



the Church  
of **St Peter** and  
**St Simon**-the-Apostle

## SIXTH SUNDAY AFTER PENTECOST

**JULY 20, 2025**

*The flowers are given to the honour and glory of Almighty God by Ena Forde.*

### **HOLY EUCHARIST AT 9.00 AM.**

The service begins on page 67 of the *Book of Common Prayer*.

*Celebrant & Preacher* The Reverend Canon Geoffrey Sangwine  
For the readings, please see the 10.30 am. Service. Collect page 224.

### **SUNG EUCHARIST AT 10.30 AM. Traditional Rite**

*Celebrant & Preacher* The Reverend Canon Michael Burgess  
*Servers* Betty Scantlebury, Gary Toneguzzo, Celine Wong, Vincent Wong  
*Communion Ministers* Marina Caytap, Fen Nanton  
*Pianist* Mekhriban Mamedova  
*Mass Setting* John Merbecke – CP pages 683-685

Please join us for refreshments in the Parish Hall after the service.

## **† The Gathering of the Community**

### **Prelude**

### **Entrance Hymn 306 *O For A Thousand Tongues***

RICHMOND

*Celebrant* The grace of our Lord Jesus Christ, and the Love of God  
and the fellowship of the Holy Spirit be with you all.

**All And with thy spirit.**

*Celebrant* Almighty God,  
**All unto whom all hearts be open, all desires known, and from whom no  
secrets are hid: cleanse the thoughts of our hearts by the inspiration of  
thy Holy Spirit, that we may perfectly love thee, and worthily magnify  
thy holy name; through Christ our Lord. Amen.**

*Celebrant* Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart, and with all thy  
soul, and with all thy mind, and with all thy strength. This is the first and  
great commandment. And the second is like unto it: thou shalt love thy  
neighbour as thyself. On these two commandments hang all the law and  
the prophets.

*All*

**Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

**Gloria** (Hymn Book #679)

MERBECKE

*Celebrant*

Glory be to God on high,

*All*

**and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty, O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

### **Collect of the Day**

*Celebrant*

Grant, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness; through Jesus Christ our Lord. **Amen.**

## **† The Liturgy of the Word**

**First Lesson** Amos 8.1-12

Read by Ian Corlett

*Reader*

A Reading from the Book of Amos.

This is what the Lord God showed me—a basket of summer fruit. He said, “Amos, what do you see?” And I said, “A basket of summer fruit.” Then the Lord said to me, The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that day,” says the Lord God; “the dead bodies shall be many, cast out in every place. Be silent!” Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, “When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat.” The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord God, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day. The time is surely coming, says the Lord God, when I will send a

famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the Lord. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the Lord, but they shall not find it.

*Reader*            The word of the Lord.  
*All*                **Thanks be to God.**

**Psalms 52** *Said responsively. Please remain seated.*

WHY boastest thou thyself, thou tyrant, that thou canst do mischief, /  
    whereas the goodness of God endureth yet daily?  
Thy tongue deviseth wickedness; / it is like a sharp razor, O thou worker of deceit.  
Thou hast loved evil more than goodness, / and to speak lies rather than righteousness.  
Thou hast loved to speak all words that may do hurt, / O thou false tongue.  
Therefore shall God destroy thee for ever; /  
    he shall take thee and pluck thee out of thy dwelling,  
    and root thee out of the land of the living.  
THE righteous also shall see this, and fear, / and shall laugh him to scorn,  
Saying, 'Lo, this is the man that took not God for his strength, /  
    but trusted unto the multitude of his riches,  
    and strengthened himself in his own wealth.'  
As for me, I am like a green olive-tree in the house of God; /  
    my trust is in the tender mercy of God for ever and ever.  
I will always give thanks unto thee, because thou hast done it; /  
    and I will hope in thy Name, for thy saints like it well.

## **Second Lesson** Colossians 1.15-28

Read by Kevin Sinclair

*Reader* A Reading from the Epistle of St Paul to the Colossians.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been

hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

*Reader*                    The word of the Lord.

*All*                         **Thanks be to God.**

**Gradual 560 vv. 1-2** *Thou Whose Almighty Word*

MOSCOW

**The Holy Gospel** Luke 10.38-42

*Gospeller*                The Lord be with you.

*All*                         **And with thy spirit.**

*Gospeller*                The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

*All*                         **Glory be to thee, O Lord.**

Now as they went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

*Gospeller*                The Gospel of Christ.

*All*                         **Praise be to thee, O Christ**

**Gradual Hymn 560 vv. 3-4** *Thou Whose Almighty Word*

MOSCOW

**Homily**

**The Nicene Creed**

*Celebrant*                I believe in one God,

*All*                         **the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the**

scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

## **The Prayers of the People**

Led by Regi Khokher

### **Confession and Absolution**

*The Celebrant invites the confession of sin.*

*Silence is kept. The celebrant and people say together:*

*All*      **Almighty God, Father of our Lord Jesus Christ, maker of all things and judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter Serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

*The Absolution is pronounced.*

### **Offertory Sentence**

*Celebrant*      Give unto the LORD the honour due unto his Name;  
bring an offering and come into his courts. *Psalms 96. 8.*

## **† Celebration of the Eucharist**

**Offertory Hymn 579 O Lord My God**

HOW GREAT THOU ART

### **Prayer over the Gifts**

### **Prayer of Consecration**

*Celebrant*      The Lord be with you.

*All*      **And with thy spirit.**

*Celebrant*      Lift up your hearts.

*All*      **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*All* **It is meet and right so to do.**

*The proper preface follows, then all sing:*

*All* **Holy, holy, holy, Lord God of Hosts,  
heaven and earth are full of thy glory.**

**Glory be to thee, O Lord most high.**

**Blessed is he that cometh in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues with the Prayer of Consecration.*

Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me."

Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded: **All We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.** And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

## **The Lord's Prayer *Said together***

*Celebrant* And now, as our Saviour Christ has commanded and taught us,  
we are bold to say, Our Father,

*All* **who art in heaven, hallowed be thy name, thy kingdom come, thy will  
be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against  
us. And lead us not into temptation, but deliver us from evil. For thine  
is the kingdom, the power, and the glory, for ever and ever. Amen.**

*Celebrant* The peace of the Lord be always with you.

*All* **And with thy spirit.**

*Celebrant* We do not presume,

*All* **to come to this thy table, O merciful Lord, Trusting in our own  
righteousness, but in thy manifold and great mercies. We are not  
worthy so much as to gather up the crumbs under thy Table. But thou  
art the same Lord, whose property is always to have mercy: Grant us  
therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus  
Christ, and to drink his blood, that our sinful bodies may be made  
clean by his body, and our souls washed through his most precious  
blood and that we may evermore dwell in him, And he in us. Amen.**

## **Agnus Dei**

*All* **O Lamb of God, that takest away the sin of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sin of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sin of the world,  
Grant us thy peace.**

## **Holy Communion**

- Holy Communion is administered at the High Altar and a standing station at the St. Peter Altar in the south aisle. If you do not wish to receive communion. You may come forward for a blessing. Fold your hands over your chest to indicate this to the administering priest. Please follow the directions of the sides-people.
- You may choose to receive the bread only where the fullness of the sacrament is present. If you do not wish to drink from the common cup, simply receive the bread and return to your seat. You may also touch the base of the chalice while the words of administration are said.
- Intinction (dipping the bread into the chalice of wine) is not permitted in the Anglican Diocese of Toronto.

### Thanksgiving after Communion

*Celebrant* O God, as we are strengthened in these holy mysteries, may our lives be a continual offering, holy and acceptable in thy sight; through Jesus Christ our Lord.

*All* **Almighty God, we thank thee for feeding us with the body and blood of thy Son, Jesus Christ. Through him we offer unto thee ourselves our souls and bodies to be a living sacrifice. Send us out in the power of the Spirit to live and work for thy praise and glory. Amen.**

### Blessing & Announcements

Recessional Hymn 631 *The Kingdom of God*

PADERBORN

### Dismissal

*Leader* Followers of Jesus Christ, inspired by the Holy Spirit, serve the world God loves.

*All* **Thanks be to God.**

### Postlude

The service is taken from the *Book of Common Prayer and the Book of Alternative Services*.

*CCLI License Number: 20651739*

### In our Prayers this Week

The Anglican Communion: Church of Pakistan (United).

Diocesan Cycle of Prayer: Huronia Deanery.

Outreach & Advocacy Cycle of Prayer: *St. Margaret, Barrie*, its Food Shelf and support of the Barrie Food Bank, and its support of Barrie Out of the Cold and the David Busby Street Centre; *St. Margaret, New Toronto*, its monthly community dinners and Christmas “Among Friends” event, Deacon’s Cupboard, participation in the Lakeshore Out of the Cold program and South Etobicoke Cluster, and its support of local outreach initiatives; *St. Mark, Midland*, its support of the Georgian Bay Native Friendship Centre, the Guesthouse shelter, and its refugee sponsorships. Parish Cycle: Robin Cruikshank and family, Sophie Knowles and David Cumming and family.

Home Bound Parishioners Marie Adams, Glenna Charles, Alice Fox, Dennis Gittens, Lawrine Griffith, Sabrina Hogan, Marion McPherson, Everton Morris, Denise Orieux, Lucy Simons, Vernita Theobalds, Duncan Towe, Lila Vamosi, Vashti White.



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525 Bloor St E, Toronto, ON M4W 1J1

416.923.8714 [www.facebook.com/stpeterstsimons](https://www.facebook.com/stpeterstsimons)