



ALL SOULS
COMMEMORATION OF THE FAITHFUL DEPARTED
SUNDAY, NOVEMBER 2, 2025

† **REQUIEM EUCHARIST AT 4 PM** †

<i>Celebrant</i>	The Reverend Canon Geoffrey Sangwine
<i>Servers</i>	Fen Nanton, Ferdinand Galingan, Gary Tonneguzzo, Celine Wong, Vincent Wong
<i>Communion Ministers</i>	Fen, Gary
<i>Director of Music</i>	Mervin Fick
<i>Service Music</i>	John Merbecke - CP 683-685.



THE GATHERING OF THE COMMUNITY

Prelude ‘Evensong’

HEALEY WILLAN 

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And with thy spirit.**

Celebrant In the midst of life we are in death: of whom may we seek for succour, but of
thee, O Lord, who for our sins art justly displeased?

All **Holy God, Holy and mighty, Holy immortal one, have mercy upon us.**

Celebrant Thou knowest, Lord, the secrets of our hearts; shut not thy merciful ears to our
prayer, but spare us, O Lord.

All **Holy God, Holy and mighty, Holy immortal one, have mercy upon us.**

Celebrant O worthy and eternal judge, do not let the pains of death turn us away from thee
at our last hour.

All **Holy God, Holy and mighty, Holy immortal one, have mercy upon us.**

In our day of thanksgiving one psalm let us offer
for the saints who before us have found their reward;
when the shadow of death fell upon them, we sorrowed,
but now we rejoice that they rest in the Lord.

In the morning of life, and at noon, and at evening,
he called them away from our worship below,
but not till his love, at the font and the altar,
had clothed them with grace for the way they should go.

These stones that have echoed their praises are holy,
and dear is the ground where their feet have once trod;
yet here they confessed they were strangers and pilgrims,
and still they were seeking the city of God.

Sing praise, then, for all who here sought and here found him,
whose journey is ended, whose perils are past;
they believed in the light; and its glory is round them,
where the clouds of earth's sorrows are lifted at last.

The Collect

Celebrant Let us pray.

Father of all, we pray to thee for those we love but see no longer.
Grant them thy peace, let light perpetual shine upon them,
and in thy loving wisdom and almighty power,
work in them the good purpose of thy perfect will;
through Jesus Christ our Lord. **Amen.**

THE PROCLAMATION OF THE WORD

The Lesson Wisdom 3.1

Reader A reading from the Wisdom of Solomon.

But the souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt-offering

he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them for ever.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 139.1-11

Tone I-8



Cantor O LORD, thou hast searched me out and **known** me: /

All thou knowest my down-sitting and mine up-rising;
thou understandest my **thoughts** fröm afar.

Cantor 2 Thou art about my path and about **my** bed, /

All and art acquaint-**ed** with äll my ways.

Cantor 3 For lo, there is not a word in **my** tongue, /

All but thou, O LORD, knowest it **al**-to-gë-ther.

Cantor 4 Thou hast beset me behind and **be**-fore, /

All and laid thine **hand** upön me.

Cantor 5 Such knowledge is too wonderful and excellent **for** me: /

All I cannot at-**tain** un-tö it.

Cantor 6 Wither shall I go then from thy **spir**-it? /

All or whither shall I flee **from** thy prä-sence?

Cantor 7 If I climb up into heaven, thou **art** there: /

All if I go down to hell, thou **art** there äl-so.

Cantor 8 If I take the wings of the **morn**-ing, /

All and dwell in the uttermost **parts** of thë sea,

Cantor 9 Even there also shall thy hand **lead** me, /

All and thy right **hand** shall höld me.

Cantor 10 If I say, ‘Surely the darkness shall cov-**er** me, /

All and the light about **me** be-cöme night’,

Cantor 11 Yet even the darkness is no darkness with thee, but the night is as clear as **the** day:

All the darkness and light to **thee** are böth alike.

The Holy Gospel *St John 10.22*

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel of our Lord Jesus Christ According to St John.

All **Glory be to thee, O Lord.**

Jesus said, ‘everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day.’

Gospeller The Gospel of Christ. *All* **Praise be to thee, O Christ.**

THE INTERCESSION AND COMMEMORATION OF THE FAITHFUL DEPARTED

Please kneel, sit or stand, as desired.

Celebrant Jesus, Bread from Heaven, who satisfies the hungry with good things;
grant us a share with all the faithful departed, in the banquet of thy kingdom.
Hear us risen Lord,

All **Our resurrection and our life.**

Celebrant Jesus Light of the World who gave the man born blind the gift of sight and
opened the eyes of his faith; deliver the world from darkness to thine eternal
light and glory. Hear us risen Lord,

All **Our resurrection and our life.**

Celebrant Jesus, Son of the Living God, who summoned Lazarus from death to life; raise
us at the last to full and eternal life with thee. Hear us risen Lord,

All **Our resurrection and our life.**

Celebrant Jesus Crucified Saviour, in whose dying entrusted Mary thy blessed mother and
John the beloved disciple each to the other; sustain and comfort all who mourn.
Hear us risen Lord,

All **Our resurrection and our life.**

Celebrant Jesus our Way and Truth and Life, whose love drew Thomas from doubt to faith;
reveal the resurrection faith to the doubting and the lost. Hear us risen Lord,

All **Our resurrection and our life.**

Celebrant May God in his infinite love and mercy bring the whole Church living and departed in the Lord Jesus, to a joyful resurrection and the fulfilment of his eternal kingdom. Hear us risen Lord,

All **Our resurrection and our life.**

Celebrant Hear us O Merciful Father, as we remember in love those whom we love but see no longer. Grant them thy peace, let light perpetual shine upon them and in thy loving wisdom and almighty power, work in them the good purpose of thy perfect will; through Jesus Christ our Lord. **Amen.**

The names are said.

*Then members of the congregation are invited forward to light a votive candle
in memory of departed loved ones.*

Choir *Pie Jesu*

J. WRIGHT 

Pie Jesu Domine, Dona eis requiem.

Pie Jesu Domine, Dona eis requiem sempiternam.

Merciful Jesus, Grant them rest, grant them rest everlasting.

Celebrant Give rest, O Christ, to thy servants with thy Saints, where sorrow and pain are no more, neither sighing, but life everlasting; where thou, O Christ, with the Holy Ghost, art most high in the glory of God the Father. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

We invite you to share a sign of peace with those near you – a handshake, slight bow or other form of greeting. Please respect the wishes of those who prefer not to shake hands.

THE CELEBRATION OF THE EUCHARIST

Hymn 278 *Jerusalem the Golden*

EWING

Prayer over the Gifts

Celebrant Gracious and righteous Lord, we are united in the love of Jesus Christ. Accept all we offer this day, and bring us, with all thy faithful people who have gone before us, into his eternal glory, who is Lord, now and forever.
Amen.

The Great Thanksgiving

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

The Celebrant continues with the Preface. Then is sung:

All **Holy, holy, holy, Lord God of Hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.**

**Blessed is he that cometh in the name of the Lord:
Hosanna in the highest.**

Celebrant All glory be to thee, O Lord our God, who didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again; who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly-beloved Son Jesus Christ.

All **We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

Celebrant And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Lord's Prayer *Said by all*

Breaking of the Bread

Celebrant 'I am the bread of life' says the Lord,
'whoever comes to me will never be hungry,
whoever believe in me will never thirst'.

Celebrant I am the vine you are the branches.

All **May we dwell in him as he lives in us.**

Celebrant The gifts of God for the people of God.

All **Thanks be to God.**

Agnus Dei

All **O Lamb of God that takest away the sin of the world; have mercy upon us.
O Lamb of God that takest away the sin of the world; have mercy upon us.
O Lamb of God that takest away the sin of the world; grant u thy peace.**

Holy Communion

- Holy Communion will be administered at both the High Altar and at the St Peter's Altar (standing). If you are communicating at the High Altar, please return to your pew through the side Sacristy door.
- Communion is administered in both kinds, bread and wine. Please do not instinct (dip the wafer in the wine). The fullness of the sacrament is present in the bread only. When not receiving the chalice, you may touch the base while the words of administration are spoken.
- If you would like only a blessing, please cross your arms over your chest to indicate this to the priest.

Hymn 617 *Jesu, the Very Thought of Thee*

ST. BOTOLPH

All are welcome to sing the communion hymn.

Thanksgiving after Communion

Celebrant God of love, may the death and resurrection of Christ, which we celebrate in this eucharist, bring us, with the faithful departed, into the peace of thine eternal home. We ask this in the name of Jesus Christ, our hope and our salvation. **Amen.**

Choir *O How Glorious*

HEALEY WILLAN 

*O how glorious is the Kingdom wherein all the Saints rejoice with Christ.
Clothed with white robes, they follow the Lamb,
whithersoever He goeth, they follow the Lamb.*

In Paradisum

Celebrant Into paradise may the angels lead you; and at thy coming may the martyrs receive you, and lead you into the Holy City, Jerusalem. May the choirs of angels welcome you, and with Lazarus who once was poor, may you have life everlasting.

Celebrant Rest eternal grant unto them O Lord.
All **And let light perpetual shine upon them.**

Blessing

Hymn 508 *I Heard the Voice of Jesus Say*

KINGSFOLD

Dismissal

Leader Go forth in the name of Christ.
All **Thanks be to God.**

Postlude *Opus 105 "On a Theme of Orlando Gibbons"*

C.V. STANFORD

This solemn service for the faithful departed is an ancient rite of the Church, a recognition that all life is from God and returns to God, and through the Paschal Victory of Jesus Christ, we look for the resurrection of the dead and the life of the world to come.

The service is taken from the *Book of Common Prayer* (pp. 67ff), the *Book of Alternative Services* (pp. 230ff) of the Anglican Church of Canada and *The Promise of His Glory*, Church of England.