



the Church
of St Peter and
St Simon-the-Apostle

EIGHTH SUNDAY AFTER PENTECOST AUGUST 3, 2025

HOLY EUCHARIST AT 9.00 AM.

The service begins on page 67 of the *Book of Common Prayer*.

Celebrant & Preacher The Reverend Canon Geoffrey Sangwine

HOLY EUCHARIST AT 10.30 AM. *Book of Common Prayer*, pp. 67ff.

Celebrant & Preacher The Reverend Canon Geoffrey Sangwine

Servers Fen Nanton, Celine Wong, Vincent Wong, Betty Scantlebury

Communion Ministers Fen Nanton, Marina Caytap

Pianist Alex Seredenko

Mass Setting John Merbecke – CP pp. 679, 682-3, 685.

Please join us for refreshments in the Parish Hall after the service.

† The Gathering of the Community

Piano Prelude

Introit Psalm 47.1-4

Cantor O CLAP your hands together, all ye peoples; /

O sing unto God with the voice of melody.

All For the LORD Most High is to be feared; /

he is a great King over all the earth.

Cantor He subdued the peoples under us, / and the nations under our feet.

All He chose our heritage for us, /
even the glorious land of Jacob, whom he loved.

Cantor Glory be to the Father, and to the Son, and to the Holy Ghost;

All As it was in the beginning is now, and ever shall be,
world without end. Amen.

Cantor O CLAP your hands together, all ye peoples; /

O sing unto God with the voice of melody.

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God
and the fellowship of the Holy Spirit be with you all.

All **And with thy spirit.**

Collect for Purity and Summary of the Law

Celebrant

Almighty God,

All

unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.

Celebrant

Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

All

Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.

Gloria

Celebrant

Glory be to God on high,

All

and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty, O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect of the Day

Celebrant

Lord of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord. **Amen.**

✠ The Liturgy of the Word

First Lesson Hosea 11.1-11

Read by Tony Pearce

Reader A Reading from the Prophet Hosea.

When Israel was a child, I loved him, and out of Egypt I called my son. ²The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. ³Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. ⁴I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. ⁵They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. ⁶The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. ⁷My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all. ⁸How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. ⁹I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath. ¹⁰They shall go after the Lord, who roars like a lion; when he roars, his children shall come trembling from the west. ¹¹They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the Lord.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 107.1-9, 43 *Please remain seated.*

O GIVE thanks unto the LORD, for he is gracious, /and his mercy endureth for ever.

2 Let them give thanks whom the LORD hath redeemed, /and delivered from adversity;

3 And gathered them out of the lands, from the east and from the west, /
from the north and from the south.

4 THEY that wandered in the wilderness, even in a desert place, /
found no way to a city where men dwelt.

5 Hungry and thirsty, / their soul fainted in them.

6 So they cried unto the LORD in their trouble, /
and he delivered them from their distress.

7 He led them forth by the right way, / that they might go to a city where men dwelt.

8 Let them therefore praise the LORD for his goodness, /
and declare the wonders that he doeth for his children.

9 For he satisfieth the empty soul, /and filleth the hungry soul with goodness.

43 Whoever is wise will ponder these things; /
and they shall understand the loving-kindness of the LORD.

Reader A Reading from the Epistle of St Paul to the Colossians.

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on things that are above, not on things that are on earth, ³for you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life is revealed, then you also will be revealed with him in glory. ⁵Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). ⁶On account of these the wrath of God is coming on those who are disobedient. ⁷These are the ways you also once followed, when you were living that life. ⁸But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. ⁹Do not lie to one another, seeing that you have stripped off the old self with its practices ¹⁰and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. ¹¹In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Reader The word of the Lord.

All **Thanks be to God.**

Gradual Hymn 561 vv.1-3 *Lord, Your Word Shall Guide Us*

RAVENSHAW

The Holy Gospel Luke 12.13-21

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

All **Glory be to thee, O Lord.**

Someone in the crowd said to him, “Teacher, tell my brother to divide the family inheritance with me.” ¹⁴But he said to him, “Friend, who set me to be a judge or arbitrator over you?” ¹⁵And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” ¹⁶Then he told them a parable: “The land of a rich man produced abundantly. ¹⁷And he thought to himself, ‘What should I do, for I have no place to store my crops?’” ¹⁸Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹And I will say to my soul, ‘Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’” ²⁰But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’” ²¹So it is with those who store up treasures for themselves but are not rich toward God.”

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Gradual Hymn 561 vv. 4-6

RAVENSHAW

Homily

The Nicene Creed

Celebrant

I believe in one God,

All

the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Led by Ian Corlett

Confession and Absolution

The Celebrant invites the confession of sin. Silence is kept. Then all say together:

All

Almighty God, Father of our Lord Jesus Christ, maker of all things and judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter Serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

The Absolution is pronounced.

Offertory Sentence

† The Celebration of the Eucharist

Offertory Hymn 486 *Love Divine All Loves Excelling*

BLAENWERN

Prayer over the Gifts

Celebrant Blessed be thou, LORD God of Israel, for ever and ever.
All that is in the heaven and in the earth is thine.
All things come of thee, and of thine own have we given thee.
1 Chronicles 29. 10, 11, 14.

Prayer of Consecration

Celebrant The Lord be with you.
All **And with thy spirit.**
Celebrant Lift up your hearts.
All **We lift them up unto the Lord.**
Celebrant Let us give thanks unto our Lord God.
All **It is meet and right so to do.**

The proper preface follows, then all sing:

Sanctus - CP 683

All **Holy, holy, holy, Lord God of Hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The Celebrant continues with the Prayer of Consecration.

Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious

death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded: And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer *Said together*

Celebrant And now, as our Saviour Christ has commanded and taught us,
we are bold to say, Our Father,

All **who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

Celebrant We do not presume

All **to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

Celebrant The gifts of God for the people of God.

All **Thanks be to God.**

Agnus Dei – CP 685

All **O Lamb of God, that takest away the sin of the world, have mercy upon us. Repeat**

O Lamb of God, that takest away the sin of the world, Grant us thy peace.

† Holy Communion

- Holy Communion is administered at the High Altar and a standing station at the St. Peter Altar in the south aisle. If you do not wish to receive communion. You may come forward for a blessing. Fold your hands over your chest to indicate this to the administering priest. Please follow the directions of the sides-people.
- You may choose to receive the bread only where the fullness of the sacrament is present. If you do not wish to drink from the common cup, simply receive the bread and return to your seat. You may also touch the base of the chalice while the words of administration are said.
- Intinction (dipping the bread into the chalice of wine) is not permitted in the Anglican Diocese of Toronto.

Post Communion Hymn 65 *Here Lord, We Take the Broken Bread*

ST COLUMBA

Thanksgiving after Communion

Celebrant God of Grace, we have shared in the mystery of the body and blood of Christ. May we who have tasted the bread of life live with thee forever.
We ask this in the name of Jesus Christ our Lord.

All **Almighty God, we thank thee for feeding us with the body and blood of thy Son, Jesus Christ. Through him we offer unto thee ourselves our souls and bodies to be a living sacrifice. Send us out in the power of the Spirit to live and work for thy praise and glory. Amen.**

Blessing & Announcements

Hymn 505 *Be Thou My Vision*

SLANE

Dismissal

Celebrant Followers of Jesus Christ, inspired by the Holy Spirit,
serve the world God loves.

All **Thanks be to God.**

Piano Postlude

The service is taken from the *Book of Common Prayer and the Book of Alternative Services*.

We acknowledge that in gathering to worship Almighty God, we are in the traditional territory of many First Nations peoples including the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat.

"The earth is the Lord's, and all that therein is, the world and all who dwell therein." Psalm 24.1