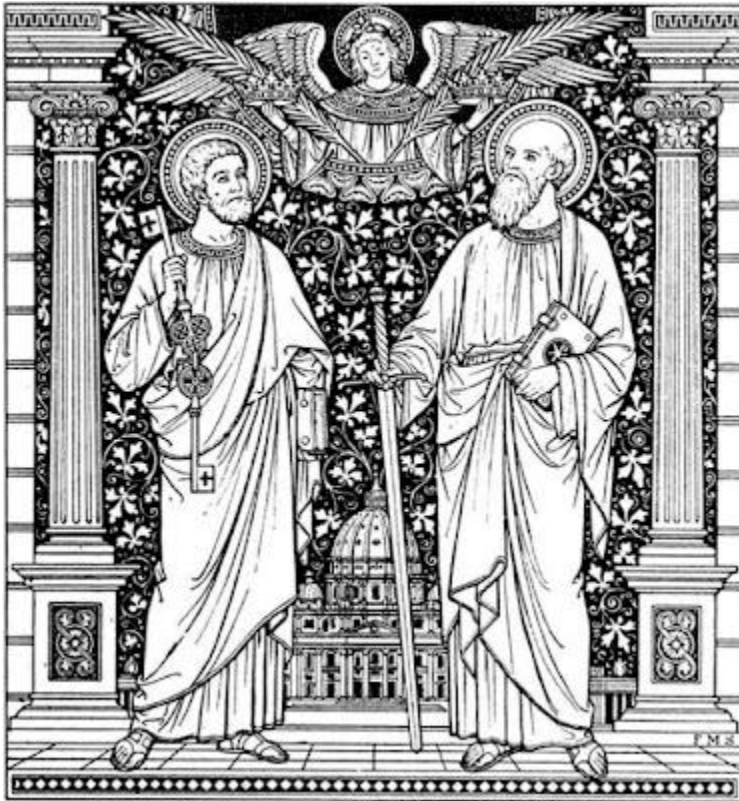


**ST. PETER AND ST. PAUL**  
**APOSTLES**  
**SUNDAY, JUNE 29, 2025**



the **Church**  
of **St Peter** and  
**St Simon-the-Apostle**

## **HOLY EUCHARIST AT 9.00 AM.**

The service begins on page 67 of the *Book of Common Prayer*.

*Celebrant & Preacher*    The Reverend Canon Geoffrey Sangwine    Collect p. 285.

## **HOLY EUCHARIST AT 10.30 AM.** *Book of Common Prayer*, pp. 67ff.

*Celebrant & Preacher*    The Reverend Canon Geoffrey Sangwine

*Servers*    Ferdinand Galingan, Fen Nanton, Celine Wong, Vincent Wong,

*Communion Ministers*    Paul Faulkner, Gary Toneguzzo

*Mass Setting*    John Merbecke

Please join us for refreshments in the Parish Hall after the service.

## **† The Gathering of the Community**

### **Introit Psalm 31.1-4**

*Cantor*    IN thee, O Lord, have I put my trust; /  
                  let me never be put to confusion; deliver me in thy righteousness.

*All*    Bow down thine ear to me; / make haste to deliver me,

*Cantor*    And be thou my strong rock and house of defence, /  
                  that thou mayest save me.

*All*    For thou art my strong rock and my castle: /  
                  be thou also my guide, and lead me for thy Name's sake.

*Cantor*    Glory be to the Father, and to the Son, and to the Holy Ghost;

*All*    As it was in the beginning is now, and ever shall be,  
                  world without end. Amen.

*Cantor*    IN thee, O Lord, have I put my trust; /

*All*    let me never be put to confusion; deliver me in thy righteousness.

### **Greeting & Summary of the Law**

*Celebrant*    The grace of our Lord Jesus Christ, and the love of God  
                  and the fellowship of the Holy Spirit be with you all.

*All*    **And with thy spirit.**

*Celebrant*    Almighty God,

*All*    **unto whom all hearts be open, all desires known, and from whom no  
secrets are hid: cleanse the thoughts of our hearts by the inspiration of  
thy Holy Spirit, that we may perfectly love thee, and worthily magnify  
thy holy name; through Christ our Lord. Amen.**

*Celebrant*

Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

*All*

**Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

*Celebrant*

Gloria, gloria, in excelsis Deo! Gloria, gloria, alleluia, alleluia! TAIZÉ

*All*

**Gloria, gloria, in excelsis Deo! Gloria, gloria, alleluia, alleluia!** *Repeat*  
*Glory to God, glory to God, glory in the highest!*  
*Glory to God, glory to God, alleluia, alleluia!*

## **Collects**

*Celebrant*

O Almighty God, who by thy Son Jesus Christ didst give to thy Apostle Saint Peter many excellent gifts, and commandedst him earnestly to feed thy flock: Make, we beseech thee, all Bishops and Pastors diligently to preach thy holy Word, and the people obediently to follow the same, that they may receive the crown of everlasting glory; through Jesus Christ our Lord. **Amen.**

O God, who, through the preaching of the blessed Apostle Saint Paul, hast caused the light of the Gospel to shine throughout the world: Grant, we beseech thee, that we, having his manifold labours in remembrance, may show forth our thankfulness unto thee for the same, by following the holy doctrine which he taught; through Jesus Christ our Lord. **Amen.**

## **† The Liturgy of the Word**

**First Lesson** Ezekiel 34.11-16

Read by Larry Krotz

*Reader*

A Reading from the Prophet Ezekiel.

For thus says the Lord God: I myself will search for my sheep, and will seek them out. <sup>12</sup>As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. <sup>13</sup>I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. <sup>14</sup>I will feed them with good pasture, and the mountain heights of Israel shall

be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. <sup>15</sup>I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. <sup>16</sup>I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

*Reader*            The word of the Lord.  
*All*                **Thanks be to God.**

### **Psalm 87** *Please remain seated.*

*Celebrant*    HIS foundation is upon the holy hills: /  
                    the Lord loveth the gates of Sion more than all the dwellings of Jacob.  
*All*              Very excellent things are spoken of thee, /  
                    thou city of God.  
*Celebrant*    I will make mention of Rahab and Babylon, /  
                    as among them that know me.  
*All*              Behold Philistia and Tyre, with Ethiopia; /  
                    lo, this one was born there.  
*Celebrant*    Yea, of Sion it shall be said, ‘This one and that one were born in her’; /  
                    and the Most High himself shall establish her.  
*All*              The Lord shall reckon when he writeth up the peoples, /  
                    that this one was born there.  
*Celebrant*    The singers also and dancers shall say, /  
*All*              ‘All my fresh springs are in thee.’

### **Second Lesson** 2 Timothy 4.1-8

Read by Stephanie Woodside

*Reader* A Reading from the Second Epistle of St Paul to Timothy.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: <sup>2</sup>proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. <sup>3</sup>For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, <sup>4</sup>and will turn away from listening to the truth and wander away to myths. <sup>5</sup>As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully. <sup>6</sup>As for me, I am already being poured out as a libation, and the time of my departure has come. <sup>7</sup>I have fought the good fight, I have finished the race, I have kept the faith. <sup>8</sup>From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

*Reader*           The word of the Lord.  
*All*               **Thanks be to God.**

**Gospel Acclamation** *Alleluia (Repeat)*

CELTIC ALLELUIA

**The Holy Gospel** John 21.15-19

*Gospeller*       The Lord be with you.

*All*               **And with thy spirit.**

*Gospeller*       The Holy Gospel of our Lord Jesus Christ according to Saint John.

*All*               **Glory be to thee, O Lord.**

When they had finished breakfast, Jesus said to Simon Peter, ‘Simon son of John, do you love me more than these?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus said to him, ‘Feed my lambs.’ <sup>16</sup>A second time he said to him, ‘Simon son of John, do you love me?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus said to him, ‘Tend my sheep.’ <sup>17</sup>He said to him the third time, ‘Simon son of John, do you love me?’ Peter felt hurt because he said to him the third time, ‘Do you love me?’ And he said to him, ‘Lord, you know everything; you know that I love you.’ Jesus said to him, ‘Feed my sheep.’ <sup>18</sup>Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.’ <sup>19</sup>(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, ‘Follow me.’

*Gospeller*       The Gospel of Christ.

*All*               **Praise be to thee, O Christ.**

**Gospel Acclamation** *Alleluia (Repeat)*

CELTIC ALLELUIA

**Homily**

**The Nicene Creed**

*Celebrant*       I believe in one God,

*All*               **the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and**

**was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Prayers of the People**

### **Confession and Absolution**

*The Celebrant invites the confession of sin.*

*Silence is kept. The celebrant and people say together:*

*All*                    **Almighty God, Father of our Lord Jesus Christ, maker of all things and judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter Serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

*The Absolution is pronounced.*

### **Offertory Sentence**

*Celebrant*            **Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. *Revelation 5. 12.***

## **† The Celebration of the Eucharist**

### **Offertory Hymn 503 *Fight The Good Fight***

DUKE STREET

### **Prayer over the Gifts**

*Celebrant*            **Blessed be thou, LORD God of Israel, for ever and ever.  
All that is in the heaven and in the earth is thine.  
All things come of thee, and of thine own have we given thee.  
*1 Chronicles 29. 10, 11, 14.***

## Prayer of Consecration

*Celebrant* The Lord be with you.

*All* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*All* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*All* **It is meet and right so to do.**

*The proper preface follows, then all sing:*

*All* **Holy, holy, holy, Lord God of Hosts,  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

*The Celebrant continues with the Prayer of Consecration.*

Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded: And we entirely desire

thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

### **The Lord's Prayer** *Said together*

*Celebrant* And now, as our Saviour Christ has commanded and taught us, we are bold to say, Our Father,

*All* **who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

*Celebrant* The peace of the Lord be always with you.

*All* **And with thy spirit.**

*Celebrant* We do not presume

*All* **to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

*Celebrant* The gifts of God for the people of God.

*All* **Thanks be to God.**

### **Agnus Dei**

*All* **O Lamb of God, that takest away the sin of the world, have mercy upon us.**

**O Lamb of God, that takest away the sin of the world, have mercy upon us.**

**O Lamb of God, that takest away the sin of the world, Grant us thy peace.**



## † Holy Communion

- Holy Communion is administered at the High Altar and a standing station at the St. Peter Altar in the south aisle. If you do not wish to receive communion. You may come forward for a blessing. Fold your hands over your chest to indicate this to the administering priest. Please follow the directions of the sides-people.
- You may choose to receive the bread only where the fullness of the sacrament is present. If you do not wish to drink from the common cup, simply receive the bread and return to your seat. You may also touch the base of the chalice while the words of administration are said.
- Intinction (dipping the bread into the chalice of wine) is not permitted in the Anglican Diocese of Toronto.

**Post Communion Hymn 519** *The Lord's My Shepherd*

CRIMOND

## Thanksgiving after Communion

*Celebrant* Heavenly Father, renew the life of thy Church through the grace of this Sacrament. May the breaking of bread and the teaching of the Apostles keep us united in thy love, in the name of Jesus Christ the Lord.

*All* **Almighty God, we thank thee for feeding us with the body and blood of thy Son, Jesus Christ. Through him we offer unto thee ourselves our souls and bodies to be a living sacrifice. Send us out in the power of the Spirit to live and work for thy praise and glory. Amen.**

## *Gloria Said together*

*Celebrant* Glory be to God on high,

*All* **and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty, O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

## Blessing & Announcements

## **The National Anthem *O Canada***

O Canada! Our home and native land!  
True patriot love in all of us command.  
With glowing hearts we see thee rise,  
The True North, strong and free;  
From far and wide O Canada,  
We stand on guard for thee.

*God keep our land glorious and free!*  
*O Canada! We stand on guard for thee,*  
*O Canada! We stand on guard for thee.*

### **Dismissal**

*Celebrant* Followers of Jesus Christ, inspired by the Holy Spirit,  
serve the world God loves. Alleluia!

*All* **Thanks be to God. Alleluia!**

### **Hymn 505 *Be Thou My Vision***

SLANE

The service is taken from the *Book of Common Prayer and the Book of Alternative Services*.

*CCLI License Number: 20651739*

### **In our Prayers this Week**

The Anglican Communion: The Church of the Province of Myanmar (Burma).

Diocesan Cycle of Prayer: General Synod of the Anglican Church of Canada.

Outreach & Advocacy Cycle of Prayer: *St. John, Willowdale*, its community garden and its refugee sponsorship; *St. John, York Mills*, its support of Flemingdon Park Ministry, New Circles Community Services, Robertson House, and the Downsview Youth Covenant, its monthly breakfast, participation in refugee resettlement, and its Friends of Dismas ministry to prisoners and ex-prisoners; *St. Joseph of Nazareth, Bramalea*, its support of the new Brampton Prison Ministry (winter coat drive, release support, and advocacy); monthly Food Cupboard distribution; support of Interim Place's backpack collection; and its Christmas "Sharing the Joy" initiative.

Parish Cycle: Glenna Charles, Simon Chester and Anna Tharyan.

Home Bound Parishioners Marie Adams, Glenna Charles, Alice Fox, Dennis Gittens, Lawrine Griffith, Sabrina Hogan, Everton Morris, Marian McPherson, Denise Orioux, Lucy Simons, Vernita Theobalds, Duncan Towe, Lila Vamosi, Vashti White.



## **St. Peter and St. Simon-the-Apostle**

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Incumbent	The Reverend Canon Geoffrey Sangwine, option 1; <a href="mailto:incumbent@stpeterstsimon.ca">incumbent@stpeterstsimon.ca</a> ; Mobile: 416.720.2099
Honorary Assistant Wardens	The Reverend Canon Michael Burgess David Carrington – Rector's Warden, <a href="mailto:dcarrington.omers@sympatico.ca">dcarrington.omers@sympatico.ca</a> David Rounthwaite – People's Warden, <a href="mailto:fdrounthwaite@msn.com">fdrounthwaite@msn.com</a>
Deputy Wardens	Spencer Higgins, Laurie Sanderson
Caretaker	Daiverzon Guillermo, <a href="mailto:davenguillermo7@yahoo.com">davenguillermo7@yahoo.com</a>
Children's Ministry	Sileen Phillips, 647.718.6728 <a href="mailto:kidscoordinator@yahoo.com">kidscoordinator@yahoo.com</a>
Parish Administrator	Jessy Balendra, option 3, <a href="mailto:office@stpeterstsimon.ca">office@stpeterstsimon.ca</a>
<b>Church Office Hours</b>	Tuesday, Wednesday, and Thursday, 9:30 am to 5:30 pm.

## **SERVICES**

### **Sundays**

9.00am	Weekly Holy Eucharist (BCP) - In the Chapel of Holy Spirit)
10.30 am	1 <sup>st</sup> and 3 <sup>rd</sup> Sundays Choral Eucharist – Traditional BCP Rite
2 <sup>nd</sup> Sunday	Choral Matins (unless announced)
4 <sup>th</sup> Sunday	Choral Eucharist – Contemporary BAS Rite
5 <sup>th</sup> Sunday & Evensong	As Announced

### **Wednesdays**

11.00 am	Weekly Eucharist – Contemporary BAS Rite
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We acknowledge that in gathering to worship Almighty God, we are in the traditional territory of many First Nations peoples including the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat.

*"The earth is the Lord's, and all that therein is, the world and all who dwell therein." Psalm 24.1*

