



the **Church**
of **St Peter** and
St Simon-the-Apostle

Twenty-Third Sunday after Pentecost **November 16, 2025**


Welcome to the Church of St Peter and St Simon-the-Apostle.

HOLY EUCHARIST AT 9.00 AM (in the Chapel)

The service begins on page 67 of the Book of Common Prayer.

Collect – BCP p. 254

CHORAL EUCHARIST AT 10.30 AM

<i>Celebrant</i>	The Reverend Canon Michael Burgess
<i>Preacher</i>	The Reverend Canon Geoffrey Sangwine
<i>Assisting</i>	Grace Rockett
<i>Servers</i>	Ferdinand Galingan, Betty Scantlebury, Celine Wong, Vincent Wong, Fen Nanton
<i>Communion Ministers</i>	Gary Toneguzzo, Laurie Garbutt
<i>Director of Music</i>	Mervin Fick
<i>Mass Setting</i>	<i>Missa Sancta Maria Magdalena</i> , Healey Willan  (<i>Sanctus, Benedictus, Agnus Dei</i>)



The Gathering of the Community

Prelude ‘*On Gibbons Song 34*’

C.V. STANFORD

Hymn 350 *Stand Up and bless the Lord*

ST THOMAS

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit be with you all.

All **And with thy spirit.**

Collect for Purity and Summary of the Law

Celebrant Almighty God, unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,
that we may perfectly love thee, and worthily magnify thy holy name;
through Christ our Lord. **Amen.**

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart, and with all thy soul,
and with all thy mind, and with all thy strength.
This is the first and great commandment. And the second is like unto it:
thou shalt love thy neighbour as thyself.
On these two commandments hang all the law and the prophets.

All **Lord, have mercy upon us,
and write both these thy laws in our hearts, we beseech thee.**

Gloria

MERBECKE

Celebrant Glory be to God on high,

All **and in earth peace, good will towards all.**

**We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory, O Lord God, heavenly King,
God the Father Almighty.**

O Lord, the only-begotten Son, Jesu Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Collect of the Day

Celebrant Lord, we beseech thee to keep thy household the Church in continual godliness;
that through thy protection it may be free from all adversities and devoutly given to
serve thee in all good works, to the glory of thy name; through Jesus Christ our
Lord. **Amen.**

The Liturgy of the Word

The First Reading *Isaiah 65.17-25*

Read by Peggy Needham

Reader A reading from the Prophet Isaiah.

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. ¹⁸But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. ¹⁹I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. ²⁰No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. ²¹They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. ²²They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. ²³They shall not labour in vain, or bear children for calamity; for they shall be offspring blessed by the Lord—and their descendants as well. ²⁴Before they call I will answer, while they are yet speaking I will hear. ²⁵The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 133 *Sung by Cantors and All.*

TONE I.1.

BEHOLD, how good and joyful a thing it is /

for God's people to dwell together in unity!

2 It is like the precious oil upon the head, that ran down unto the beard, /

even unto Aaron's beard, and went down to the collar of his clothing;

3 Like as the dew of Hermon, /

which falleth upon the hills of Sion.

4 For there the Lord promised his blessing, /

even life for evermore.

Epistle 2 Thessalonians 3.6-13

Read by Kevin Sinclair

Reader A reading from the Second Epistle of St Paul to the Thessalonians.

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. ⁷For you yourselves know how you ought to imitate us; we were not idle when we were with you, ⁸and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. ⁹This was not because we do not have that right, but in order to give you an example to imitate. ¹⁰For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. ¹¹For we hear that some of you are living in idleness, mere busybodies, not doing any work. ¹²Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. ¹³Brothers and sisters, do not be weary in doing what is right.

Reader The word of the Lord.

All **Thanks be to God.**

Acclamation CP 712 Alleluia

MARTY HAGUEN

The Holy Gospel Luke 21.5-19

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to St. Luke.

All **Glory be to thee, O Lord.**

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, he said, ⁶‘As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down.’

⁷ They asked him, ‘Teacher, when will this be, and what will be the sign that this is about to take place?’ ⁸And he said, ‘Beware that you are not led astray; for many will come in my name and say, “I am he!” and, “The time is near!” Do not go after them.

⁹ ‘When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately.’ ¹⁰Then he said to them, ‘Nation will rise against nation, and kingdom against kingdom; ¹¹there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

12 ‘But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. ¹³This will give you an opportunity to testify. ¹⁴So make up your minds not to prepare your defence in advance; ¹⁵for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. ¹⁶You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. ¹⁷You will be hated by all because of my name. ¹⁸But not a hair of your head will perish. ¹⁹By your endurance you will gain your souls.

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Homily

Choir *Thy Kingdom Come*

MARK SIRRETT 

For text, please see hymn 116 in the blue *Common Praise* hymnal.

The Nicene Creed

Celebrant I believe in one God,

All **the Father almighty, maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of the Father before all worlds,**

God, of God; Light, of Light; very God, of very God;

**begotten, not made; being of one substance with the Father;
through whom all things were made:**

who for us and for our salvation came down from heaven,

and was incarnate by the Holy Ghost of the Virgin Mary,

and was made man, and was crucified also for us under Pontius Pilate.

He suffered and was buried, and the third day

he rose again according to the scriptures,

and ascended into heaven, and sitteth on the right hand of the Father.

And he shall come again with glory

to judge both the quick and the dead:

whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord,

the giver of life, who proceedeth from the Father and the Son,

who with the Father and the Son together is worshipped and glorified,

**who spake by the prophets.
And I believe one, holy, catholic, and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Led by Ian Corlett

The Celebrant concludes:

Celebrant Grant these our prayers O Father for Jesus Christ's sake, our only Mediator and Advocate, to whom with thee and the Holy Spirit be all honour and glory, world without end. **Amen.**

Confession and Absolution

The Celebrant invites the confession of sin.

Silence is kept. The celebrant and people say together:

Celebrant Almighty God,

All **Father of our Lord Jesus Christ, maker of all things and judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter Serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

The Absolution is pronounced. Then all stand.

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

Offertory Sentence

Celebrant Offer unto God the sacrifice of thanksgiving, and pay thy vows unto the Most High. *Ps 50.14.*

The Celebration of the Eucharist

Hymn 565 *Guide Me O Thou Great Jehovah*

CWM RHONDA

Prayer over the Gifts

Celebrant Blessed be thou, Lord God of Israel, for ever and ever. All this is in the heaven and the earth is thine. All things come of thee, and of thine own have we given thee. / *Chronicles 29.10, 11, 14.*

The Great Thanksgiving

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

The Celebrant continues with the proper preface then all sing:

**Holy, holy, holy, Lord God of Hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.**

**Blessed is He that cometh in the name of the Lord.
Hosanna in the highest.**

Celebrant Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for

you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded: **All We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.** And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer – Sung by All (CP 684)

Celebrant And now as our Saviour Christ has commanded and taught us, we are bold to pray:

All **Our Father, who art in heaven, hallowed be thy Name.
Thy Kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
As we forgive them that trespass against us. And lead us not into temptation,
but deliver us from evil. For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.**

Celebrant Christ our Passover is sacrificed for us.

All **Therefore let us keep the feast.**

Celebrant The gifts of God for the people of God.

All **Thanks be to God.**

Agnus Dei

All **O Lamb of God, that takest away the sin of the world: have mercy upon us.
O Lamb of God, that takest away the sin of the world: have mercy upon us.
O Lamb of God, that takest away the sin of the world: grant us thy peace.**

Holy Communion

- Holy Communion will be administered at both the High Altar and at the St Peter's Altar (standing). If you are communicating at the High Altar, please return to your pew through the side Sacristy door.
- Communion is administered in both kinds, bread and wine. Please do not intinct (dip the wafer in the wine). The fullness of the sacrament is present in the bread only. If you are not receiving the chalice, you may touch the base while the words of administration are spoken.
- If you would like only a blessing, please cross your arms over your chest to indicate this to the priest.
- During Communion, Anointing for Healing is administered in the north and south aisles of the nave.

Motet *O Taste and See*

W. HATCH 

O taste and see how gracious the Lord is. Blessed are they that trusteth in him.

Hymn 76 *Thee We Adore, O Hidden Saviour Thee*

ADORO TE

All are invited to join in singing the Communion hymn.

Post Communion Prayers

Celebrant O Almighty Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. **Amen.**

All **Glory to God, whose power working in us can do infinitely more than we can ask or image. Glory to God from generation to generation in the Church and in Christ Jesus, forever and ever. Amen.**

Blessing & Announcements

Hymn 467 *Forth in thy Name, O Lord I Go*

SONG 34

Dismissal

Leader Go forth in the name of Christ.

All **Thanks be to God.**

CCLI License Number: 20651739

The service is taken from the *Book of Common Prayer Canada 1962*
and the *Book of Alternative Services 1985*.

In our Prayers this Week

The Anglican Communion The Episcopal / Anglican Province of Alexandria.

Diocesan Cycle of Prayer York Central Deanery.

Outreach & Advocacy Cycle of Prayer *Pray for Trinity, Streetsville*, its monthly free Community Meals, ESL program, Camp Trinity, growing online congregation, LIFE groups, and for its support of The Dam, the Open Door, Indwell, and World Vision Canada; *for Trinity-St. Paul, Port Credit*, its weekly food hamper collection and financial support of The Compass ecumenical food bank and Mississauga Community Living; *and for the Parish of Washago-Price's Corners*, its support of Camp Couchiching, Orillia Out of the Cold, Orillia Pregnancy Centre, Lighthouse, Sharing Place, and Mariposa House Hospice, and other local, diocesan and national initiatives.

Parish Cycle Lynn MacIntosh, Sandy MacMillan, Suzette Mafuna.

Home Bound Parishioners Marie Adams, Alice Fox, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, Marian McPherson, Denise Orioux, Everton Morris, Lucy Simons, Vernita Theobolds, Duncan Towe, Lila Vamosi, Vashti White.





THE CHURCH OF ST. PETER
& ST. SIMON INVITES YOU TO THE

MISTLETOE MARKET

SATURDAY,
NOVEMBER 29
10AM-2PM

THE CHURCH OF ST. PETER AND ST. SIMON-THE-APOSTLE

525 Bloor St E, Toronto, ON M4W 1J1

416.923.8714 www.stpeterstsimon.ca www.facebook.com/stpeterstsimons

Clergy, Wardens and Staff

Incumbent Priest

The Reverend Canon Geoffrey Sangwine, ext. 1;
incumbent@stpeterstsimon.ca; Mobile: 416.720.2099

Honorary Assistant

The Reverend Canon Michael Burgess

Director of Music

Mervin Fick – mfick0101@gmail.com

Wardens

David Carrington – Rector's Warden dcarrington.omers@sympatico.ca

David Rounthwaite – People's Warden

Deputy Wardens

Spencer Higgins, Laurie Sanderson,

Caretaker

Daiverzon Guillermo davenguillermo7@yahoo.com

Children's Ministry

Sileen Phillips 647.718.6728 kidscoordinator@yahoo.com

Parish Administrator

Jessy Balendra ext. 3 office@stpeterstsimon.ca

Church Office Hours

Tuesday, Wednesday, and Thursday - 9:00 am to 5:00 pm.

SERVICES

Sundays

9.00 am

Weekly Holy Eucharist (BCP) - In the Chapel of Holy Spirit)

10.30 am

1st and 3rd Sundays Choral Eucharist – Traditional BCP Rite

2nd Sunday Choral Matins (unless announced)

4th Sunday Choral Eucharist – Contemporary BAS Rite

5th Sunday & Evensong - As Announced

Wednesdays

11.00 am

Weekly Eucharist – Contemporary BAS Rite

We acknowledge that in gathering to worship Almighty God, we are in the traditional territory of many First Nations peoples including the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat.

"The earth is the Lord's, and all that therein is, the world and all who dwell therein." Psalm 24.1.

