



the Church
of St Peter and
St Simon-the-Apostle

FOURTH SUNDAY AFTER PENTECOST

JULY 6, 2025

† HOLY EUCHARIST AT 9.00 AM. †

The service begins on page 67 of the *Book of Common Prayer*.

Celebrant & Preacher The Reverend Canon Michael Burgess

For the Readings, please see the 10.30 am. Service.

† SUNG EUCHARIST AT 10.30 AM. † Traditional Rite

Celebrant & Preacher The Reverend Canon Michael Burgess

Servers Paul Mitchell, Gary Toneguzzo, Kiera, Celine

Communion Ministers Fen Nanton, Laurie Garbutt

Pianist Mekhriban Mamedova

Mass Setting John Merbecke

Please join us for refreshments in the Parish Hall after the service.



The Gathering of the Community

Prelude

Entrance Hymn 318 *Rejoice Today with One Accord*

EIN' FESTE BERG

Celebrant The grace of our Lord Jesus Christ, and the Love of God
and the fellowship of the Holy Spirit be with you all.

All **And with thy spirit.**

Celebrant Almighty God,

All **unto whom all hearts be open, all desires known, and from whom no
secrets are hid: cleanse the thoughts of our hearts by the inspiration of
thy Holy Spirit, that we may perfectly love thee, and worthily magnify
thy holy name; through Christ our Lord. Amen.**

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart, and with all thy
soul, and with all thy mind, and with all thy strength. This is the first and
great commandment. And the second is like unto it: thou shalt love thy
neighbour as thyself. On these two commandments hang all the law and
the prophets.

All

Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.

Gloria (Hymn Book #679)

MERBECKE

Celebrant

Glory be to God on high,

All

and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty, O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect of the Day

Celebrant

O Lord, we beseech thee mercifully to hear us; and grant that we, to whom thou hast given an hearty desire to pray, may by thy mighty aid be defended and comforted in all dangers and adversities; through Jesus Christ our Lord. **Amen.**

The Liturgy of the Word

First Lesson 2 Kings 5.1-14

Read by Mark Garbutt

Reader

A Reading from the Second Book of Kings.

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of

Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 30 *Said together. Please remain seated.*

I WILL magnify thee, O LORD, for thou hast set me up, /
and not made my foes to triumph over me.
O LORD my God, I cried unto thee, / and thou hast healed me.
Thou, LORD, hast brought up my soul from hell: /
thou hast kept my life from them that go down to the pit.
SING praises unto the LORD, O ye saints of his; /
and give thanks unto his holy Name.
For his wrath endureth but the twinkling of an eye, and in his favour is life; /
heaviness may endure for a night, but joy cometh in the morning.
As for me, in my prosperity I said, 'I shall never be moved'; /
thou, LORD, of thy goodness hadst made my hill so strong.
But thou didst turn thy face from me, / and I was troubled.
Then cried I unto thee, O LORD, / and gat me to my Lord right humbly:
'What profit is there in my blood, / when I go down to the pit?
Shall the dust give thanks unto thee? /or shall it declare thy truth?
Hear, O LORD, and have mercy upon me; / LORD, be thou my helper.'
THOU hast turned my heaviness into joy; /
thou hast put off my sackcloth, and girded me with gladness;
That my soul may sing of thy praise without ceasing. /
O LORD my God, I will give thanks unto thee for ever.

Second Lesson Galatians 6.1-6

Read by Laurie Garbutt

Reader A Reading from the Epistle of St Paul to the Galatians.

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfil the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their

neighbour's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual 345 *King of Glory King of Peace*

GWALCHMAI

The Holy Gospel Luke 10.1-11, 16-20

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

All **Glory be to thee, O Lord.**

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' "Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ**

Homily

The Nicene Creed

Celebrant I believe in one God,

All **the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made:**

who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Led by Spencer Higgins

Confession and Absolution

The Celebrant invites the confession of sin.

Silence is kept. The celebrant and people say together:

All **Almighty God, Father of our Lord Jesus Christ, maker of all things and judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter Serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

The Absolution is pronounced.

Celebrant **The peace of the Lord be always with you.**

All **And with thy spirit.**

Offertory Sentence

Celebrant **Not every one that saith unto me, Lord, Lord, shall enter the kingdom of heaven; but those who do the will of my Father which is in heaven.**

St Matthew 7. 21.

The Celebration of the Eucharist

Offertory Hymn 386 *When I Survey the Wondrous Cross*

ROCKINGHAM

Prayer over the Gifts

Celebrant Blessed be thou, LORD God of Israel, for ever and ever.
All that is in the heaven and in the earth is thine.
All things come of thee, and of thine own have we given thee.

1 Chronicles 29. 10, 11, 14.

Prayer of Consecration

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

The proper preface follows, then all sing:

All **Holy, holy, holy, Lord God of Hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The Celebrant continues with the Prayer of Consecration.

Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and

the cup of everlasting salvation, the memorial which he hath commanded: **All We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.** And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer *Said together*

Celebrant And now, as our Saviour Christ has commanded and taught us,
we are bold to say, Our Father,

All **who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Celebrant The gifts of God for the people of God.

All **Thanks be to God.**

Agnus Dei

All **O Lamb of God, that takest away the sin of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sin of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sin of the world,
Grant us thy peace.**

Holy Communion

- Holy Communion is administered at the High Altar and a standing station at the St. Peter Altar in the south aisle. If you do not wish to receive communion. You may come forward for a blessing. Fold your hands over your chest to indicate this to the administering priest. Please follow the directions of the sides-people.
- You may choose to receive the bread only where the fullness of the sacrament is present. If you do not wish to drink from the common cup, simply receive the bread and return to your seat. You may also touch the base of the chalice while the words of administration are said.
- Intinction (dipping the bread into the chalice of wine) is not permitted in the Anglican Diocese of Toronto.

Thanksgiving after Communion

Celebrant

Eternal Father, giver of love and power, whose Son Jesus Christ has sent us into all the world to preach the gospel of his kingdom. Confirm us in this mission, and help us by the power of the Holy Spirit to live the good news we proclaim; through Jesus Christ our Lord.

All

Almighty God, we thank thee for feeding us with the body and blood of thy Son, Jesus Christ. Through him we offer unto thee ourselves our souls and bodies to be a living sacrifice. Send us out in the power of the Spirit to live and work for thy praise and glory. Amen.

Blessing & Announcements

Recessional Hymn 467 *Forth in thy Name, O Lord I Go*

SONG 34

Dismissal

Leader

Followers of Jesus Christ, inspired by the Holy Spirit,
serve the world God loves.

All

Thanks be to God.

Postlude

The service is taken from the *Book of Common Prayer* and the *Book of Alternative Services*.

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In our Prayers this Week

The Anglican Communion: Anglican Church in Nigeria.

Diocesan Cycle of Prayer: Toronto East Deanery.

Outreach & Advocacy Cycle of Prayer: *St. Jude, Bramalea North*, its Deacon's Cupboard and other food security support, ministry to two seniors' residences, and its refugee support and sponsorship ministries; *St. Jude, Wexford*, its Deacon's Pantry Food Bank, refugee sponsorship, ministry to the Wexford Seniors' Residence, and fundraising for local and international outreach; *St. Luke, Creemore*, its food bank delivery program, provision of apples to local schools, clothing exchanges and Christmas hamper program.

Parish Cycle: Glenna Charles, Simon Chester and Anntharyan, Greta Chevannes-Richardson.

Home Bound Parishioners Marie Adams, Glenna Charles, Alice Fox, Dennis Gittens, Lawrine Griffith, Sabrina Hogan, Everton Morris, Marian McPherson, Denise Orioux, Lucy Simons, Vernita Theobalds, Duncan Towe, Lila Vamosi, Vashti White.



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