



HARVEST THANKSGIVING

SUNDAY, OCTOBER 12, 2025

† Holy Eucharist at 9.00 am. †

The service begins on page 67 of the *Book of Common Prayer*.

For the Readings, please see the 10.30 am. Service. Collect – BCP page 307.

Celebrant & Preacher The Reverend Canon Geoffrey Sangwine

† Choral Eucharist at 10.30 am. †

<i>Celebrant & Preacher</i>	The Reverend Canon Geoffrey Sangwine
<i>Servers</i>	Fen Nanton, Tony Pierce, Gary Toneguzzo
<i>Director of Music</i>	Mervin Fick
<i>Service Music</i>	Sanctus/Benedictus – <i>Land of Rest</i> , CP719
	Agnus Dei – <i>Mass of Hope</i> , CP745

*The flowers at the altar today are given by Fran Brown
to the glory of Almighty God, in thanksgiving for
and loving memory of family members, past and present.*

Please join us for refreshments in the Parish Hall after the service.



The Gathering of the Community

Prelude *Chorale Preludes on ' Now Thank We All our God*

VARIOUS

Please stand when the bell is rung.

Hymn 262 *Come Ye Thankful People, Come*

ST GEORGE'S, WINDSOR

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And also with you.**

Celebrant Almighty God,
All **to you all hearts are open, all desires known, and from you no secrets
are hidden. Cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you, and worthily
magnify your holy name; through Christ our Lord. Amen.**

Children's Gathering

Gloria – CP Hymn Book #365

DARWALL

All **Glory to God on high, and peace to all on earth.
We worship you, we give you thanks, our heavenly King.
We give you praise, almighty God and Father blessed
in glory bright.**

**Our Saviour Jesus Christ, the Father's only Son,
the sacrificial Lamb who saves the world from sin.
Have mercy Lord, beside the Father's hand enthroned,
now hear our prayer.**

**You only are the Lord, you alone are Most High,
You only are the Holy one, Lord Jesus Christ.
And now you reign with Father and with Spirit one,
in glorious light.**

Collect of the Day

Celebrant

Creator of the fruitful earth, you made us stewards of all things.

Give us grateful hearts to use your bounty well, that the whole human family, today and in generations to come, may with us give thanks for the riches of your creation. We ask this in the name of Jesus Christ the Lord.

Amen.

The Liturgy of the Word

First Lesson *Deuteronomy 26.1-11*

Read by Michelle Veronesi

A Reading from the Book of Deuteronomy.

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, ²you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. ³You shall go to the priest who is in office at that time, and say to him, “Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.” ⁴When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, ⁵you shall make this response before the Lord your God: “A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. ⁶When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, ⁷we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. ⁸The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; ⁹and he brought us into this place and gave us this land, a land flowing with milk and honey. ¹⁰So now I bring the first of the fruit of the ground that you, O Lord, have given me.” You shall set it down before the Lord your God and bow down before the Lord your God. ¹¹Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Reader

The word of the Lord.

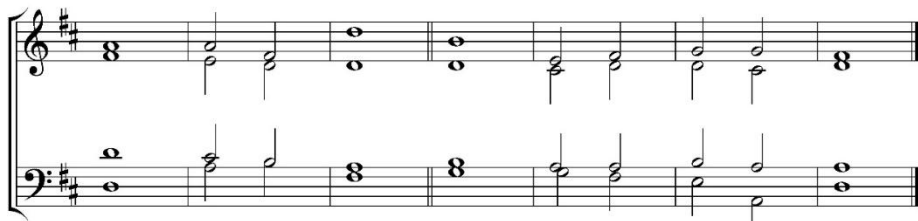
All

Thanks be to God.

Psalms 100 *Sung by all – Please stand*

Jubilate Deo

Jonathan Battishill
(1738-1801)



¹ O be joyful in the Lord, ' all ye ' lands:

* serve the Lord with gladness, and come before his ' presence ' with a ' song.

² Be ye sure that the ' Lord · he is ' God;

* it is he that hath made us, and not we ourselves; we are his people, ' and the ' sheep of · his ' pasture.

³ O go your way into his gates with thanksgiving, and into his ' courts with ' praise;

* be thankful unto him, ' and speak ' good of · his ' Name.

⁴ For the Lord is gracious, his mercy is ' ever ' lasting;

* and his truth endureth from gene ' ration to ' gene ' ration.

Epistle *Philippians 4.4-9*

Read by Regi Khokher

A Reading from the Epistle of St Paul to the Philippians.

Rejoice in the Lord always; again I will say, Rejoice. ⁵Let your gentleness be known to everyone. The Lord is near. ⁶Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. ⁸Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. ⁹Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader

The word of the Lord.

All

Thanks be to God.

The Holy Gospel *Luke 17.11-19*

Gospeller The Lord be with you.

All **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

All **Glory to you, Lord Jesus Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹²As he entered a village, ten lepers approached him. Keeping their distance, ¹³they called out, saying, “Jesus, Master, have mercy on us!” ¹⁴When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. ¹⁷Then Jesus asked, “Were not ten made clean? But the other nine, where are they? ¹⁸Was none of them found to return and give praise to God except this foreigner?” ¹⁹Then he said to him, “Get up and go on your way; your faith has made you well.”

Gospeller The Gospel of Christ.

All **Praise to you, Lord Jesus Christ.**

Homily

Choir *Thou Visitest the Earth*

MAURICE GREENE

Thou visitest the earth and blessest it and blessest it; and crownest the year, the year with thy goodness and crownest the year, the year with thy goodness.

Psalm 65.10,13.

The Nicene Creed

Celebrant Let us confess our faith, as we say,

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the**

Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Lead by Spencer Higgins

Celebrant Let us pray for the Church and the world.
Intentions of the day are offered. Please kneel or be seated.

In peace, let us pray to the Lord saying, “Lord, graciously hear us.”

Leader For peace from on high and for our salvation; Lord hear us,
People **Lord, graciously hear us.**

Leader For the peace of the whole world, especially Gaza and Israel, Ukraine and
Russia, for all places and people affected by war and unrest, and for the
Welfare of the holy Church of God; Lord, hear us,
People **Lord, graciously hear us.**

Leader For Andrew and Kevin our bishops, for or all the clergy and people, that
they may be faithful in their calling; Lord hear us,
People **Lord, graciously hear us.**

Leader For Charles our King, Mary our Governor General, Mark the Prime
Minister, Doug our Premier and Olivia our Mayor. For the leaders of the
nations, and for all in authority, that they may serve the common good
with wisdom and humility; Lord hear us,
People **Lord, graciously hear us.**

Leader For this city, for every city and community, and for those who live in them, particularly the homeless, that our communities may be peaceful, safe and just; Lord, hear us,

People **Lord, graciously hear us.**

Leader For good weather, and for abundant harvests for all to share, for our good stewardship of all entrusted to us, that your people will be nourished and fed; Lord, hear us,

People **Lord, graciously hear us.**

Leader For those who travel by land, water, or air, for the sick and the suffering (especially *NN.*), for prisoners, captives and all in need; for their safety, health, and salvation; Lord hear us,

People **Lord, graciously hear us.**

Leader For all who have died in the peace of Christ and for those whose faith is known to God alone (especially *NN.*), that they may rest in peace and rise with Christ in glory; Lord hear us,

People **Lord, graciously hear us.**

Leader In a moment of silence we offer other prayers and thanksgivings. *Silence.*

The Celebrant concludes:

Grant these our prayers O Father, through your Son, Jesus Christ, who lives and reigns with you and the Holy spirit, now and forever. **Amen.**

Confession and Absolution

The Celebrant invites the confession of sin. Silence is kept.

Celebrant Most Merciful God,
All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

The Absolution is pronounced. Then all stand.

Celebrant

The peace of the Lord be always with you.

All

And also with you.

We invite you to share a sign of Christ's peace.

Offertory Sentence

Celebrant

They that sow little shall reap little; and they that soweth plenteously shall reap plenteously. Let everyone do accordingly as disposed in their heart, not grudgingly, or of necessity; for God loves a cheerful giver.

2 Corinthians 9. 6, 7; Revelation 5.12.

Celebration of the Eucharist

Offertory Hymn 258 *We Plough the Fields and Scatter*

WIR PFLÜGEN

Prayer over the Gifts

Celebrant

Eternal God, Source of all life, the heaven and earth are yours, yet you have given us dominion over all things. Receive the symbols of our labour and love which we offer you this day, in the name of Jesus Christ our Lord.

Amen.

The Great Thanksgiving

Celebrant

The Lord be with you.

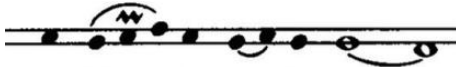


All

And al - so with you.

Celebrant

Lift up your hearts.



All

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.



All

It is right to give our thanks and praise.

Celebrant It is indeed right to thank you and praise you, holy and gracious God, creator of all things, ruler of heaven and earth, sustainer of life, for you are the source of all goodness, rich in mercy and abounding in love; you are faithful to your people in every generation, and your word endures for ever. Therefore with angels and archangels, with the fellowship of saints and the company of heaven, we glorify your holy name, evermore praising you and singing,

All **Holy, holy, holy Lord, God of power and might, CP Hymn Book 719
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest**

The Celebrant continues with the Eucharistic Prayer.

We praise you, merciful Father, not as we ought, but as we are able, because in your tender love you gave the world your only Son, in order that the world might be saved through him. He made you known by taking the form of a servant, healing the sick, liberating the oppressed, reaching out to the lost. Betrayed, reviled, and nailed to the cross, he confronted the power of sin and disarmed it for ever. In his offering of himself, he became the perfect and sufficient sacrifice for the sins of the whole world. Redeemed by Christ, we have been adopted as your children; by your pardon you have made us worthy to praise you. On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." In obedience to him and with grateful hearts we approach your holy table, remembering our Saviour's sacrifice, and rejoicing in his victory. Confident in his sovereign purpose, we declare our faith. **Christ has died, Christ is risen, Christ will come again.** Send your Holy Spirit on us and upon these gifts, that as we receive this bread and this cup we may partake of the body and blood of our Lord Jesus Christ, and feed on him in our hearts by faith with thanksgiving. May we be renewed in his risen life, filled with love, and strengthened in our will to serve others; and make of our lives, we pray, a pure and holy sacrifice, acceptable to you, knitting us together as one in your Son Jesus Christ, to whom, with you and the Holy Spirit, be all honour and glory, now and forever. People **Amen.**

The Lord's Prayer *Sung together* - CP Hymn Book 684

Celebrant And now, as our Saviour Christ has commanded and taught us,
we are bold to say, Our Father,

All **who art in heaven, hallowed be thy name, thy kingdom come, thy will
be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against
us. And lead us not into temptation, but deliver us from evil. For thine
is the kingdom, the power, and the glory, for ever and ever. Amen.**

Agnus Dei – CP Hymn Book 745

All **Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.**

Holy Communion

- All the baptized are welcome to receive Holy Communion. If you are not receiving communion but would like to come forward for a blessing, you are welcome. Please cross your arms over your chest to indicate this to the priest.
- Holy Communion is administered at the High Altar and a standing station at the St. Peter's Altar in the south aisle. If you do not wish to receive communion. You may come forward for a blessing. Fold your hands over your chest to indicate this to the administering priest. Please follow the directions of the sides-people.
- All who are baptized are welcome to receive Holy Communion. If you are not receiving communion but would like a blessing, please come forward and cross your arms over your chest to indicate this to the priest.
- You may choose to receive the bread only where the fullness of the sacrament is present. If you do not wish to drink from the common cup, simply receive the bread and return to your seat. You may also touch the base of the chalice while the words of administration are said.
- Intinction (dipping the bread into the chalice of wine) is not permitted in the Anglican Diocese of Toronto.

Hymn 74 *For the Bread Which You Have Broken*

OMNI DIE DIC MARIA

All are encouraged and welcome to join in singing the Communion hymn.

Post Communion Prayers

Celebrant God of our hope, in this eucharist we find the source of all your blessings. Nourished in these holy mysteries may we, with our lives, give you continual thanks and praise. This we ask in the name of Jesus Christ the Lord. **Amen.**

All Glory to God,
whose power working in us can do infinitely more than we can ask or imagine. Glory to Go from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing & Announcements

Hymn 399 *Now Thank We All Our God*

NUN DANKET

Dismissal

Leader Followers of Jesus Christ, inspired by the Holy Spirit,
serve the world God loves.

All **Amen. Thanks be to God.**

Postlude *Chorale Prelude on ' Praise God from whom all blessings flow '*

J.G. WALTHER

The service is taken from the *Book of Common Prayer* and the *Book of Alternative Services* of the Anglican Church of Canada.

In our Prayers this Week

The Anglican Communion The Church of the Province of Uganda.

Diocesan Cycle of Prayer Foodbanks and food sharing ministries.

Outreach & Advocacy Cycle of Prayer *Pray for St. Stephen, Downsview*, St. Stephen's Community Ministries, the homework club, mentoring, and recreation programs of the Downsview Youth Covenant, and the St. Stephen/St. Felix Café, providing free lunches to those in need; *St. Theodore of Canterbury*, its Deacon's Cupboard outdoor food pantry, summer and fall food drives and Christmas fundraiser for the North York Harvest Food Bank, annual backpack and school supply drive for the Salvation Army, refugee support, and monthly music outreach at the Thorne Mill retirement home; *St. Thomas a Becket*, its support of SHARE Halton/Peel, the Deacon's Cupboard food bank, Open Door ecumenical centre at Square One, and other local outreach initiatives.

Parish Cycle Margi Huycke, Michele Hynes, Malcolm Jackson and Mary Martin.

Home Bound Parishioners Marie Adams, Alice Fox, Dennis Gittens, Lawrine Griffith, Sabrina Hogan, Marian McPherson, Everton Morris, Denise Orioux, Lucy Simons, Vernita Theobalds, Duncan Towe, Lila Vamosi, Vashti White.

SCAN and DONATE

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CLERGY, WARDENS & STAFF

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Sileen Phillips 647.718.6728 kidscoordinator@yahoo.com

Parish Administrator

Jessy Balendra ext. 3 office@stpeterstsimon.ca

Church Office Hours

Tuesday, Wednesday, and Thursday - 9:00 am to 5:00 pm.

SERVICES

Sundays

9.00 am

Weekly Holy Eucharist (BCP) - In the Chapel of Holy Spirit)

10.30 am

1st and 3rd Sundays Choral Eucharist – Traditional BCP Rite

2nd Sunday Choral Matins (unless announced)

4th Sunday Choral Eucharist – Contemporary BAS Rite

As Announced

Evensong

Wednesdays

11.00 am

Weekly Eucharist – Contemporary BAS Rite

We acknowledge that in gathering to worship Almighty God, we are in the traditional territory of many First Nations peoples including the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat.

"The earth is the Lord's, and all that therein is, the world and all who dwell therein." Psalm 24.1.

