



## THIRTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 7, 2025

SEASON OF CREATION

---

The flowers at the altar are given to the praise and glory of Almighty God,  
in loving memory of Archbishop Ted Scott and his wife Isabel Scott,  
and in thanksgiving for the ministry of the parish Wardens, past and present.


Garden flowers are given by Dr. Rosemary Hutchison,  
in loving memory of her late mother, Margaret Hutchison, her late Grandmother  
Margaret Hutcheson and her late aunts Sara Hutchison and Mary-Frances Hutchison.

### † HOLY EUCHARIST AT 9.00 AM. †

The service begins on page 67 of the *Book of Common Prayer*.

*Celebrant & Preacher* The Reverend Canon Geoffrey Sangwine  
For the readings, please see the 10.30 am. Service. Collect page 236.

### † CHORAL EUCHARIST AT 10.30 AM. † Traditional Rite

<i>Celebrant &amp; Preacher</i>	The Reverend Canon Geoffrey Sangwine
<i>Director of Music</i>	Mervin Fick
<i>Communion Minister</i>	Spencer Higgins, Vincent Wong
<i>Servers</i>	Ferdinand Galingan, Fen Nanton, Celine Wong, Vincent Wong, Keira van t'Hof Celine Wong, Vincent Wong
<i>Mass Setting</i>	<i>John Merbecke</i> – Gloria CP page 679 <i>Mass for 3 Voices</i> - Stephanie Martin  (Kyrie Sanctus/Benedictus, Agnus Dei)

**We welcome all who are worshipping with us today.**

**Please join us for a Parish BBQ after the service.**

# The Gathering of the Community

**Prelude** *Air and Gavotte*

S.S. WESLEY

**Entrance Hymn 5** *Christ, Whose Glory Fills the Skies*

RATISBON

## Greeting

*Celebrant* The grace of our Lord Jesus Christ, and the Love of God  
and the fellowship of the Holy Spirit be with you all.

*All* **And with thy spirit.**

*Celebrant* Almighty God,  
*All* **unto whom all hearts be open, all desires known, and from whom no  
secrets are hid: cleanse the thoughts of our hearts by the inspiration of  
thy Holy Spirit, that we may perfectly love thee, and worthily magnify  
thy holy name; through Christ our Lord. Amen.**

*Celebrant* Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart, and with all thy soul,  
and with all thy mind, and with all thy strength. This is the first and great  
commandment And the second is like unto it: Thou shalt love thy neighbour  
as thyself. On these two commandments hang all the Law and the Prophets.

*All sing:*

*All* **Lord, have mercy upon us, and write both these thy laws in our  
hearts, we beseech thee.**

## Kyrie

*Choir* Kyrie eleison. Christe eleison. Kyrie eleison  
*Christ, have mercy upon us. Lord, have mercy upon us.  
Christ, have mercy upon us.*

**Gloria – CP Hymn Book 679**

MERBECKE

*Celebrant* Glory be to God on high,  
*All* **and in earth peace, good will towards all. We praise thee, we bless thee,  
we worship thee, we glorify thee, we give thanks to thee for thy great  
glory, O Lord God, heavenly King, God the Father Almighty, O Lord,  
the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of  
the Father, that takest away the sin of the world, have mercy upon us.  
Thou that takest away the sin of the world, receive our prayer. Thou  
that sittest at the right hand of God the Father, have mercy upon us.  
For thou only art holy; thou only art the Lord; thou only, O Christ,  
with the Holy Ghost, art most high in the glory of God the Father.  
Amen.**

## Collect of the Day

*Celebrant*

Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, thy Son, our Lord. **Amen.**

## The Liturgy of the Word

**First Lesson** *Jeremiah 18.1-11*

Read by Carol-Faye Petricko

*Reader*

A Reading from the Prophet Jeremiah.

The word that came to Jeremiah from the Lord: <sup>2</sup>“Come, go down to the potter’s house, and there I will let you hear my words.” <sup>3</sup>So I went down to the potter’s house, and there he was working at his wheel. <sup>4</sup>The vessel he was making of clay was spoiled in the potter’s hand, and he reworked it into another vessel, as seemed good to him. <sup>5</sup>Then the word of the Lord came to me: <sup>6</sup>Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter’s hand, so are you in my hand, O house of Israel. <sup>7</sup>At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, <sup>8</sup>but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. <sup>9</sup>And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, <sup>10</sup>but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. <sup>11</sup>Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

*Reader*

The word of the Lord.

*All*

**Thanks be to God.**

## Psalm 139.1-6, 12-18

*Sung responsively – Cantors and **Congregation.** Please remain seated.*

O LORD, thou hast searched me out and known me: /  
thou knowest my down-sitting and mine up-rising;  
thou understandest my thoughts from afar.

**2 Thou art about my path and about my bed, /  
and art acquaint-ed with all my ways.**

- 3** For lo, there is not a word in my tongue, /  
but thou, O Lord, knowest it altogether.
- 4 Thou hast beset me behind and before, /  
and laid thine hand upon me.**
- 5** Such knowledge is too wonderful and excellent for me: /  
I cannot attain unto it.
- 12 For thou didst form my inward parts: /  
thou didst knit me together in my mother's womb.**
- 13** I will give thanks unto thee, for I am fearfully and wonderfully made:/  
marvellous are thy works, and that my soul knoweth right well.
- 14 My frame was not hid from thee, /  
when I was made secretly, and fashioned beneath in the earth.**
- 15** Thine eyes did see my substance, yet being imperfect; /  
and in thy book were all of them written,
- 16 Even the days that were planned for me, /  
when as yet there was none of them.**
- 17** How dear are thy counsels unto me, O God! /  
O how great is the sum of them!
- 18 If I count them, they are more in number than the sand: /  
when I wake up, I am present with thee.**

## Second Lesson Philemon 1-21

Read by Paul Faulkner

*Reader* A Reading from the Letter of St Paul to Philemon.

Paul, a prisoner of Christ Jesus, and Timothy our brother - To Philemon our dear friend and co-worker, <sup>2</sup>to Apphia our sister,\* to Archippus our fellow-soldier, and to the church in your house: 3 Grace to you and peace from God our Father and the Lord Jesus Christ. 4 When I remember you\* in my prayers, I always thank my God <sup>5</sup>because I hear of your love for all the saints and your faith towards the Lord Jesus. <sup>6</sup>I pray that the sharing of your faith may become effective when you perceive all the good that we\* may do for Christ. <sup>7</sup>I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. 8 For this reason, though I am bold enough in Christ to command you to do your duty, <sup>9</sup>yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus.\* <sup>10</sup>I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. <sup>11</sup>Formerly he was useless to you, but now he is indeed useful\* both to you and to me. <sup>12</sup>I am sending him, that is, my own heart, back to you. <sup>13</sup>I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; <sup>14</sup>but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. <sup>15</sup>Perhaps this is the reason he was

separated from you for a while, so that you might have him back for ever, <sup>16</sup>no longer as a slave but as more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord. 17 So if you consider me your partner, welcome him as you would welcome me. <sup>18</sup>If he has wronged you in any way, or owes you anything, charge that to my account. <sup>19</sup>I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. <sup>20</sup>Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. <sup>21</sup>Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

*Reader*           The word of the Lord.

*All*               **Thanks be to God.**

**Accamation – Hymn 712 vv. 1-2 *Alleluia***

MARTY HAUGEN

**The Holy Gospel Luke 14.25-33**

*Gospeller*       The Lord be with you.

*All*               **And with thy spirit.**

*Gospeller*       The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

*All*               **Glory be to thee, O Lord.**

Now large crowds were traveling with Jesus; and he turned and said to them, <sup>26</sup>“Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. <sup>27</sup>Whoever does not carry the cross and follow me cannot be my disciple. <sup>28</sup>For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? <sup>29</sup>Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, <sup>30</sup>saying, ‘This fellow began to build and was not able to finish.’ <sup>31</sup>Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? <sup>32</sup>If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. <sup>33</sup>So therefore, none of you can become my disciple if you do not give up all your possessions.

*Gospeller*       The Gospel of Christ.

*All*               **Praise be to thee, O Christ**

**Acclamation - Hymn 712 vv. 3-4 *Alleluia***

MARTY HAUGEN

**Homily**

**Choir** *Christ Be Beside Me*

MALCOLM ARCHER

## The Nicene Creed

*Celebrant* I believe in one God,  
*All* the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

Led by Glenna Sims-Bonk

*The Celebrant offers the intentions of the day. The litany follows.*

*V.* Lord, hear us. ***R.* Lord, graciously hear us.**

*Leader* Let us pray for the Church of the living God here and throughout the world: the Lord grant that we may be faithful in worship, and loving service. Lord, hear us.

*All* **Lord, graciously hear us.**

*Leader* Let us pray for the peace of the world: the Lord grant that we may live together in justice and faith. Lord, hear us.

*All* **Lord, graciously hear us.**

*Leader* Let us pray for this country, and especially for King Charles, Mary the Governor General, Mark the Prime Minister, and all in authority: the Lord help them to serve this people according to his holy will. Lord, hear us.

*All* **Lord, graciously hear us.**

*Leader* Let us pray for children and young people: the Lord guide their growth and development. Lord, hear us.

*All* **Lord, graciously hear us.**

*Leader* Let us pray for teachers, scholars and research workers; the Lord grant that their studies may benefit humanity. Lord, hear us.

*All* **Lord, graciously hear us.**

*Leader* Let us pray for this Season of Creation: the Lord help us to be faithful stewards of all that is entrusted to us. Lord, hear us.

*All* **Lord, graciously hear us.**

*Leader* Let us pray for the sick and all who asked for our prayers, *especially NN*: the Lord deliver them and keep them in his love. Lord, hear us.

*All* **Lord, graciously hear us.**

*Leader* Let us give thanks for those we love but see no longer, *especially NN*: We remember the prophets, apostles, martyrs, and all who have borne witness to the gospel: the Lord direct our lives in the same spirit of service and sacrifice. Lord, hear us.

*All* **Lord, graciously hear us.**

*Leader* We offer other prayers, petitions and thanksgivings in silence or aloud.

*The Celebrant concludes:*

*Celebrant* Grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, to whom with thee and the Holy Spirit be all honour and glory, world without end. **Amen.**

## Confession and Absolution

*The Celebrant invites the confession of sin.*

*Silence is kept. The celebrant and people say together:*

*Celebrant* Almighty God,  
*All* **Father of our Lord Jesus Christ, maker of all things and judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter Serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen. *The Absolution is pronounced.***

## Offertory Sentence

*Celebrant* Give unto the Lord the honour due unto his Name;  
bring an offering and come into his courts. *Psalm 96. 8.*

## † Celebration of the Eucharist

**Offertory Hymn 386** *When I Survey The Wondrous Cross*

ROCKINGHAM

### Prayer over the Gifts

#### Prayer of Consecration

*Celebrant* The Lord be with you.

*All* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*All* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*All* **It is meet and right so to do.**

*The proper preface follows.*

*Choir* Holy, holy, holy, Lord God of Hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*The Celebrant continues with the Prayer of Consecration.*

Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore,



O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

### **The Lord's Prayer** *Sung by all.*

*Celebrant* And now, as our Saviour Christ has commanded and taught us,  
we are bold to say, Our Father,

*All* **who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

*Celebrant* The peace of the Lord be always with you.

*All* **And with thy spirit.**

*Celebrant* We do not presume,

*All* **to come to this thy table, O merciful Lord, Trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood and that we may evermore dwell in him, And he in us. Amen.**

### **Agnus Dei**

*Choir* O Lamb of God, that takest away the sin of the world,  
have mercy upon us.

O Lamb of God, that takest away the sin of the world,  
have mercy upon us.

O Lamb of God, that takest away the sin of the world, Grant us thy peace.

## Holy Communion

- Holy Communion is administered at the High Altar and a standing station at the St. Peter Altar in the south aisle. If you do not wish to receive communion. You may come forward for a blessing. Fold your hands over your chest to indicate this to the administering priest. Please follow the directions of the sides-people.
- You may choose to receive the bread only where the fullness of the sacrament is present. If you do not wish to drink from the common cup, simply receive the bread and return to your seat. You may also touch the base of the chalice while the words of administration are said.
- Intinction (dipping the bread into the chalice of wine) is not permitted in the Anglican Diocese of Toronto.

**Communion Hymn 63** *Eat This Bread, Drink This Cup*

JACQUES BERTHIER

**Motet** *O Taste and See*

W. HATCH 

## Thanksgiving after Communion

*Celebrant* Eternal God, whose Word and Sacrament give food and life. May we who have shared in holy things bear good fruit and live to praise thy Holy Name.

*All* **Almighty God, we thank thee for feeding us with the body and blood of thy Son, Jesus Christ. Through him we offer unto thee ourselves our souls and bodies to be a living sacrifice. Send us out in the power of the Spirit to live and work for thy praise and glory. Amen.**

## Blessing & Announcements

**Recessional Hymn 403** *Let All Things Now Living*

THE ASH GROVE

## Dismissal

*Celebrant* Followers of Jesus Christ, inspired by the Holy Spirit, serve the world God loves.

*All* **Thanks be to God.**

**Postlude** *Fugue D Major*

J.S. BACH

The service is taken from the *Book of Common Prayer and the Book of Alternative Services*.

*CCLI License Number: 20651739*

## **In our Prayers this Week**

The Anglican Communion: The Anglican Church of Southern Africa.

Diocesan Cycle of Prayer: School Chaplains.

Outreach & Advocacy Cycle of Prayer: *Pray for St. Paul, Brighton*, its support of the Brighton Food Bank, Supper's Ready community meal, Maplewood Nursing Home, refugee sponsorship and provision of water filters in developing countries; *St. Paul, Innisfil*, its sandwich ministry for David Busby Centre drop-in, support of the Barrie Food Bank, its FaithWorks Soup Luncheon, education on anti-racism and reconciliation with First Nations peoples, and its Angel Tree sponsorship of Dnaagdawenmag Binnoojiiyag Child & Family Services; *St. Paul, L'Amoureaux*, its support of African immigrants through the Adzua Fellowship, support of Agincourt Community Services, and support for an orphanage in Jamaica and a palliative care program in Sri Lanka.

Parish Cycle: Anastasia Gill, Dennis Gittens, Linda Gordon.

Home Bound Parishioners Marie Adams, Glenna Charles, Alice Fox, Dennis Gittens, Lawrine Griffith, Sabrina Hogan, Marian McPherson, Everton Morris, Denise Orioux, Lucy Simons, Vernita Theobalds, Duncan Towe, Lila Vamosi, Vashti White.



## **Sunday, September 14, 2025 - Holy Cross Day**

9.00 am Holy Eucharist

10.30 am Sung Eucharist (*Book of Alternative Services* rite)

## **Hymn Notes: *When I Survey the Wondrous Cross* (CP # 386)**

Isaac Watts (1674-1748) is known as the creator of the modern English hymn and the father of English hymnody. He was opposed to the medieval office hymns and the Reformation paraphrases. Born in Southampton, he attended the Abbey Bay Congregational Church. Many of his hymns were written early in his life for this congregation. In 1699, Watts became the minister for the Independent Congregation in Mark Lane, London, and served there until he retired because of ill health in 1712. He devoted himself to writing hymns and theological and philosophical works. In all, he wrote more than 600 hymns. This hymn, based on Galatians 6:14, was published in his *Hymns & Spiritual Songs* (1707). This hymn is considered to be the finest English hymn. ROCKINGHAM was adapted by Edward Miller (1731-1807) from a tune called TUNBRIDGE (published in 1780). Miller published his tune in *Psalms of David* (1790) naming it for the Marquis of Rockingham, Prime Minister of England. Miller played the flute in Handel's orchestra. He was organist for the parish of Doncaster (1756-1807). This tune was first associated with Watts' hymn in *The English Hymnal* (1906).



## **St. Peter and St. Simon-the-Apostle**

525 Bloor St E, Toronto, ON M4W 1J1

416.923.8714     [www.facebook.com/stpeterstsimons](https://www.facebook.com/stpeterstsimons)

*Incumbent* – The Reverend Canon Geoffrey Sangwine

*Honorary Assistant* – The Reverend Canon Michael Burgess

*Rector's Warden* – David Carrington, *People's Warden* – David Rounthwaite

*Deputy Wardens* – Spencer Higgins, Laurie Sanderson

*Director of Music* – Mervin Fick

*Parish Administrator* – Jessy Balendra, ext. 3

*Parish Office Hours* – Tuesday to Thursday, 9.30 am – 5.30 pm.

### **Weekly Services**

Sunday 9 am – Holy Eucharist, BCP

Sunday 10.30 am

1<sup>st</sup> & 3<sup>rd</sup> – Traditional Eucharist

2<sup>nd</sup> Sunday – Matins (unless announced otherwise)

4<sup>th</sup> Sunday – BAS Eucharist

5<sup>th</sup> Sunday – As announced

Wednesday 11.00 am - Holy Eucharist

We acknowledge that in gathering to worship Almighty God, we are in the traditional territory of many First Nations peoples including the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat.

*"The earth is the Lord's, and all that therein is, the world and all who dwell therein." Psalm 24.1*