

Requiem Eucharist
in Thanksgiving for the Life of

Marie Samuels-Isaac

September 27, 1939 – May 28, 2025



Friday, June 20, 2025 at 11.00 am

The Church of St Peter and St Simon-the-Apostle
525 Bloor Street East, Toronto, ON M4W 1J1

*Rest eternal grant unto her O Lord;
and let light perpetual shine upon her.*

<i>Celebrant</i>	The Reverend Canon Geoffrey Sangwine
<i>Assisting</i>	The Reverend Canon Michael Burgess
<i>Readers</i>	Alison Issaac, Sileen Phillips
<i>Prayers</i>	The Reverend Leonard Leader
<i>Servers</i>	Fenn Nanton, Gary Toneguzzo, Paul Mitchell
<i>Communion Minister</i>	Ted Robinson
<i>Musicians</i>	Fr David Smith – Organist Denise Williams - Soprano Choristers of the Parish Music of the Mass – <i>Missa Sancta Maria Magdalena</i> , Healey Willan Agnus Dei - Merbecke
<i>Tributes</i>	Curland Rickards, Patricia Umeh, Anthony Henry - Walnut Foundation President
<i>Pall Bearers</i>	Winston Mapp, Bernard Isaac, Curland Rickards, Michael Rickards, Jonathan Jean-Baptiste, Charles Estridge

Prelude

Funeral Sentences

PLAINSONG TONES

Please stand as the procession enters.

I am the resurrection and the life, saith the Lord : he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me shall never die.

St. John 11. 25, 26.

Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

St. John 14. 1, 2.

I Know that my Redeemer liveth, and that he shall stand at the latter day upon the earth.

Job 19. 25.

We brought nothing into this world, and it is certain we can carry nothing out. The Lord gave, and the Lord hath taken away; blessed be the name of the Lord.

1 Timothy 6. 7. Job 1. 21.

The eternal God is thy refuge, and underneath are the everlasting arms.

Deuteronomy 33. 27.

Greeting and Welcome

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And with thy spirit.**

Hymn 501 *Through All the Changing Scenes of Life*

WILTSHIRE

Through all the changing scenes of life, in trouble and in joy,
the praises of my God shall still my heart and tongue employ.

O magnify the Lord with me; exalt the sacred name;
when in distress to heaven I called, God to my rescue came.

The guardian hosts encamp around the dwellings of the just;
deliverance they provide to all who in God's shelter trust.

O make but trial of God's love; experience will decide
how blest and favoured are they all who in this love confide.

Fear God, you saints, and you will then have nothing else to fear;
let service be your life's delight; your wants shall be God's care.

To Father, Son and Spirit blest, the God whom we adore
be glory, as it was, is now, and shall be evermore.

Psalm 34.1-9 paraphrase, Nahum Tate (1652-1715)

Music: George Henry Smart (1776-1867)

The Collect

Celebrant O Lord, the maker and redeemer of all: Grant us with thy servant Marie and all the faithful departed the unsearchable benefits of thy Son's saving passion and glorious resurrection; that in the day of his appearing, when all things are gathered up in Christ, we may, with them, enjoy the fullness of thy promises; through Jesus Christ our Lord, who lives and reigns with thee and the Holy Spirit, God for ever and ever. **Amen.**

Tributes

Solo *Shall We Gather at the River*

AARON COPLAND

The Proclamation of the Word

First Lesson *Isaiah 25.6-9*

Read by Alison Isaac

Reader A reading from the Prophet Isaiah.

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-matured wines, of rich food filled with marrow, of well-matured wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death for ever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, ‘lo, this is our God; we have waited for him, so that he might save us’. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

Reader The Word of the Lord.

All **Thanks be to God.**

Psalm 23 – *Sung by Cantor and All (alternate verses)*

The Lord is my **shep**-herd; /
therefore can **I** lack nothing.

He shall feed me in a green **pas**-ture, /
and lead me forth beside the wa-**ters** of comfort.

He shall restore my **soul**, /
and bring me forth in the paths of righteousness, **for** his Name’s sake.

Yea, though I walk through the valley of the shadow of death, I will fear no **ev**-il; /
for thou art with me; thy rod and thy **staff** comfort me.

Thou shalt prepare a table before me in the presence of them that **trou**-ble me; /
thou hast anointed my head with oil, and my **cup** shall be full.

Surely thy loving-kindness and mercy shall follow me all the days of my **life**; /
and I will dwell in the house of the **Lord** for ever.

Epistle *1 Corinthians 15.50-58*

Read by Sileen Phillips

Reader A Reading from the First Letter of St Paul to the Corinthians.

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. Listen, I will tell you a mystery! We will not all die, but we will all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we will be changed. ⁵³For this perishable body must put on imperishability, and this mortal body must put on immortality. When this perishable body puts on imperishability, and this mortal body puts on immortality, then the saying that is written will be fulfilled: “Death has

been swallowed up in victory.” “Where, O death, is your victory? Where, O death, is your sting?” The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ. Therefore, my beloved, be steadfast, immovable, always excelling in the work of the Lord, because you know that in the Lord your labor is not in vain.

Reader The Word of the Lord.

All **Thanks be to God.**

Hymn 649 *Breathe on Me, Breath of God*

TRENTHAM

Breathe on me, Breath of God, fill me with life anew,
that I may love what thou dost love, and do what thou wouldst do.

Breathe on me, Breath of God, until my heart is pure,
until with thee I will one will, to do and to endure.

Breathe on me, Breath of God, till I am wholly thine,
until this earthly part of me glows with thy fire divine.

Breathe on me, Breath of God, so shall I never die,
but live with thee the perfect life of thine eternity.

Text: Edwin Hatch (1835-1889)

Music: Robert Jackson (1840-1914)

The Holy Gospel *St. John 6.35-40*

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to St. John.

All **Glory be to thee, O Lord.**

Jesus said to them, ‘I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. But I said to you that you have seen me and yet do not believe. Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day.’

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Homily

Solo *Give Me Jesus* Denise Williams, Soprano

SPIRITUAL

Apostles' Creed

Celebrant I believe in God,

All **the Father almighty, maker of heaven and earth.
And in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Ghost, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, dead and buried;
He descended into hell. The third day he rose again from the dead.
He ascended into heaven and sitteth on the right hand of God,
the Father Almighty; from thence he shall come to judge
the quick and the dead. I believe in the Holy Ghost,
the Holy catholic Church, the communion of Saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

The Prayers *Please kneel or stand, as able.*

Led by the Reverend Leonard Leader

Response Hear us, Lord.

The Peace

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

We invite you to share a sign of peace with those near you – a handshake, slight bow or other form of greeting. Please respect the wishes of those who prefer not to shake hands.

The Celebration of the Eucharist

Offertory Hymn 210 *Thine be the Glory*

MACCABEUS

Thine be the glory, risen, conqu'ring Son;
endless is the vict'ry thou o'er death hast won.
Angels in bright raiment rolled the stone away,
kept the folded grave-clothes where thy body lay.

Refrain:

*Thine be the glory, risen, conqu'ring Son;
endless is the vict'ry thou o'er death hast won.*

Lo, Jesus meets us, risen from the tomb.
Lovingly He greets us, scatters fear and gloom;
let His church with gladness hymns of triumph sing,
for the Lord now liveth; death hath lost its sting. *Refrain.*

No more we doubt thee, glorious Prince of life,
life is nought without thee; aid us in our strife;
make us more than conquerors, through thy deathless love;
bring us safe through Jordan to thy home above. *Refrain.*

Text: Edmond Louis Bundry (1854-1932)
Music: G.F. Handel

Prayer over the Gifts

Celebrant God of mercy, accept the worship we offer this day. Increase we pray our faith,
deepen our hope, and confirm us in your eternal love. We ask this in the name of
Jesus Christ the Lord. **Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

The Celebrant continues with the preface, then all sing:

All **Holy, holy, holy, Lord God of Hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.**

**Blessed is he that cometh in the name of the Lord:
Hosanna in the highest.**

Celebrant Blessing and glory and thanksgiving be unto thee, Almighty God, our heavenly
Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our
nature upon him, and to suffer death upon the cross for our redemption; who made
there, by his one oblation of himself once offered, a full, perfect, and sufficient
sacrifice, oblation, and satisfaction, for the sins of the whole world; and did
institute, and in his holy Gospel command us to continue, a perpetual memorial of
that his precious death, until his coming again. Hear us, O merciful Father, we
most humbly beseech thee; and grant that we receiving these thy creatures of

bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded: And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Lord's Prayer

A.H. MALOTTE

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Celebrant The gifts of God, for the People of God.

All Thanks be to God.

Agnus Dei

J. MERBECKE

All **O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.**

Holy Communion

- All baptized Christians are welcome to receive Communion.
- Communion will be administered at the High altar and at the St Peter's Altar (under the organ pipes).
- Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health. You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.
- Gluten-free communion wafers are available – please let the administering priest know.

Hymn 66 *And Now O Father*

UNDE ET MEMORES

And now, O Father, mindful of the love
that bought us, once for all, on Calvary's tree,
and having with us him that pleads above,
we here present, we here spread forth to thee
that only offering perfect in thine eyes,
the one true, pure, immortal sacrifice.

Look, Father, look on his anointed face,
and only look on us as found in him;
look not on our misusings of thy grace,
our prayer so languid and our faith so dim:
for lo, between our sins and their reward
we set the passion of thy Son our Lord.

And then for those, our dearest and our best,
by this prevailing presence we appeal:
O fold them closer to thy mercy's breast,
O do thine utmost for their souls' true weal;
from tainting mischief keep them pure and clear,
and crown thy gifts with strength to persevere.

And so we come: O draw us to thy feet,
most patient Saviour, who canst love us still;
and by this food, so awesome and so sweet,
deliver us from every touch of ill:
in thine own service make us glad and free,
and grant us never more to part with thee.

Text: William Bright (1824-1901)
Music: William H. Monk (1823-1889)

Love divine, all loves excelling, joy of heaven to earth come down;
fix in us thy humble dwelling; all thy faithful mercies crown!
Jesu, thou art all compassion, pure unbounded love thou art;
visit us with thy salvation; enter every trembling heart.

Come, Almighty to deliver, let us all thy grace receive;
suddenly return and never, never more thy temples leave.
Thee we would be always blessing, serve thee as thy hosts above,
pray and praise thee without ceasing, glory in thy perfect love.

Finish, then, thy new creation; pure and spotless let us be.
Let us see thy great salvation perfectly restored in thee;
changed from glory into glory, 'til in heaven we take our place,
'til we cast our crowns before thee, lost in wonder, love, and praise.

Text: Charles Wesley (1707-1788)

Music: Rowland Huw Pritchard (1811-1887)

Prayer after Communion *Please stand.*

Celebrant God of love, who has fed us at the table of the kingdom. Teach us to trust without fear in thine eternal goodness and mercy. We ask this in the name of Jesus Christ the Lord. **Amen.**

Solo - Pie Jesu

GABRIEL FAURÉ

The Commendation

All Give rest, O Christ, to your servants with your saints:
where sorrow and pain are no more;
neither sighing but life everlasting.
You only are immortal, the creator and maker of all:
and we are mortal formed of the earth,
and to earth shall we return:
for so did you ordain when you created me saying:
“You are dust and to dust you shall return.”
All of us go down to the dust, yet weeping at the grave we make our song:
Alleluia, alleluia, alleluia.
Give rest, O Christ, to your servants with your saints:
where sorrow and pain are no more;
neither sighing but life everlasting.

Priest Into thy hands, O merciful Saviour, we commend thy servant Marie.
Acknowledge, we pray, a sheep of thine own fold,
a lamb of thine own flock, a sinner of thine own redeeming.
Receive her into the arms of thy mercy,
into the blessed rest of everlasting peace,
and into the glorious company of the saints in light. **Amen.**

Celebrant Rest eternal grant unto her, O Lord.

All **And let light perpetual shine upon her.**

Celebrant May her soul and the souls of all the faithful departed by the mercy of God,
rest in peace.

Blessing & Dismissal

Celebrant The God of peace, who brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. **Amen.**

Leader Let us go forth in the name of Christ.

All **Thanks be to God.**

Celebrant Into paradise may the angels lead you, and at your coming may the martyrs receive you, and bring you to the Holy city, Jerusalem. May the choirs of angels welcome you, and with Lazarus who was poor may you have life everlasting.

Hymn 371 *To God be the Glory*

TO GOD BE THE GLORY

To God be the glory, who great things hath done!
So loved He the world, freely sending the Son,
who yielded his life an atonement for sin,
and opened the life-gate that all may go in.

*Praise the Lord, praise the Lord, let the earth hear God's voice!
Praise the Lord, praise the Lord, let the people rejoice!
O come to the Father through Jesus the Son,
and give God the glory, who great things has done!*

O perfect redemption, the purchase of blood,
to every believer the promise of God;
that when the offender repenting believes,
through Jesus' atonement, God's pardon receives. *R*

Great things God has taught us, great things God has done,
and great our rejoicing through Jesus the Son;
but purer, and higher and greater will be
our wonder, our gladness when Jesus we see. *R*

Text: Fanny Crosby (1820-1915)

Music: William Howard Doane (1832-1915)

Postlude

PLEASE JOIN US FOR A RECEPTION IN THE PARISH HALL

The service is taken from the *Book of Common Prayer* and the *Book of Alternative Services*
of the Anglican Church of Canada.

The Hymns are from *Common Praise* Canada.

The Flowers at the altar are given to the honour and glory of Almighty God given by the Altar Guild
and friends of the Altar Guild, in loving of Marie Samuels-Isaacs, a long time member of the parish
and head of the Altar Guild.



the **Church**
of **St Peter** and
St Simon-the-Apostle