



the Church
of St Peter and
St Simon-the-Apostle

NINTH SUNDAY AFTER PENTECOST SUNDAY, AUGUST 10, 2025

*The flowers are given to the honour and glory of Almighty God,
lovingly and joyfully donated by the family of Marjorie Philip in honour of her 95th
birthday. Marjorie was a parishioner of St. Peter's and then SPSS when the two churches
amalgamated. Before moving to Windsor, Marjorie volunteered on the Flower
and Altar Guilds and with the Hospitality group.
Marjorie - We wish you a very Happy Birthday! With many blessing in the love of God.*

HOLY EUCHARIST AT 9.00 AM.

Celebrant & Preacher The Reverend Canon Geoffrey Sangwine

The service begins on page 67 of the *Book of Common Prayer*.

For the readings, please see the 10.30 am. Service. Collect – BCP page 229.

SUNG EUCHARIST AT 10.30 AM.

The service begins on page 185 of the *Book of Alternative Services*.

Celebrant & Preacher The Reverend Canon Geoffrey Sangwine

Servers Fen Nanton, Gary Toneguzzo, Vincent Wong

Pianist Mekhriban Mamedova

Mass Setting *A Community Mass*, David Hurd - CP 686, 689-690

† The Gathering of the Community

Piano Prelude

Processional Hymn 300 *Christ is Made the Sure Foundation* WESTMINSTER ABBEY

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit be with you all.

All **And also with you.**

Celebrant Almighty God,

All **to you all hearts are open, all desires known, and from you no secrets
are hidden. Cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you, and worthily
magnify your holy name; through Christ our Lord. Amen.**

Gloria (Hymn Book #686)

D. HURD

Celebrant

Glory to God in the highest,

All

**and peace to his people on earth. Lord God, heavenly king,
almighty God and Father, we worship you,
we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect of the Day

Celebrant

Almighty God, you sent your Holy Spirit to be the life and light of your Church. Open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love, joy, and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

† The Liturgy of the Word

First Lesson: Isaiah 1.1,10-20

Read by Regi Khokher

Reader A Reading from the Prophet Isaiah.

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. ¹⁰Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! ¹¹What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. ¹²When you come to appear before me, who asked this from your hand? Trample my courts no more; ¹³bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation—I cannot endure solemn assemblies with iniquity. ¹⁴Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. ¹⁵When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. ¹⁶Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, ¹⁷learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. ¹⁸Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. ¹⁹If you are willing and obedient, you shall eat the good of the land; ²⁰but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

Reader The word of the Lord. *All* **Thanks be to God.**

Psalms 50.1-8, 23-24 *Said responsively.*

The Lord, the God of gods, has spoken;/

he has called the earth from the rising of the sun to its setting.

Out of Zion, perfect in its beauty, / God reveals himself in glory.

Our God will come and will not keep silence; /

before him there is a consuming flame, and round about him a raging storm.

He calls the heavens and the earth from above /

to witness the judgement of his people.

“Gather before me my loyal followers,

those who have made a covenant with me and sealed it with sacrifice.”

Let the heavens declare the rightness of his cause; / for God himself is judge.

Hear, O my people, and I will speak: “O Israel, I will bear witness against you;

for I am God, your God.

I do not accuse you because of your sacrifices; your offerings are always before me.

Consider this well, you who forget God,

lest I rend you and there be none to deliver you.

Whoever offers me the sacrifice of thanksgiving honours me;

but to those who keep in my way will I show the salvation of God.”

Epistle Hebrews 11.1-3, 8-16

Read by Mealica Smith

Reader A Reading from the Epistle to the Hebrews.

Now faith is the assurance of things hoped for, the conviction of things not seen. ²Indeed, by faith our ancestors received approval. ³By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. ⁸By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. ⁹By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. ¹⁰For he looked forward to the city that has foundations, whose architect and builder is God. ¹¹By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. ¹²Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.” ¹³All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, ¹⁴for people who speak in this way make it clear that they are seeking a homeland. ¹⁵If they had been thinking of the land that they had left behind, they would have had opportunity to return. ¹⁶But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader The word of the Lord. *All* **Thanks be to God.**

The Holy Gospel: Luke 12.32-40

Gospeller The Lord be with you.

All **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

All **Glory to you, Lord Jesus Christ.**

Jesus said, “Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. ³³Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. ³⁴For where your treasure is, there your heart will be also. ³⁵“Be dressed for action and have your lamps lit; ³⁶be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. ³⁷Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. ³⁸If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. ³⁹“But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. ⁴⁰You also must be ready, for the Son of Man is coming at an unexpected hour.”

Gospeller The Gospel of Christ.

All **Praise to you, Lord Jesus Christ.**

Homily

The Nicene Creed

Celebrant Let us confess our faith, as we say,

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and**

the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Led by Spencer Higgins

Celebrant Let us pray for the Church and the world.

Please kneel or be seated. The Prayers follow.

Confession and Absolution

The Celebrant invites the confession of sin. Silence is kept.

Celebrant Most Merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen. *The Absolution is pronounced. Then all stand.*

Celebrant The peace of the Lord be always with you.

All And also with you. *We invite you to share a sign of Christ's peace.*

† The Celebration of the Eucharist

Offertory Hymn 466 *How Clear Is Our Vocation Lord*

REPTON

Prayer over the Gifts

Celebrant Father, receive all we offer you this day, and grant that in this eucharist we may be enriched by the gifts of the Spirit. We ask this in the name of Jesus Christ our Lord. Amen.

Great Thanksgiving – Eucharistic Prayer 3

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them up unto the Lord.

Celebrant Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

The Preface Follows. Then all sing:

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest**

The Celebrant continues with the Eucharistic Prayer.

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command, **All we remember his death, we proclaim his resurrection, we await his coming in glory;** and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer *Said together*

The Breaking of the Bread

Celebrant We break the bread of life, and that life is the light of the world.

All **God here among us, light in the midst of us, bring us to light and life.**

Celebrant The gifts of God for the people of God.
All **Thanks be to God.**

Agnus Dei

All **Lamb of God, you take away the sin of the world: have mercy on us.**
Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: grant us peace.

† Holy Communion

- Holy Communion is administered at the High Altar and a standing station at the St. Peter Altar in the south aisle. If you do not wish to receive communion, you may come forward for a blessing. Fold your hands over your chest to indicate this to the administering priest. Please follow the directions of the sides-people.
- You may choose to receive the bread only where the fullness of the sacrament is present. If you do not wish to drink from the common cup, simply receive the bread and return to your seat. You may also touch the base of the chalice while the words of administration are said.
- Intinction (dipping the bread into the chalice of wine) is not permitted in the Anglican Diocese of Toronto.
- Anointing for healing will be administered in the north and south aisles of the Church.

Post Communion Hymn 85 *Shepherd of Souls Refresh and Bless*

ST AGNES

Thanksgiving after Communion

Celebrant All your works praise you, O Lord.
All **And your faithful servants bless you. Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

Blessing & Announcements

Recessional Hymn 467 *Forth in Thy Name*

SONG 34

Dismissal

Celebrant Followers of Jesus Christ, inspired by the Holy Spirit,
serve the world God loves.
All **Amen. Thanks be to God.**

Piano Postlude

IN OUR PRAYERS THIS WEEK

The Anglican Communion: Anglican Church of Rwanda.

Diocesan Cycle of Prayer: Church of St. Bede.

Outreach & Advocacy Cycle of Prayer: *St. Matthew the Apostle, Oriole*, its support for Oriole Food Space, Moorelands "Adopt a Family" program, sock drive for clients of St John's Rehab at Sunnybrook; parishioners who volunteer in the community including North York General Hospital, and education and advocacy for Truth and Reconciliation; *St. Matthew, Islington*, its Food Cupboard, and its engagement in social advocacy; *St. Matthias, Bellwoods*, its support of Bellwoods House, John Gibson House, and the Fort York Food Bank, and social justice education and advocacy.

Parish Cycle: Stanley & Pamla Emanuel, Paul and Lorraine Faulkner, Colin Fenby.

Home Bound Parishioners Marie Adams, Glenna Charles, Alice Fox, Dennis Gittens, Lawrine Griffith, Sabrina Hogan, Marian McPherson, Everton Morris, Denise Orioux, Lucy Simons, Vernita Theobalds, Duncan Towe, Lila Vamosi, Vashti White.



St. Peter and St. Simon-the-Apostle

525 Bloor St E, Toronto, ON M4W 1J1

416.923.8714 www.stpeterstsimon.ca www.facebook.com/stpeterstsimons

Incumbent – The Reverend Canon Geoffrey Sangwine

Honorary Assistant – The Reverend Canon Michael Burgess

Wardens – David Carrington, David Rounthwaite

Deputy Wardens – Spencer Higgins, Laurie Sanderson

Parish Administrator – Jessy Balendra, ext. 3

Parish Office Hours – Tuesday to Thursday, 9.30 am – 5.30 pm.

Weekly Services

Sunday 9 am (BCP Eucharist)

10.30 am (Traditional Eucharist 1st & 3rd, Matins 2nd Sunday, Contemporary, 4th Sunday)

Wednesday 11.00 am (Holy Eucharist)

We acknowledge that in gathering to worship Almighty God, we are in the traditional territory of many First Nations peoples including the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat.

"The earth is the Lord's, and all that therein is, the world and all who dwell therein." Psalm 24.1