



the Church  
of St Peter and  
St Simon-the-Apostle

## ELEVENTH SUNDAY AFTER PENTECOST SUNDAY, AUGUST 24, 2025

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*The flowers are given to the honour and glory of Almighty God,  
and in thanksgiving for the all the wonderful shared events and loving support with  
family members past and present, by Fran Brown.*

### † HOLY EUCHARIST AT 9.00 AM.

*Celebrant & Preacher* The Reverend Canon Geoffrey Sangwine

The service begins on page 67 of the *Book of Common Prayer*.

For the readings, please see the 10.30 am. Service. Collect – BCP page 233.

### † SUNG EUCHARIST AT 10.30 AM.

The service begins on page 185 of the *Book of Alternative Services*.

*Celebrant & Preacher* The Reverend Canon Geoffrey Sangwine

*Servers* Ferdinand Galingan, Fen Nanton, Gary Toneguzzo, Ashrey, Elijah

*Communion Minister* Paul Faulkner

*Pianist* Mekhriban Mamedova

*Mass Setting* *A Community Mass*, David Hurd - CP 686, 689-690

## The Gathering of the Community

### Piano Prelude

**Processional Hymn 306** *O For a Thousand Tongues to Sing*

RICHMOND

### Greeting

*Celebrant* The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit be with you all.

*All* **And also with you.**

*Celebrant* Almighty God,

*All* **to you all hearts are open, all desires known, and from you no secrets  
are hidden. Cleanse the thoughts of our hearts by the inspiration of  
your Holy Spirit, that we may perfectly love you, and worthily  
magnify your holy name; through Christ our Lord. Amen.**

## **Gloria** (Hymn Book #686)

D. HURD

*Celebrant*

Glory to God in the highest,

*All*

**and peace to his people on earth. Lord God, heavenly king,  
almighty God and Father, we worship you,  
we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

## **Collect of the Day**

*Celebrant*

Almighty God, we are taught by your word that all our doings without love are worth nothing. Send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and all virtue; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, on God, now and for ever. **Amen.**

## **The Liturgy of the Word**

**First Lesson** Jeremiah 1.4-10

Read by Kevin Sinclair

*Reader* A Reading from the Prophet Jeremiah.

Now the word of the Lord came to me saying, <sup>5</sup>“Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.” <sup>6</sup>Then I said, “Ah, Lord God! Truly I do not know how to speak, for I am only a boy.” <sup>7</sup>But the Lord said to me, “Do not say, ‘I am only a boy’; for you shall go to all to whom I send you, and you shall speak whatever I command you, <sup>8</sup>Do not be afraid of them, for I am with you to deliver you, says the Lord.” <sup>9</sup>Then the Lord put out his hand and touched my mouth; and the Lord said to me, “Now I have put my words in your mouth. <sup>10</sup>See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.”

*Reader* The word of the Lord. *All* **Thanks be to God.**

**Psalm 71.1-6** *Said responsively.*

In you, O Lord, I take refuge; let me never be put to shame.

**<sup>2</sup>In your righteousness deliver me and rescue me;**

**incline your ear to me and save me.**

**<sup>3</sup>Be to me a rock of refuge, a strong fortress, to save me,  
for you are my rock and my fortress.**

**<sup>4</sup>Rescue me, O my God, from the hand of the wicked,  
from the grasp of the unjust and cruel.**

<sup>5</sup>For you, O Lord, are my hope, my trust, O Lord, from my youth.

**<sup>6</sup>Upon you I have leaned from my birth;  
it was you who took me from my mother's womb. My praise is continually of you.**

**Epistle Hebrews 12.18-29**

Read by Mekhriban Mamedova

*Reader* A Reading from the Epistle to the Hebrews.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, <sup>19</sup>and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. <sup>20</sup>(For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death.") <sup>21</sup>Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") <sup>22</sup>But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup>and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup>and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. <sup>25</sup>See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! <sup>26</sup>At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." <sup>27</sup>This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. <sup>28</sup>Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; <sup>29</sup>for indeed our God is a consuming fire.

*Reader* The word of the Lord. **All Thanks be to God.**

**Gradual Hymn 560 vv. 1-2** *God, Whose Almighty Word*

MOSCOW

**The Holy Gospel: Luke 13.10-17**

*Gospeller* The Lord be with you.

**All And also with you.**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

**All Glory to you, Lord Jesus Christ.**

<sup>10</sup> Now he was teaching in one of the synagogues on the Sabbath. <sup>11</sup> And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. <sup>12</sup> When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." <sup>13</sup> When he laid his hands on her, immediately she stood up straight and began praising God. <sup>14</sup> But the leader of the synagogue, indignant because Jesus had cured on the Sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come

on those days and be cured and not on the Sabbath day.” <sup>15</sup> But the Lord answered him and said, “You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it to water? <sup>16</sup> And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the Sabbath day?” <sup>17</sup> When he said this, all his opponents were put to shame, and the entire crowd was rejoicing at all the wonderful things being done by him.

*Gospeller*

The Gospel of Christ.

*All*

**Praise to you, Lord Jesus Christ.**

**Gradual Hymn 560 vv. 3-4** *God, Whose Almighty Word*

MOSCOW

## Homily

### The Nicene Creed

*Celebrant*

Let us confess our faith, as we say,

*All*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### The Prayers of the People

Led by Dr Ted Robinson

*Celebrant*

Let us pray for the Church and the world.

*Please kneel or be seated. The Prayers follow.*

## Confession and Absolution

*The Celebrant invites the confession of sin. Silence is kept.*

*Celebrant*  
*All*

Most Merciful God,  
**we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen. The Absolution is pronounced. Then all stand.**

*Celebrant*  
*All*

The peace of the Lord be always with you.  
**And also with you.** *We invite you to share a sign of Christ's peace.*

## The Celebration of the Eucharist

**Offertory Hymn 434** *The Love of Jesus Call Us*

AURELIA

### Prayer over the Gifts

**Great Thanksgiving – Supplementary Eucharistic Prayer 3**

*Celebrant*  
*All*

The Lord be with you.

**And also with you.**

*Celebrant*  
*All*

Lift up your hearts.

**We lift them up unto the Lord.**

*Celebrant*  
*All*

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right to thank you and praise you, holy and gracious God, creator of all things, ruler of heaven and earth, sustainer of life, for you are the source of all goodness, rich in mercy and abounding in love; you are faithful to your people in every generation, and your word endures for ever. Therefore with angels and archangels, with the fellowship of saints and the company of heaven, we glorify your holy name, evermore praising you and singing,

*All*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest**

*The Celebrant continues with the Eucharistic Prayer.*

We praise you, merciful Father, not as we ought, but as we are able, because in your tender love you gave the world your only Son, in order that the world might be saved through him. He made you known by taking the form of a servant, healing the sick, liberating the oppressed, reaching out to the lost. Betrayed, reviled, and nailed to the cross, he confronted the power of sin and disarmed it for ever. In his offering of himself, he became the perfect and sufficient sacrifice for the sins of the whole world. Redeemed by Christ, we have been adopted as your children; by your pardon you have made us worthy to praise you. On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." In obedience to him and with grateful hearts we approach your holy table, remembering our Saviour's sacrifice, and rejoicing in his victory. Confident in his sovereign purpose, we declare our faith. All Christ has died, Christ is risen, Christ will come again. Send your Holy Spirit on us that as we receive this bread and this cup we may partake of the body and blood of our Lord Jesus Christ, and feed on him in our hearts by faith with thanksgiving. May we be renewed in his risen life, filled with love, and strengthened in our will to serve others; and make of our lives, we pray, a pure and holy sacrifice, acceptable to you, knitting us together as one in your Son Jesus Christ, to whom, with you and the Holy Spirit, be all honour and glory, now and forever. People **Amen**.

### **The Lord's Prayer** *Said together*

#### **The Breaking of the Bread**

*Celebrant* "I am the bread of life" says the Lord. "Whoever comes to me will never be hungry, whoever believes in me will never thirst".

*All* **O taste and see how gracious the Lord is;  
happy are they who trust in him..**

*Celebrant* The gifts of God for the people of God.

*All* **Thanks be to God.**

#### **Agnus Dei**

*All* **Lamb of God, you take away the sin of the world: have mercy on us.  
Lamb of God, you take away the sin of the world: have mercy on us.  
Lamb of God, you take away the sin of the world: grant us peace.**

## Holy Communion

- Holy Communion is administered a standing station at the head of the nave. If you do not wish to receive communion, you may come forward for a blessing. Fold your hands over your chest to indicate this to the administering priest. Please follow the directions of the sides-people.
- You may choose to receive the bread only where the fullness of the sacrament is present. If you do not wish to drink from the common cup, simply receive the bread and return to your seat. You may also touch the base of the chalice while the words of administration are said.
- Intinction (dipping the bread into the chalice of wine) is not permitted in the Anglican Diocese of Toronto.
- Anointing for healing will be administered in the north and south aisles of the Church.

### Post Communion Hymn 74 *For the Bread Which You Have Broken*

OMNI DIE DEC MARIA

### Thanksgiving after Communion

*Celebrant* All your works praise you, O Lord.

*All* **And your faithful servants bless you. Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

### Blessing & Announcements

#### Recessional Hymn 606 *There's a Wideness in God's Mercy*

GOTT WILL'S MACHEN

### Dismissal

*Celebrant* Followers of Jesus Christ, inspired by the Holy Spirit,  
serve the world God loves.

*All* **Amen. Thanks be to God.**

### Piano Postlude

*CCLI License Number: 20651739*

## IN OUR PRAYERS THIS WEEK

The Anglican Communion: Church in the Province of Sout East Asia.

Diocesan Cycle of Prayer: Parish of Penetanguishene.

Outreach & Advocacy Cycle of Prayer: *Pray for St. Nicholas, Birch Cliff*, its weekly community lunch, its men's cooking and support group, its participation in a community Christmas dinner program, support of the Bluffs Food Bank and Dr. Roz's Healing Place; *for St. Olave, Swansea*, its weekly mobile soup kitchen, Romanian orphanage mission, its seniors' meals program and partnerships with various community outreach organizations; *and for St. Paul on-the-Hill, Pickering*, its food bank, scholarship program, shelter clothing program, and support of the Durham Region HIV/AIDS ministry and other local community initiatives.

Parish Cycle: Alice Fox, Paul Freeman, Ferdinand Galingan & Ely Jacobe-Galingan and family.

Home Bound Parishioners Marie Adams, Glenna Charles, Alice Fox, Dennis Gittens, Lawrine Griffith, Sabrina Hogan, Marian McPherson, Everton Morris, Denise Orioux, Lucy Simons, Vernita Theobalds, Duncan Towe, Lila Vamosi, Vashti White.

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### **St. Peter and St. Simon-the-Apostle**

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416.923.8714 [www.stpeterstsimon.ca](http://www.stpeterstsimon.ca) [www.facebook.com/stpeterstsimons](https://www.facebook.com/stpeterstsimons)

*Incumbent* – The Reverend Canon Geoffrey Sangwine

*Honorary Assistant* – The Reverend Canon Michael Burgess

*Rector's Warden* – David Carrington, *People's Warden* – David Rounthwaite

*Deputy Wardens* – Spencer Higgins, Laurie Sanderson

*Parish Administrator* – Jessy Balendra, ext. 3

*Parish Office Hours* – Tuesday to Thursday, 9.30 am – 5.30 pm.

### **Weekly Services**

Sunday 9 am (BCP Eucharist)

10.30 am (Traditional Eucharist 1<sup>st</sup> & 3rd, Matins 2<sup>nd</sup> Sunday, Contemporary, 4<sup>th</sup> Sunday)

Wednesday 11.00 am (Holy Eucharist)

We acknowledge that in gathering to worship Almighty God, we are in the traditional territory of many First Nations peoples including the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat.

*"The earth is the Lord's, and all that therein is, the world and all who dwell therein." Psalm 24.1*