

THE DAY OF PENTECOST

SUNDAY, JUNE 8, 2025

*The flowers are given by Vanessa Scott to the honour and glory of God,
in prayer for the health of our friends
and for the hope of peace between nations.*

Holy Eucharist at 9.00 am.

Celebrant & Preacher The Reverend Canon Michael Burgess

The service begins on page 67 of the *Book of Common Prayer*.

Introit: *Whitsunday Anthems* - BCP pp. 204-205.

For the readings, please see the 10.30 am. Service. Collect – BCP page 205.

Sung Eucharist at 10.30 am.

The service begins on page 185 of the *Book of Alternative Services*.

Celebrant

The Reverend Canon Geoffrey Sangwine

Preacher

The Reverend Canon Michael Burgess

Servers

Fen Nanton, Paul Mitchell, Vincent Wong, Celine Wong,

Organist

Johan van t' Hof

Mass Setting

Deutsche Messe, Franz Schubert



THE GATHERING OF THE COMMUNITY

Prelude *Psalm Prelude No 2, (Psalm 37 vs 11)*

HERBERT HOWELLS

(“But the meek shall inherit the earth; and shall delight themselves in the abundance of peace”)

Processional Hymn 253 *O Glorious Day*

YORKSHIRE

Introductory Responses

Celebrant God’s love has been poured into our hearts.

All **We dwell in him and he in us.**

Celebrant Give thanks to the Lord and call upon his name;

All **Make known his deeds among the peoples.**

Celebrant Sing to him, sing praises to him,

All **And speak of all his marvellous works.**

Celebrant Holy, holy, holy, is the Lord God almighty,

All **Who was and is and is to come!**

Collect for Purity

Celebrant Almighty God,

All **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Gloria (Hymn Book #686)

D. HURD

Celebrant Glory to God in the highest,

All **and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Celebrant

Almighty and everliving God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal, keep us in the unity of your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Lesson *Acts 2.1-21*

Read by Barbara Pearson

A Reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?"¹³ But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

Reader

The word of the Lord.

All

Thanks be to God.

Psalm 104.24-36 *Sung by the cantor and all. Please remain seated.*

O LORD, how manifold are thy works! /
in wisdom hast thou made them all; the earth is full of thy creatures.
So is the great and wide sea also, /
wherein are things creeping innumerable, both small and great beasts.
There go the ships; and there is Leviathan, /
whom thou hast formed to take his pastime therein.
These wait all upon thee, /
that thou mayest give them meat in due season.
When thou givest it to them they gather it; /
and when thou openest thy hand they are filled with good.
When thou hidest thy face they are troubled: /
when thou takest away their breath they die, and are turned again to their dust.
When thou lettest thy breath go forth they are made; /
and thou renewest the face of the earth.
Let the glorious majesty of the LORD endure for ever; /
let the LORD rejoice in his works.
The earth shall tremble at the look of him; /
if he do but touch the hills they shall smoke.
I will sing unto the LORD as long as I live: /
I will praise my God while I have my being.
And so shall my words please him: /
my joy shall be in the LORD.
Praise thou the LORD, O my soul. /
Praise the LORD.

Epistle: *Romans 8.14-17*

Read by Mealica Smith

Reader A Reading from the Epistle of St Paul to the Romans.

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” It is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Reader The word of the Lord.

All **Thanks be to God.**

The Holy Gospel. *John 14:8-17*

Gospeller The Lord be with you.

All **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to Saint John.

All **Glory to you, Lord Jesus Christ.**

Philip said to Jesus, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. “If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you”.

Gospeller The Gospel of Christ.

All **Praise to you, Lord Jesus Christ.**

Homily

The Nicene Creed

Celebrant

Let us confess our faith, as we say,

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Led by Mark Garbutt

Celebrant

Let us pray for the Church and the world.

Please kneel or be seated. The Prayers follow.

Confession and Absolution

The Celebrant invites the confession of sin.

Silence is kept. The celebrant and people say together:

Celebrant

Most Merciful God,

All

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen

The Absolution is pronounced. Then all stand.

Celebrant The peace of the Lord be always with you.
All **And also with you.**
We invite you to share a sign of Christ's peace.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn 641 *Creator Spirit, By Whose Aid*

ST PETERSBURG

Prayer over the Gifts

Celebrant Giver of life, receive all we offer you this day.
Let the Spirit you bestow on your Church
continue to work in the world through the hearts of all who believe.
We ask this in the name of Jesus Christ the Lord. **Amen.**

Great Thanksgiving – Eucharistic Prayer 3

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Celebrant Blessed are you, gracious God, creator of heaven and earth; we give you
thanks and praise through Jesus Christ our Lord. In fulfilment of your
promise you pour forth your Spirit upon us, filling us with gifts and
leading us into all truth. You give us power to proclaim your gospel to all
nations and to serve you as a royal priesthood. Therefore we join our
voices with angels and archangels, and with all those in whom the Spirit
dwells, to proclaim the glory of your name.

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest

Celebrant We give thanks to you, Lord our God, for the goodness and love you have
made known to us in creation; in calling Israel to be your people; in your
Word spoken through the prophets; and above all in the Word made flesh,
Jesus your Son. For in these last days you sent him to be incarnate from
the Virgin Mary, to be the Saviour and Redeemer of the world. In him,
you have delivered us from evil, and made us worthy to stand before you.

In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All

we remember his death, we proclaim his resurrection,

we await his coming in glory;

Celebrant

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer *sung together*

Celebrant As our Saviour taught us, let us pray.

All **Our Father in heaven, hallowed be your name, your kingdom come,
your will be done, on earth as in heaven. Give us today our daily
bread. Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Celebrant Lord, we died with you on the cross.

All **Now we are raised to new life.**

Celebrant We were buried in your tomb.

All **Now we share in your resurrection.**

Celebrant Live in us, that we may live in you.

Celebrant The gifts of God for the people of God.

All **Thanks be to God.**

Agnus Dei

All **Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: grant us peace.**

HOLY COMMUNION

- Holy Communion is administered at the High Altar and a standing station at the St. Peter Altar in the south aisle. If you do not wish to receive communion, you may come forward for a blessing. Fold your hands over your chest to indicate this to the administering priest. Please follow the directions of the sides-people.
- You may choose to receive the bread only where the fullness of the sacrament is present. If you do not wish to drink from the common cup, simply receive the bread and return to your seat. You may also touch the base of the chalice while the words of administration are said.
- Intinction (dipping the bread into the chalice of wine) is not permitted in the Anglican Diocese of Toronto.
- Anointing for healing will be administered in the north and south aisles of the Church.

During Communion

Hymn 649 *Breathe on Me Breath of God*

TRENTHAM

Motet *If Ye Love Me*

THOMAS TALLIS

Thanksgiving after Communion

Celebrant All your works praise you, O Lord.

All And your faithful servants bless you.

**Gracious God we thank you for feeding us
with the body and blood of your Son Jesus Christ.
May we, who share his body, live his risen life;
we, who drink his cup, bring life to others;
we, whom the Spirit lights, give light to the world.
Keep us firm in the hope you have set before us,
so that we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

Blessing & Announcements

Recessional Hymn 572 *Let There Be Light*

CONCORD

Dismissal

Leader Followers of Jesus Christ, inspired by the Holy Spirit,
serve the world God loves. Alleluia. Alleluia!

All **Amen. Alleluia! Alleluia!**

Postlude *Komm, Heiliger Geist, Herre Gott*

D. BUXTEHUDE

CCLI License Number: 20651739

The Financial Vestry Meeting will take place in the Parsh Hall at 12.00 noon today.

Lunch is provided.

IN OUR PRAYERS THIS WEEK

The Anglican Communion: The Anglican Church of Melanesia.

Diocesan Cycle of Prayer: Bishop's Committee for Intercultural Ministry.

Outreach & Advocacy Cycle of Prayer: *St. John the Baptist, Norway*, its Monday morning food pantry, Outreach Committee, and support of refugee resettlement; *St. John the Baptist, Oak Ridges*, its refugee sponsorship and its Friday Soup's On community lunch; *St. John the Evangelist, Peterborough*, its garden club and outreach to children and families in social housing, its support of the St. John Centre housing for seniors, its advocacy for social justice, and its operation of One Roof Community Centre drop-in, meal programs, and access to social services.

Parish Cycle: Fran Brown, Marcia Brown, Fr. Michael Burgess.

Home Bound Parishioners Marie Adams, Glenna Charles, Alice Fox, Dennis Gittens, Lawrine Griffith, Sabrina Hogan, Marian McPherson, Everton Morris, Denise Orioux, Lucy Simons, Vernita Theobalds, Duncan Towe, Lila Vamosi, Vashti White.



St. Peter and St. Simon-the-Apostle

525 Bloor St E, Toronto, ON M4W 1J1

416.923.8714 www.stpeterstsimon.ca www.facebook.com/stpeterstsimons

Incumbent	The Reverend Canon Geoffrey Sangwine, option 1; incumbent@stpeterstsimon.ca ; Mobile: 416.720.2099
Honorary Assistant Wardens	The Reverend Canon Michael Burgess David Carrington – Rector's Warden, dcarrington.omers@sympatico.ca David Rounthwaite – People's Warden, fdrounthwaite@msn.com
Deputy Wardens	Spencer Higgins, Laurie Sanderson
Caretaker	Daiverzon Guillermo, davenguillermo7@yahoo.com
Children's Ministry	Sileen Phillips, 647.718.6728 kidscoordinator@yahoo.com
Parish Administrator	Jessy Balendra, option 3, office@stpeterstsimon.ca
Church Office Hours	Tuesday, Wednesday, and Thursday, 9:30 am to 5:30 pm.

SERVICES

Sundays

9.00am	Weekly Holy Eucharist (BCP) - In the Chapel of Holy Spirit)
10.30 am	1 st and 3 rd Sundays Choral Eucharist – Traditional BCP Rite
2 nd Sunday	Choral Matins (unless announced)
4 th Sunday	Choral Eucharist – Contemporary BAS Rite
5 th Sunday & Evensong	As Announced

Wednesdays

11.00 am	Weekly Eucharist – Contemporary BAS Rite
----------	--

We acknowledge that in gathering to worship Almighty God, we are in the traditional territory of many First Nations peoples including the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat.

"The earth is the Lord's, and all that therein is, the world and all who dwell therein." Psalm 24.1



the Church
of **St Peter** and
St Simon-the-Apostle