*

At the conclusion of the Litany:

Celebrant Grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate,
who lives and reigns with you and the Holy Spirit, God for ever and ever. **Amen.**

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy;
he welcomes sinners and invites them to his table.
Let us confess our sins, confident in God's forgiveness. *Silence is kept.*

Celebrant Most merciful God,
All **we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness, and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
All **And also with you.**

The Celebration of the Eucharist

Offertory Hymn *Name of All Majesty*

MAJESTAS – CPUK#525

Name of all majesty, fathomless mystery,
King of the ages by angels adored;
power and authority, splendour and dignity,
bow to his mastery, Jesus is Lord!

Child of our destiny, God from eternity,
love of the Father on sinners outpoured;
see now what God has done sending his only Son,
Christ the beloved One, Jesus is Lord!

Saviour of Calvary, costliest victory,
darkness defeated and Eden restored;
born as a man to die, nailed to a cross on high,
cold in the grave to lie, Jesus is Lord!

Source of all sovereignty, light, immortality,
life everlasting and heaven assured;
so with the ransomed, we praise him eternally,
Christ in his majesty, Jesus is Lord!

Text: Timothy Dudley-Smith (1926 - 2024)

Prayer over the Gifts

Celebrant Eternal God, by your grace you have raised us up and enthroned us with Christ in the heavenly realms. Receive all we offer you this day, and lead us in those good works for which you have created us. We ask this in the name of Jesus Christ the Lord. Amen.

The Great Thanksgiving

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Lift up your hearts.

All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Celebrant We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus (CP 735)

All **Holy, holy, holy, Lord, God of power and might.**

Holy, holy, holy, Lord, God of power and might.

Heaven and earth are full, full of your glory.

Hosanna in the highest, hosanna in the highest.

Blessed is he who comes in the name of the Lord,

Hosanna in the highest, hosanna in the highest.

Celebrant Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, “Take, and eat: this is my body which is broken for you.” In the same way he took the cup, saying, “This is my blood which is shed for you. When you do this, you do it in memory of me.” Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and forever. **Amen.**

The Lord’s Prayer (CP 744) Sung by all NICHOLAS RIMSKY-KORSAKOV, ARR. G. BLACK

Celebrant As our Saviour taught us, let us pray, as

All **Our Father in heaven, hallowed be your name.**

Your kingdom come, your will be done, on earth as in heaven.

**Give us today our daily bread, forgive us our sins,
as we forgive those who sin against us.**

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

Breaking of the Bread

Celebrant Lord, we died with you on the cross.

All **Now we are raised to new life.**

Celebrant We were buried in your tomb.

All **Now we share in your resurrection.**

Celebrant Live in us, that we may live in you.

Celebrant The gifts of God for the People of God.

All **Thanks be to God.**

Agnus Dei (CP 747)

All **Jesus, Lamb of God, have mercy on us,**

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer, redeemer of the world

Give us your peace, give us your peace.

The Communion

- Holy Communion will be administered at both the High Altar and at the St Peter's Altar (standing). If you are communicating at the High Altar, please return to your pew through the side Sacristy door.
- Communion is administered in both kinds, bread and wine. Please do not instinct (dip the wafer in the wine). The fullness of the sacrament is present in the bread only. If you are not receiving the chalice, you may touch the base while the words of administration are spoken.
- If you would like only a blessing, please cross your arms over your chest to indicate this to the priest.
- Anointing for healing will be offered in the north and south aisles.

Motet *Jesus Christ the Apple Tree*

ELIZABETH POSTON

*The tree of life my soul hath seen,
Laden with fruit, and always green:
The trees of nature fruitless be
Compared with Christ the apple tree.
His beauty doth all things excel:
By faith I know, but ne'er can tell
The glory which I now can see
In Jesus Christ the apple tree.
For happiness I long have sought,
And pleasure dearly I have bought:
I missed of all: but now I see
'Tis found in Christ the apple tree.
I'm weary with my former toil,
Here I will sit and rest awhile:
Under the shadow I will be
Of Jesus Christ the apple tree.
This fruit doth make my soul to thrive,
It keeps my dying faith alive;
Which makes my soul in haste to be
With Jesus Christ the apple tree.*

Communion Hymn 60 *I Come with Joy*

LAND OF REST

Thanksgiving after Communion

Celebrant All your works praise you, O Lord.

All **And your faithful servants bless you.
Gracious God, we thank you for feeding us
with the body and blood of your Son, Jesus Christ.
May we who share his body live his risen life;
we who drink his cup, bring life to others;
we whom the spirit lights, give light to the world.
Keep us firm in the hope you have set before us,
so that we and all your children shall be free,
and the whole earth live to praise your name. Amen.**

Blessing

Announcements

Recessional Hymn 383 *Jesus Shall Reign Where'er the Sun*

DUKE STREET

Dismissal

Leader Go forth in the name of Christ.

All **Thanks be to God.**

Postlude *'At the Lamb's High Feast We Sing'*

T. BECK

CCLI License Number: 20651739

In Our Prayers this Week

The Anglican Communion The Anglican Church in Aotearoa, New Zealand and Polynesia
Diocesan Cycle of Prayer Trinity Church Bradford.

Outreach & Advocacy Cycle of Prayer *Pray for* FaithWorks, and the Ministry Partners it supports throughout the Diocese.

Parish Cycle Gloria Martin, Godfrey Martin, Mary Martin and Malcolm Jackson.

Home Bound Parishioners Marie Adams, Alice Fox, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, Marian McPherson, Denise Orioux, Everton Morris, Lucy Simons, Vernita Theobolds, Duncan Towe, Lila Vamosi, Vashti White.





THE CHURCH OF ST. PETER
& ST. SIMON INVITES YOU TO THE

MISTLETOE MARKET

SATURDAY,
NOVEMBER 29
10AM-2PM

THE CHURCH OF ST. PETER AND ST. SIMON-THE-APOSTLE

525 Bloor St E, Toronto, ON M4W 1J1

416.923.8714 www.stpeterstsimon.ca www.facebook.com/stpeterstsimons

Clergy, Wardens and Staff

Incumbent Priest

The Reverend Canon Geoffrey Sangwine, ext. 1;
incumbent@stpeterstsimon.ca; Mobile: 416.720.2099

Honorary Assistant

The Reverend Canon Michael Burgess

Director of Music

Mervin Fick mfick0101@gmail.com

Wardens

David Carrington *Rector's Warden* dcarrington.omers@sympatico.ca

David Rounthwaite *People's Warden*

Deputy Wardens

Spencer Higgins, Laurie Sanderson,

Caretaker

Daiverzon Guillermo davenguillermo7@yahoo.com

Children's Ministry

Sileen Phillips 647.718.6728 kidscoordinator@yahoo.com

Envelope Secretary

Paul Mitchell pablo51@rogers.com

Parish Administrator

Jessy Balendra ext. 3 office@stpeterstsimon.ca

Church Office Hours

Tuesday, Wednesday, and Thursday - 9:00 am to 5:00 pm.

SERVICES

Sundays

9.00 am

10.30 am

Weekly Holy Eucharist (BCP) - In the Chapel of Holy Spirit)

1st and 3rd Sundays Choral Eucharist – Traditional BCP Rite

2nd Sunday Choral Matins (unless announced)

4th Sunday Choral Eucharist – Contemporary BAS Rite

5th Sunday & Evensong - As Announced

Wednesdays

11.00 am

Weekly Eucharist – Contemporary BAS Rite

We acknowledge that in gathering to worship Almighty God, we are in the traditional territory of many First Nations peoples including the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat.

"The earth is the Lord's, and all that therein is, the world and all who dwell therein." Psalm 24.1.

