



## SEVENTEENTH SUNDAY AFTER PENTECOST

OCTOBER 5, 2025

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The flowers at the altar are given to the praise and glory of Almighty God  
and in thanksgiving, from Rajitha Gunaseelan.

### † HOLY EUCHARIST AT 9.00 AM. †

The service begins on page 67 of the *Book of Common Prayer*.

*Celebrant & Preacher* The Reverend Canon Geoffrey Sangwine  
For the readings, please see the 10.30 am. Service. Collect page 242.

### † CHORAL EUCHARIST AT 10.30 AM. † Traditional Rite

<i>Celebrant &amp; Preacher</i>	The Reverend Canon Geoffrey Sangwine
<i>Director of Music</i>	Mervin Fick
<i>Communion Minister</i>	Spencer Higgins, Vincent Wong
<i>Servers</i>	Ferdinand Galingan, Fen Nanton, Celine Wong, Vincent Wong, Keira van t'Hof Celine Wong, Vincent Wong
<i>Mass Setting</i>	<i>John Merbecke</i> – Gloria CP page 679 <i>Missa Brevis #1</i> , H Willan Sanctus/Benedictus, Agnus Dei

**We welcome all who are worshipping with us today.**

**Please join us for refreshments after the service in the Parish Hall.**



# The Gathering of the Community

**Prelude** *Arioso*

J.S. BACH

*The bell is rung. All stand.*

**Hymn 353** *My God, How Endless is Thy Love*

WAREHAM

## Greeting

*Celebrant*

The grace of our Lord Jesus Christ, and the Love of God  
and the fellowship of the Holy Spirit be with you all.

*All*

**And with thy spirit.**

*Celebrant*

Almighty God,

*All*

**unto whom all hearts be open, all desires known, and from whom no  
secrets are hid: cleanse the thoughts of our hearts by the inspiration of  
thy Holy Spirit, that we may perfectly love thee, and worthily magnify  
thy holy name; through Christ our Lord. Amen.**

*Celebrant*

Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart, and with all thy soul,  
and with all thy mind, and with all thy strength. This is the first and great  
commandment And the second is like unto it: Thou shalt love thy neighbour  
as thyself. On these two commandments hang all the Law and the Prophets.

*All sing:* CP Hymn Book 677

*All*

**Lord, have mercy upon us, and write both these thy laws in our  
hearts, we beseech thee.**

*Choir*

Kyrie eleison. Christe eleison. Kyrie eleison

*Lord, have mercy upon us. Christ, have mercy upon us.*

*Lord, have mercy upon us.*

**Gloria – CP Hymn Book 679**

MERBECKE

*Celebrant*

Glory be to God on high,

*All*

**and in earth peace, good will towards all. We praise thee, we bless thee,  
we worship thee, we glorify thee, we give thanks to thee for thy great  
glory, O Lord God, heavenly King, God the Father Almighty, O Lord,  
the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of  
the Father, that takest away the sin of the world, have mercy upon us.  
Thou that takest away the sin of the world, receive our prayer. Thou  
that sittest at the right hand of God the Father, have mercy upon us.  
For thou only art holy; thou only art the Lord; thou only, O Christ,  
with the Holy Ghost, art most high in the glory of God the Father.  
Amen.**

## Collect of the Day

*Celebrant* O Lord, we beseech thee, let thy continual pity cleanse and defend thy Church; and, because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodness; through Jesus Christ our Lord. **Amen.**

## The Liturgy of the Word

**First Lesson** *Lamentations 1.1-6*

Read by Mary Martin

*Reader* A Reading from the Book of Lamentations.

How lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations! She that was a princess among the provinces has become a vassal. <sup>2</sup>She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has no one to comfort her; all her friends have dealt treacherously with her, they have become her enemies. <sup>3</sup>Judah has gone into exile with suffering and hard servitude; she lives now among the nations, and finds no resting place; her pursuers have all overtaken her in the midst of her distress. <sup>4</sup>The roads to Zion mourn, for no one comes to the festivals; all her gates are desolate, her priests groan; her young girls grieve, and her lot is bitter. <sup>5</sup>Her foes have become the masters, her enemies prosper, because the Lord has made her suffer for the multitude of her transgressions; her children have gone away, captives before the foe. <sup>6</sup>From daughter Zion has departed all her majesty. Her princes have become like stags that find no pasture; they fled without strength before the pursuer.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

## Psalms 137

*Sung responsively – Cantors and Congregation. Please remain seated.*

BY the waters of Babylon we sat down and wept, /  
**when we remembered thee, O Sion.**

2 As for our harps, we hanged them up /  
**upon the trees that are therein.**

3 For there they that led us away captive required of us a song,  
and they that plundered us a melody: /  
**‘Sing us one of the songs of Sion.’**

4 How shall we sing the Lord’s song /  
**in a strange land?**

5 If I forget thee, O Jerusalem, /  
**let my right hand forget her cunning.**

6 If I do not remember thee, let my tongue cleave to the roof of my mouth; /  
**yea, if I prefer not Jerusalem in my mirth.**

**Epistle 2 Timothy 1.1-14**

Read by Carol-Faye Petricko

*Reader* A Reading from the Second Letter of St Paul to Timothy.

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, <sup>2</sup>To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. <sup>3</sup>I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. <sup>4</sup>Recalling your tears, I long to see you so that I may be filled with joy. <sup>5</sup>I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. <sup>6</sup>For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; <sup>7</sup>for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. <sup>8</sup>Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, <sup>9</sup>who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, <sup>10</sup>but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. <sup>11</sup>For this gospel I was appointed a herald and an apostle and a teacher, <sup>12</sup>and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. <sup>13</sup>Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. <sup>14</sup>Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Acclamation** *Alleluia* – CP Hymn Book 708

PLAINSONG, MODE 6

*All* **Alleluia, Alleluia, Alleluia!**

*Cantor(s)* The Word of the Lord abides forever.

That word is the good news which was preached to you. *1 Peter 1.25*

*All* **Alleluia, Alleluia, Alleluia!**

## The Holy Gospel Luke 17.5-10

*Gospeller*      The Lord be with you.

*All*              **And with thy spirit.**

*Gospeller*      The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

*All*              **Glory be to thee, O Lord.**

<sup>5</sup>The apostles said to the Lord, “Increase our faith!” <sup>6</sup>The Lord replied, “If you had faith the size of a mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you. <sup>7</sup>“Who among you would say to your slave who has just come in from plowing or tending sheep in the field, ‘Come here at once and take your place at the table’? <sup>8</sup>Would you not rather say to him, ‘Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink’? <sup>9</sup>Do you thank the slave for doing what was commanded? <sup>10</sup>So you also, when you have done all that you were ordered to do, say, ‘We are worthless slaves; we have done only what we ought to have done!’”

*Gospeller*      The Gospel of Christ.

*All*              **Praise be to thee, O Christ**

## Homily

**Choir** *My Eyes for Beauty Pine*

HERBERT HOWELLS

*My eyes for beauty pine  
My soul for Goddes grace:  
No other care nor hope is mine  
To heaven I turn my face.  
One splendour thence is shed  
From all the stars above:  
'Tis named when God's name is said  
'Tis Love, 'tis heavenly Love.  
And every gentle heart  
That burns with true desire  
Is lit from eyes that mirror part  
Of that celestial fire.*

## The Nicene Creed

*Celebrant*

I believe in one God,

*All*

**the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

Led by Ian Corlett

*The Celebrant offers the intentions of the day. The litany follows.*

*V.* Lord, hear us. ***R.* Lord, graciously hear us.**

*Leader*

Let us pray for the Church of the living God here and throughout the world; for Andrew Kevin and Riscylla bishops of this diocese, and for the ministry of our own parish: the Lord grant that we may be faithful in worship and loving service. Lord, hear us.

*All*

**Lord, graciously hear us.**

*Leader*

For the peace of the world, and for an end to war and violence, especially in Ukraine, Gaza and other troubled areas : the Lord grant that we may live together in justice and faith. Lord, hear us.

*All*

**Lord, graciously hear us.**

*Leader*

For this country, and especially for King Charles, Mary the Governor General, Mark the Prime Minister, and all in authority: the Lord help them to serve this people according to his holy will. Lord, hear us.

*All*

**Lord, graciously hear us.**

*Leader* For children and young people: the Lord guide their growth and development.  
Lord, hear us.

*All* **Lord, graciously hear us.**

*Leader* For teachers, scholars and research workers; the Lord grant that their studies may benefit humanity. Lord, hear us.

*All* **Lord, graciously hear us.**

*Leader* For the well-being and preservations of the world's natural environment: the Lord help us to be faithful stewards of all that is entrusted to us. Lord, hear us.

*All* **Lord, graciously hear us.**

*Leader* For those in need in mind, body or spirit, and all who asked for our prayers, *especially NN*: the Lord deliver them and keep them in his love. Lord, hear us.

*All* **Lord, graciously hear us.**

*Leader* For those who passed from this life and all those we love but see no longer, *especially NN*: We remember the prophets, apostles, martyrs, and all who have borne witness to the gospel: the Lord direct our lives in the same spirit of service and sacrifice. Lord, hear us.

*All* **Lord, graciously hear us.**

*Leader* We offer other prayers, petitions and thanksgivings in silence or aloud.

*The Celebrant concludes:*

*Celebrant* Grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, to whom with thee and the Holy Spirit be all honour and glory, world without end. **Amen.**

## **Confession and Absolution**

*The Celebrant invites the confession of sin.*

*Silence is kept. The celebrant and people say together:*

*Celebrant* Almighty God,

*All* **Father of our Lord Jesus Christ, maker of all things and judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter Serve and please thee**

**in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen. *The Absolution is pronounced.***

### **Offertory Sentence**

*Celebrant* Give unto the Lord the honour due unto his Name;  
bring an offering and come into his courts. *Psalm 96. 8.*

### **† Celebration of the Eucharist**

**Offertory Hymn 397** *Praise the One Who Breaks the Darkness*

NETTLETON

### **Prayer over the Gifts**

#### **Prayer of Consecration**

*Celebrant* The Lord be with you.

*All* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*All* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*All* **It is meet and right so to do.**

*Celebrant* It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. For thou art the fountain of light and life for all thy creation; thou hast made us in thine own image, and dost raise us to new life in Jesus Christ our Saviour. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*Choir* Holy, holy, holy, Lord God of Hosts,  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*The Celebrant continues with the Prayer of Consecration.*

Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming

again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

**The Lord's Prayer - CP Hymn Book 684 *Sung by all.***

*Celebrant* And now, as our Saviour Christ has commanded and taught us,  
we are bold to say, Our Father,

***All* who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

*Celebrant* The peace of the Lord be always with you.

***All* And with thy spirit.**

*Celebrant* We do not presume,

***All* to come to this thy table, O merciful Lord, Trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus**

**Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood and that we may evermore dwell in him, And he in us. Amen.**

## **Agnus Dei**

*Choir*

O Lamb of God, that takest away the sin of the world,  
have mercy upon us.

O Lamb of God, that takest away the sin of the world,  
have mercy upon us.

O Lamb of God, that takest away the sin of the world, Grant us thy peace.

## **Holy Communion**

- All the baptized are welcome to receive Holy Communion. If you are not receiving communion but would like to come forward for a blessing, you are welcome. Please cross your arms over your chest to indicate this to the priest.
- Holy Communion is administered at the High Altar and a standing station at the St. Peter Altar in the south aisle. If you do not wish to receive communion. You may come forward for a blessing. Fold your hands over your chest to indicate this to the administering priest. Please follow the directions of the sides-people.
- You may choose to receive the bread only where the fullness of the sacrament is present. If you do not wish to drink from the common cup, simply receive the bread and return to your seat. You may also touch the base of the chalice while the words of administration are said.
- Intinction (dipping the bread into the chalice of wine) is not permitted in the Anglican Diocese of Toronto.

## **Motet *O Taste and See***

R VAUGHAN WILLIAMS

*O taste and see how gracious the Lord is. Blessed is the man that trusteth in him.*

## **Communion Hymn 541 *As Longs the Hart for Flowing Streams***

O WALY, WALY

*All are encouraged to join in singing the Communion hymn.*

## **Thanksgiving after Communion**

*Celebrant*

Eternal God, may we who have been strengthened by this Eucharist remain in thy steadfast love and show in our lives the saving mystery we celebrate. This we ask in the name of Jesus Christ our Lord.

*All*

**Almighty God, we thank thee for feeding us with the body and blood of thy Son, Jesus Christ. Through him we offer unto thee ourselves our**

**souls and bodies to be a living sacrifice. Send us out in the power of the Spirit to live and work for thy praise and glory. Amen.**

**Blessing & Announcements**

**Recessional Hymn 398** *Let Us With A Gladsome Mind*

MONKLAND

**Dismissal**

*Celebrant* Followers of Jesus Christ, inspired by the Holy Spirit,  
serve the world God loves.

*All* **Thanks be to God.**

**Postlude** *Little Prelude and Fugue in d minor*

J.S. BACH

The service is taken from the *Book of Common Prayer and the Book of Alternative Services*.

*CCLI License Number: 20651739*

**In our Prayers this Week**

The Anglican Communion: The Anglican Church of Tanzania.

Diocesan Cycle of Prayer: Tecumseth Deanery.

Outreach & Advocacy Cycle of Prayer: *Pray for St. Saviour, Orono*, its refugee sponsorship and its support of the Durham Migrant Worker Ministry; *St. Saviour, Toronto*, its Bread of Life grocery gift card program, refugee sponsorship in partnership with the East End Refugee Committee, and its participation in Centre 55's Share a Christmas program; *St. Stephen in-the-Fields*, its weekend community breakfast program, community garden, Friday drop-in, encampment support, support of the Toronto Seed Library, and environmental and anti-poverty advocacy.

Parish Cycle: Lorna Howell, Audrey Hughes, Elijah Huguies, Dr Rosemary Hutchison.

Home Bound Parishioners Marie Adams, Glenna Charles, Alice Fox, Dennis Gittens, Lawrine Griffith, Sabrina Hogan, Marian McPherson, Everton Morris, Denise Orioux, Lucy Simons, Vernita Theobalds, Duncan Towe, Lila Vamosi, Vashti White.



## Sunday, October 12 – Harvest Thanksgiving

9.00 am Holy Eucharist

10.30 am Sung Eucharist (*Book of Alternative Services* rite)



### St. Peter and St. Simon-the-Apostle

525 Bloor St E, Toronto, ON M4W 1J1

416.923.8714    [www.facebook.com/stpeterstsimons](http://www.facebook.com/stpeterstsimons)

### CLERGY, WARDENS & STAFF

Incumbent

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Honorary Assistant

The Reverend Canon Michael Burgess

Director of Music

Mervin Fick – [mfick0101@gmail.com](mailto:mfick0101@gmail.com)

Wardens

David Carrington – Rector's Warden [dcarrington.omers@sympatico.ca](mailto:dcarrington.omers@sympatico.ca)

David Rounthwaite – People's Warden

Deputy Wardens

Spencer Higgins, Laurie Sanderson,

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Children's Ministry

Sileen Phillips 647.718.6728 [kidscoordinator@yahoo.com](mailto:kidscoordinator@yahoo.com)

Parish Administrator

Jessy Balendra ext. 3 [office@stpeterstsimon.ca](mailto:office@stpeterstsimon.ca)

### Church Office Hours

Tuesday, Wednesday, and Thursday - 9:00 am to 5:00 pm.

### Weekly Services

Sunday 9 am – Holy Eucharist, BCP

Sunday 10.30 am

1<sup>st</sup> & 3<sup>rd</sup> – Traditional Eucharist

2<sup>nd</sup> Sunday – Matins (unless announced otherwise)

4<sup>th</sup> Sunday – BAS Eucharist

5<sup>th</sup> Sunday – As announced

Wednesday 11.00 am - Holy Eucharist

We acknowledge that in gathering to worship Almighty God, we are in the traditional territory of many First Nations peoples including the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat.

*"The earth is the Lord's, and all that therein is, the world and all who dwell therein." Psalm 24.1*