



## **FIFTEENTH SUNDAY AFTER PENTECOST**

**SEPTEMBER 21, 2025**

*SEASON OF CREATION*

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The flowers at the altar are given by Ana Satel to the praise and glory of Almighty God,  
in loving memory of Zbigniew Satel on the 4<sup>th</sup> anniversary of his passing.

### **† HOLY EUCHARIST AT 9.00 AM. †**

The service begins on page 67 of the *Book of Common Prayer*.

*Celebrant & Preacher* The Reverend Canon Michael Burgess

For the readings, please see the 10.30 am. Service. Collect page 239.

### **† CHORAL EUCHARIST AT 10.30 AM. †** Traditional Rite

*Celebrant*

The Reverend Canon Geoffrey Sangwine

*Preacher*

The Reverend Canon Michael Burgess

*Director of Music*

Mervin Fick

*Communion Minister*

Laurie Garbutt

*Head Server*

Fen Nanton

*Servers*

Ferdinand Galingan, Betty Scantlebury, Celine Wong, Vincent Wong

*Service Music*

Gloria - Merbecke CP page 679

Sanctus, Benedictus & Agnus Dei –

*Missa Santa Maria Magdalena*, Healey Willan

**We welcome all who are worshipping with us today.**

**Please join us for refreshment after the service in the Macklem Parish Hall.**

# The Gathering of the Community

**Prelude** *Andante and Fugue*

W. FINE

**Entrance Hymn 607** *Come, Let Us to the Lord our God*

ST BERNARD

## Greeting

*Celebrant* The grace of our Lord Jesus Christ, and the Love of God  
and the fellowship of the Holy Spirit be with you all.

*All* **And with thy spirit.**

*Celebrant* Almighty God,

*All* **unto whom all hearts be open, all desires known, and from whom no  
secrets are hid: cleanse the thoughts of our hearts by the inspiration of  
thy Holy Spirit, that we may perfectly love thee, and worthily magnify  
thy holy name; through Christ our Lord. Amen.**

*Celebrant* Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart, and with all thy soul,  
and with all thy mind, and with all thy strength. This is the first and great  
commandment And the second is like unto it: Thou shalt love thy neighbour  
as thyself. On these two commandments hang all the Law and the Prophets.

*All sing – CP Hymn Book 677*

*All* **Lord, have mercy upon us, and write both these thy laws in our  
hearts, we beseech thee.**

**Gloria – CP Hymn Book 679**

MERBECKE

*Celebrant* Glory be to God on high,

*All* **and in earth peace, good will towards all. We praise thee, we bless thee,  
we worship thee, we glorify thee, we give thanks to thee for thy great  
glory, O Lord God, heavenly King, God the Father Almighty, O Lord,  
the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of  
the Father, that takest away the sin of the world, have mercy upon us.  
Thou that takest away the sin of the world, receive our prayer. Thou  
that sittest at the right hand of God the Father, have mercy upon us.  
For thou only art holy; thou only art the Lord; thou only, O Christ,  
with the Holy Ghost, art most high in the glory of God the Father.  
Amen.**

## Collect of the Day

*Celebrant* Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord. **Amen.**

## The Liturgy of the Word

**First Lesson** *Jeremiah 8.18-9.1*

Read by Mark Garbutt

*Reader* A Reading from the Prophet Jeremiah.

My joy is gone, grief is upon me, my heart is sick. <sup>19</sup> Hark, the cry of my poor people from far and wide in the land: 'Is the Lord not in Zion? Is her King not in her?' ('Why have they provoked me to anger with their images, with their foreign idols?') <sup>20</sup> 'The harvest is past, the summer is ended, and we are not saved.' <sup>21</sup> For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. <sup>22</sup> Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? <sup>9\*</sup> O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

*Reader* The word of the Lord.

*All* **Thanks be to God.**

## Psalm 79.1-9

*Sung responsively – Cantors and Congregation. Please remain seated.*

- O GOD, the heathen are come into thine inheritance; /  
**thy holy temple have they defiled, and made Jerusalem a heap of stones.**  
**2** The dead bodies of thy servants have they given to be meat unto the fowls of the air, /  
**and the flesh of thy saints unto the beasts of the earth.**  
**3** Their blood have they shed like water on every side of Jerusalem; /  
**and there was no man to bury them.**  
**4** We are become an open shame to our neighbours, /  
**a very scorn and derision unto them that are round about us.**  
**5** Lord, how long wilt thou be angry? /  
**shall thy jealousy burn like fire for ever?**  
**6** Pour out thine indignation upon the nations that have not known thee, /  
**and upon the kingdoms that have not called upon thy Name.**  
**7** For they have devoured Jacob, /  
**and laid waste his dwelling-place.**  
**8** O remember not against us the offences of our forebears,  
but have mercy upon us, and that soon; /

**for we are come to great misery.**

**9** Help us, O God of our salvation, for the glory of thy Name; /

**O deliver us, and be merciful unto our sins, for thy Name's sake.**

## **Second Lesson 1 Timothy 2.1-7**

Read by Laurie Garbutt

*Reader* A Reading from the First Letter of St Paul to Timothy.

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, <sup>2</sup>for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. <sup>3</sup>This is right and is acceptable in the sight of God our Savior, <sup>4</sup>who desires everyone to be saved and to come to the knowledge of the truth. <sup>5</sup>For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, <sup>6</sup>who gave himself a ransom for all—this was attested at the right time. <sup>7</sup>For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

## **Accamtion – Hymn 712 vv. 1-2 Alleluia**

MARTY HAUGEN

## **The Holy Gospel Luke 16.1-13**

*Gospeller* The Lord be with you.

*All* **And with thy spirit.**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

*All* **Glory be to thee, O Lord.**

Then Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. <sup>2</sup>So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.’ <sup>3</sup>Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. <sup>4</sup>I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ <sup>5</sup>So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ <sup>6</sup>He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ <sup>7</sup>Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’ <sup>8</sup>And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. <sup>9</sup>And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. <sup>10</sup>“Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. <sup>11</sup>If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? <sup>12</sup>And if you have not been faithful with what belongs to another, who will give you what is your own? <sup>13</sup>No

slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

*Gospeller*            The Gospel of Christ.

*All*                    **Praise be to thee, O Christ**

**Acclamation - Hymn 712 vv. 3-4 *Alleluia***

MARTY HAUGEN

**Homily**

**Choir** *Open Thou Mine Eyes*

JOHN RUTTER

**The Nicene Creed**

*Celebrant*    I believe in one God,

*All*                **the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

**The Prayers of the People**

Led by Spencer Higgins

*The Celebrant offers the intentions of the day - the prayers continue:*

*Leader*            Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all people: We humbly beseech thee most mercifully to accept our oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. Lord, in thy mercy,

*All* **Hear our prayer.**

*Leader* We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant Charles our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue. Lord, in thy mercy,

*All* **Hear our prayer.**

*Leader* Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop our Bishop and Kevin and Riscylla, Suffragans of this diocese, that they may, both by their life and doctrine, set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. Lord, in thy mercy,

*All* **Hear our prayer.**

*Leader* And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. *NN.* Lord, in thy mercy,

*All* **Hear our prayer.**

*Leader* We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom. Lord, in thy mercy,

*All* **Hear our prayer.**

*Leader* We offer other prayers, petitions and thanksgiving silently or aloud.

*Celebrant* *Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.*

## Confession and Absolution

*The Celebrant invites the confession of sin.*

*Silence is kept. The celebrant and people say together:*

*Celebrant*  
*All*

Almighty God,  
**Father of our Lord Jesus Christ, maker of all things and judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter Serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

*The Absolution is pronounced.*

*Celebrant*  
*All*

The peace of the Lord be always with you.  
**And with thy spirit.**

## Offertory Sentence

*Celebrant*

Give unto the Lord the honour due unto his Name;  
bring an offering and come into his courts. *Psalms 96. 8.*

## Celebration of the Eucharist

**Offertory Hymn 374 Alleluia, Sing to Jesus**

HYFRODOL

## Prayer over the Gifts

**Sursum Corda and Prayer of Consecration - CP Hymn Book 682.**

*Celebrant*

The Lord be with you.

*All*

**And with thy spirit.**

*Celebrant*

Lift up your hearts.

*All*

**We lift them up unto the Lord.**

*Celebrant*

Let us give thanks unto our Lord God.

*All*

**It is meet and right so to do.**

*Celebrant*

It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. *(A proper preface may follow.)* Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*All*

**Holy, holy, holy, Lord God of Hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

*The Celebrant continues with the Prayer of Consecration.*

*Celebrant*

All Glory be to thee, O Lord our God, who didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again; who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly-beloved Son Jesus Christ.

*All*

**We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

*Celebrant*

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same



Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

**The Lord's Prayer** *Sung by all - CP Hymn Book 684.*

*Celebrant* And now, as our Saviour Christ has commanded and taught us,  
we are bold to say, Our Father,

*All* **who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

*Celebrant* Christ our Passover is sacrificed for us.

*All* **Therefore, let us keep the feast.**

*Celebrant* The gifts of God, for the people of God.

*All* **Thanks be to God.**

**Agnus Dei**

*All* **O Lamb of God, that takest away the sin of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sin of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sin of the world,  
Grant us thy peace.**

**Holy Communion**

- Holy Communion is administered at the High Altar and a standing station at the St. Peter Altar in the south aisle. If you do not wish to receive communion. You may come forward for a blessing. Fold your hands over your chest to indicate this to the administering priest. Please follow the directions of the sides-people.
- You may choose to receive the bread only where the fullness of the sacrament is present. If you do not wish to drink from the common cup, simply receive the bread and return to your seat. You may also touch the base of the chalice while the words of administration are said.
- Intinction (dipping the bread into the chalice of wine) is not permitted in the Anglican Diocese of Toronto.

## Hymn 71 *Jesus, the Joy of Loving Hearts*

CHRISTE REDEMPTOR OMNIUM

### Thanksgiving after Communion

*Celebrant* We most heartily thank thee, almighty and everliving God, that thou dost graciously feed us, in these holy mysteries, With the spiritual food of the most precious body and blood Of thy Son our Saviour Jesus Christ; Assuring us thereby of thy favour and goodness towards us; And that we are living members of his mystical body, which is the blessed company of all faithful people; And are also heirs through hope of thy everlasting kingdom.

*All* And we humbly beseech thee, O heavenly Father, So to assist us with thy grace, That we may continue in that holy fellowship, And do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honour and glory, World without end. Amen.

### Blessing & Announcements

#### Recessional Hymn 572 *Let There Be Light*

CONCORD

#### Dismissal

*Celebrant* Followers of Jesus Christ, inspired by the Holy Spirit, serve the world God loves.

*All* **Thanks be to God.**

#### Postlude *Fantasia in C Major*

J. S. BACH

The service is taken from the *Book of Common Prayer and the Book of Alternative Services*.

*CCLI License Number: 20651739*

### In our Prayers this Week

The Anglican Communion: Province of the Episcopal Church of South Sudan.

Diocesan Cycle of Prayer: St James Deanery.

Outreach & Advocacy Cycle of Prayer: *Pray for St. Peter and St. Simon the Apostle*, its after-school homework club, support of Codrington College in Barbados, and the local food bank, Neighbourhood Connections, its refugee sponsorship, advocacy on poverty, food security, and housing issues, and education on Indigenous and Right Relations issues; *St. Peter, Cobourg*, its involvement in Thursday Night Light, a weekly dinner and grocery cart for all who need sustenance and care; a winter soup-and-sandwich lunch; the parish

nurse program alongside Health and Wellness initiatives; and the feeding and educational support for HIV/AIDS orphans in Mzuzu, Malawi; *St. Peter, Erindale*, its Deacon's Cupboard, parish nursing initiative, and the work of its outreach/social justice team.

Parish Cycle: Lawrine Griffith, Devasigamani & Kravit Gunaseelan, Kavitha Gunaseelan.  
Home Bound Parishioners Marie Adams, Glenna Charles, Alice Fox, Dennis Gittens, Lawrine Griffith, Sabrina Hogan, Marian McPherson, Everton Morris, Denise Orioux, Lucy Simons, Vernita Theobalds, Duncan Towe, Lila Vamosi, Vashti White.



## **Sunday, September 28, 2025 – St Michael and All Angels**

9.00 am Holy Eucharist (*Book of Common Prayer*)

10.30 am Sung Eucharist (*Book of Alternative Services*)



### **St. Peter and St. Simon-the-Apostle**

525 Bloor St E, Toronto, ON M4W 1J1

416.923.8714    [www.facebook.com/stpeterstsimons](http://www.facebook.com/stpeterstsimons)

*Incumbent* – The Reverend Canon Geoffrey Sangwine

*Honorary Assistant* – The Reverend Canon Michael Burgess

*Rector's Warden* – David Carrington, *People's Warden* – David Rounthwaite

*Deputy Wardens* – Spencer Higgins, Laurie Sanderson

*Director of Music* – Mervin Fick

*Parish Administrator* – Jessy Balendra, ext. 3

*Parish Office Hours* – Tuesday to Thursday, 9.30 am – 5.30 pm.

### **Weekly Services**

Sunday 9 am – Holy Eucharist, BCP

Sunday 10.30 am

1<sup>st</sup> & 3<sup>rd</sup> – Traditional Eucharist

2<sup>nd</sup> Sunday – Matins (unless announced otherwise)

4<sup>th</sup> Sunday – BAS Eucharist

5<sup>th</sup> Sunday – As announced

Wednesday 11.00 am - Holy Eucharist

We acknowledge that in gathering to worship Almighty God, we are in the traditional territory of many First Nations peoples including the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat.

*"The earth is the Lord's, and all that therein is, the world and all who dwell therein." Psalm 24.1*



# 2025 CARIBBEAN NIGHT

**DINNER, ENTERTAINMENT  
AND MUSIC BY DJ**

**SATURDAY SEPTEMBER 27, 6:30 P.M.  
CHURCH OF ST. PETER AND ST. SIMON.  
525 BLOOR ST. EAST, TORONTO.**

**TICKETS \$40.00**

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