



FEAST OF ST. MICHAEL AND ALL ANGELS

MICHAELMAS

SUNDAY, SEPTEMBER 28, 2025

† Holy Eucharist at 9.00 am. †

The service begins on page 67 of the *Book of Common Prayer*.

For the Readings, please see the 10.30 am. Service. Collect – BCP page 294.

Celebrant & Preacher The Reverend Canon Geoffrey Sangwine

† Choral Eucharist at 10.30 am. †

Celebrant & Preacher The Reverend Canon Geoffrey Sangwine

Servers Fen Nanton, Gary Toneguzzo, Celine Wong, Vincent Wong,
Betty Scantlebury

Communion Ministers Paul Faulkner

Director of Music Mervin Fick

Service Music Gloria/Agnus Dei – *Mass of Hope* CP702/745

Sanctus/Benedictus – *Land of Rest*, CP719

***The flowers for today are given to the glory of Almighty God,
and in loving memory of Carl Lee Shain, given by Russell David Smith.***

Please join us for refreshments in the Parish Hall after the service.



The Gathering of the Community

Prelude *Four Miniatures from Op. 55*

FLOR PEETERS

Hymn 320 *Ye Watchers and Ye Holy Ones*

LASST UNS ERFREUEN

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And also with you.**

Celebrant Almighty God,
All **to you all hearts are open, all desires known, and from you no secrets
are hidden. Cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you, and worthily
magnify your holy name; through Christ our Lord. Amen.**

Gloria – CP Hymn Book #702

MASS OF HOPE – SENCHUR

All ***Glory to God in the highest,
and peace to his people on earth.***

**Lord God, heavenly king, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
*Glory to God in the highest and peace to his people on earth.***

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
*Glory to God in the highest and peace to his people on earth.***

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Glory to God in the highest and peace to his people on earth.

Collect of the Day

Celebrant Eternal God, you have ordained and constituted in a wonderful order the
ministries of Angels and mortals: grant that, as your holy Angels stand
before you in heaven, so at your command they may help and defend us here

on earth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

The Liturgy of the Word

First Lesson *Genesis 28:10–17*

Read by Larry Krotz

A Reading from the Book of Genesis.

Jacob left Beer-sheba and went towards Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; the angels of God were ascending and descending on it. And the Lord stood beside him and said, ‘I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.’ Then Jacob woke from his sleep and said, ‘Surely the Lord is in this place—and I did not know it!’ And he was afraid, and said, ‘How awesome is this place! This is none other than the house of God, and this is the gate of heaven.’

Reader The word of the Lord.

All **Thanks be to God.**

Psalms 103:19-22 *Sung by cantors and all. Please remain seated.*

19 THE LORD hath established his throne in heaven, /
 and his kingdom ruleth over all.

20 O praise the Lord, ye angels of his, ye that excel in strength, /
 ye that fulfil his commandment, and hearken unto the voice of his word.

21 O praise the Lord, all ye his hosts,
 ye servants of his that do his pleasure.

22 O speak good of the Lord, all ye works of his, in all places of his dominion: /
 praise thou the Lord, O my soul.

Epistle *Revelation 12:7–12*

Read by Stephanie Woodside

A Reading from the Revelation to St John the Divine.

And war broke out in heaven; Michael and his angels fought against the dragon. The dragon and his angels fought back, but they were defeated, and there was no longer any place for them in heaven. The great dragon was thrown down, that ancient serpent, who is called the Devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him. Then I heard a loud voice in heaven, proclaiming, ‘Now have come the salvation and the power and the kingdom of our God and the authority of his Messiah, for the accuser of our comrades has been thrown down, who accuses them day and night before our God. But they have conquered him by the blood of the Lamb and by the word of their testimony, for they did not cling to life even in the face of death. Rejoice then, you heavens and those who dwell in them! But woe to the earth and the sea, for the devil has come down to you with great wrath, because he knows that his time is short!’

Reader

The word of the Lord.

All

Thanks be to God.

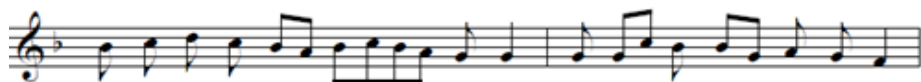
Gradual Hymn - Ancient Office Hymn 30

St Michael & All Angels—Mode 1. "Thee O Christ, the Father's Splendour"

Office Hymn - St Michael and All Angels



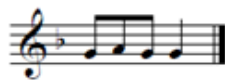
CANTOR Thee, O - Christ the - Fa-ther's splen - dour, ^{ALL} Praise we now with - voice and heart,
ALL Thus we - sing in - ex - ul - ta - tion with the ar - mies of the sky,
Watch-ful An-gels - at Thy bid - ding. King of ev - er - last - ing grace,



With the An-gels and - Arch - an - gels sing we - now with - tune - ful art,
join - ing with the war - rior - pri-mate, Of cel - les - tial - chiv - al - ry,
Guard the heirs of thy - re - demp-tion, from all - e - vil things and base,



Meet-ly in al - ter - nate cho - rus Bear-ing our re - spon - sive part.
Mich-ael, who de - fends the peo - ple from the foes - that - round them lie.
may they - suc-cour and de - fend us, till in heav'n - we - take our place



A - men

The Holy Gospel. *John 1:47–51*

Gospeller The Lord be with you.

All **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to Saint John.

All **Glory to you, Lord Jesus Christ.**

When Jesus saw Nathanael coming towards him, he said of him, ‘Here is truly an Israelite in whom there is no deceit!’ Nathanael asked him, ‘Where did you come to know me?’ Jesus answered, ‘I saw you under the fig tree before Philip called you.’ Nathanael replied,

‘Rabbi, you are the Son of God! You are the King of Israel!’ Jesus answered, ‘Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.’ And he said to him, ‘Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.’

Gospeller

The Gospel of Christ.

All

Praise to you, Lord Jesus Christ.

Homily

Choir *In The Morning, O Lord*

W.H. ANDERSON 

The Nicene Creed

Celebrant

Let us confess our faith, as we say,

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Lead by Mark Garbutt

Celebrant

Let us pray for the Church and the world.

Please kneel or be seated.

Confession and Absolution

The Celebrant invites the confession of sin. Silence is kept.

Celebrant

Most Merciful God,

All

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen. *The Absolution is pronounced. Then all stand.*

Celebrant

The peace of the Lord be always with you.

All

And also with you.

We invite you to share a sign of Christ's peace.

Offertory Sentence

Celebrant

Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing

Revelation 5.12.

Celebration of the Eucharist

Offertory Hymn 272 *Christ the Fair Glory*

COELITES PLAUDANT

Prayer over the Gifts

Celebrant

God of glory, as you have appointed angels to minister in your presence, so may all our worship bring you worthy praise. We ask this in the name of Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.



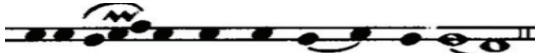
All And al - so with you.

Celebrant Lift up your hearts.



All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.



All It is right to give our thanks and praise.

Celebrant Blessed are you, gracious God, creator of heaven and earth; we give you thank and praise, because in the mystery you disclose to us, you revel your glory, as the glory of your Son and the Holy Spirit: three persons equal in majesty, undivided in splendour, yet one Lord, one God, ever to be adored in your everlasting glory. Therefore, with angels and archangels and with all who have served you in every age, we raise our voices to proclaim the glory of your name.

All Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory, Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take,

eat: this is my body which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave It to them, and said, “Drink this, all of you: this Is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, Father, according to his command,

All **we remember his death, we proclaim his resurrection, we await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church an the author of our salvation; by whom and with whom, and in whom, in the unity of the Holy Sprit, all honour and glory re yours almighty Father, now and forever. **Amen.**

The Lord’s Prayer *Sung together* - CP Hymn Book 684

Celebrant And now, as our Saviour Christ has commanded and taught us, we are bold to say, Our Father,

All **who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Agnus Dei – CP Hymn Book 745

All **Lamb of God, you take away the sin of the world, have mercy on us.**

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

Holy Communion

- Holy Communion is administered at the High Altar and a standing station at the St. Peter's Altar in the south aisle. If you do not wish to receive communion. You may come forward for a blessing. Fold your hands over your chest to indicate this to the administering priest. Please follow the directions of the sides-people.
- All who are baptized are welcome to receive Holy Communion. If you are not receiving communion but would like a blessing, please come forward and cross your arms over your chest to indicate this to the priest.
- You may choose to receive the bread only where the fullness of the sacrament is present. If you do not wish to drink from the common cup, simply receive the bread and return to your seat. You may also touch the base of the chalice while the words of administration are said.
- Intinction (dipping the bread into the chalice of wine) is not permitted in the Anglican Diocese of Toronto.

Motet *O Lux Beatissima*

H. HELVEY

Communion Hymn 48 *Let All Mortal Flesh*

PICARDY

Post Communion Prayers

Celebrant Eternal God, you have fed us with the bread of angels. May we who come under their protection, like them, give you continual service and praise; through Jesus Christ our Lord. **Amen.**

All Glory to God,
whose power working in us can do infinitely more than we can ask or imagine. Glory to Go from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing & Announcements

Hymn 323 *Ye Holy Angels Bright*

DARWELL

Dismissal

Leader Followers of Jesus Christ, inspired by the Holy Spirit,
serve the world God loves. Alleluia!

All **Amen. Alleluia!**

Postlude *Plein Jeu et Dialogue*

F. COUPERIN

The service is taken from the *Book of Common Prayer and the Book of Alternative Services*.

In our Prayers this Week

The Anglican Communion Province of the Episcopal Church of Sudan.

Diocesan Cycle of Prayer The Re-Charge Diocesan Youth Retreat and youth ministries of the Diocese.

Outreach & Advocacy Cycle of Prayer *Pray for St. Peter, Oshawa*, its parish food bank and cooking club, sponsorship of a family in Kerala, and support of local community programs such as Denise House and The Refuge; *St. Philip on-the-Hill*, Unionville, its participation in refugee sponsorship, and its support of a local breakfast club and ecumenical Christmas program. *St. Philip, Etobicoke*, its monthly community lunch, Christmas hamper program, and support of the Dorothy Ley hospice and the Weston Area Emergency Services food bank.

Parish Cycle Sabrina Hogan, Micael Holtom, Esmee Hooper.

Home Bound Parishioners Marie Adams, Alice Fox, Dennis Gittens, Lawrine Griffith, Sabrina Hogan, Marian McPherson, Everton Morris, Denise Orioux, Lucy Simons, Vernita Theobalds, Duncan Towe, Lila Vamosi, Vashti White.

SCAN and DONATE

To make a donation to the Church, open up the camera on any smartphone and point it at the QR code and a web page will open to take you directly to Canada Helps' donation page for the Church of St Peter and St Simon-the-Apostle. You will receive an auto-generated tax receipt emailed directly from CanadaHelps.org



The Church of St. Peter and St. Simon-the-Apostle

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CLERGY, WARDENS & STAFF

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Honorary Assistant

The Reverend Canon Michael Burgess

Director of Music

Mervin Fick – mfick0101@gmail.com

Wardens

David Carrington – Rector's Warden dcarrington.omers@sympatico.ca

David Rounthwaite – People's Warden

Deputy Wardens

Spencer Higgins, Laurie Sanderson,

Caretaker

Daiverzon Guillermo davenguillermo7@yahoo.com

Children's Ministry

Sileen Phillips 647.718.6728 kidscoordinator@yahoo.com

Parish Administrator

Jessy Balendra ext. 3 office@stpeterstsimon.ca

Church Office Hours

Tuesday, Wednesday, and Thursday
from 9:00 am to 5:00 pm.

SERVICES

Sundays

9.00am

Weekly Holy Eucharist (BCP) - In the Chapel of Holy Spirit)

10.30 am

1st and 3rd Sundays Choral Eucharist – Traditional BCP Rite

2nd Sunday

Choral Matins (unless announced)

4th Sunday

Choral Eucharist – Contemporary BAS Rite

Evensong

As Announced

Wednesdays

11.00 am

Weekly Eucharist – Contemporary BAS Rite

We acknowledge that in gathering to worship Almighty God, we are in the traditional territory of many First Nations peoples including the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat.

"The earth is the Lord's, and all that therein is, the world and all who dwell therein."

Psalms 24.1.

