



FIFTH SUNDAY AFTER PENTECOST

SUNDAY, JULY 13, 2025

HOLY EUCHARIST AT 9.00 AM.

Celebrant & Preacher The Reverend Canon Michael Burgess

The service begins on page 67 of the *Book of Common Prayer*.

For the readings, please see the 10.30 am. Service. Collect – BCP page 223.

SUNG EUCHARIST AT 10.30 AM.

The service begins on page 185 of the *Book of Alternative Services*.

Celebrant & Preacher The Reverend Canon Michael Burgess

Servers Ferdinand Galingan, Fen Nanton

Communion Minister Fen Nanton

Pianist Mekhriban Mamedova

Mass Setting *A Community Mass*, David Hurd – CP 689-690

† The Gathering of the Community

Prelude

Processional Hymn 445 *God the Creator*

BUNNESEN

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit be with you all.

All **And also with you.**

Celebrant Almighty God,
All **to you all hearts are open, all desires known, and from you no secrets
are hidden. Cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you, and worthily
magnify your holy name; through Christ our Lord. Amen.**

Gloria (Hymn Book #686)

D. HURD

Celebrant Glory to God in the highest,

All **and peace to his people on earth. Lord God, heavenly king,
almighty God and Father, we worship you,**

**we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect of the Day

Celebrant Almighty God, you have made us for yourself and our hearts a restless
until they find their rest in you. May we find peace in your service, and in
the world to come see you face to face; through Jesus Christ our Lord, who
lives and reigns with you and the Holy Spirit, on God for ever and ever.
Amen.

† The Liturgy of the Word

First Lesson Amos 7.7-17

Read by Barb Pearson

Reader A Reading from the Book of Amos.

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said, “See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.” Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, ‘Jeroboam shall die by the sword, and Israel must go into exile away from his land.’” And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.” Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, ‘Go, prophesy to my people Israel.’ “Now therefore hear the word of the Lord. You say, ‘Do not prophesy against Israel, and do not preach against the house of Isaac.’ Therefore thus says the Lord: ‘Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.’”

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 82 *Said responsively. Please remain seated.*

God has taken his place in the divine council; /

in the midst of the gods he holds judgment:

“How long will you judge unjustly /and show partiality to the wicked?

Give justice to the weak and the orphan; /

maintain the right of the lowly and the destitute.

Rescue the weak and the needy; /

deliver them from the hand of the wicked.”

They have neither knowledge nor understanding, they walk around in darkness; /

all the foundations of the earth are shaken.

I say, “You are gods, / children of the Most High, all of you;

nevertheless, you shall die like mortals, / and fall like any prince.”

Rise up, O God, judge the earth; / for all the nations belong to you!

Epistle Colossians 1.1-14

Read by Mealica Smith

Reader A Reading from the Epistle of St Paul to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God’s will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual Hymn 561 1-3 *Lord, Your Word Shall Guide Us*

RAVENSHAW

The Holy Gospel Luke 10.25-37

Celebrant The Lord be with you.

All **And also with you.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

All **Glory to you, Lord Jesus Christ.**

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. ³¹Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Celebrant The Gospel of Christ.

All **Praise to you, Lord Jesus Christ.**

Gradual Hymn 561 4-6 *Lord, Your Word Shall Guide Us*

RAVENSHAW

Homily

The Nicene Creed

Celebrant Let us confess our faith, as we say,

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance**

with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Led by Mark Garbutt

Celebrant Let us pray for the Church and the world.

Please kneel or be seated. The Prayers follow.

Confession and Absolution

The Celebrant invites the confession of sin.

Silence is kept. The celebrant and people say together:

Celebrant

Most Merciful God,

All

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen

The Absolution is pronounced. Then all stand.

Celebrant

The peace of the Lord be always with you.

All

And also with you.

We invite you to share a sign of Christ's peace.

† The Celebration of the Eucharist

Offertory Hymn 486 *Love Divine All Love's Excelling*

BLAENWERN

Prayer over the Gifts

Celebrant

Father, your word creates in us a yearning for your kingdom. Receive all we offer you this day, and keep us in your peace; for the sake of Jesus Christ the Lord. **Amen.**

Great Thanksgiving – Eucharistic Prayer 3

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

The Preface follows, then all sing:

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest**

The Celebrant continues:

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, Father, according to his command, **All we remember his death, we proclaim his resurrection, we await his coming in glory;** and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer *Said together*

Celebrant As our Saviour taught us, let us pray.

All **Our Father in heaven, hallowed be your name, your kingdom come,
your will be done, on earth as in heaven. Give us today our daily
bread. Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Celebrant We break this bread to share in the body of Christ.

All **We, being many are one body, for we all share in the one bread.**

Celebrant The gifts of God for the people of God.

All **Thanks be to God.**

Agnus Dei

All **Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: grant us peace.**

Holy Communion

- Holy Communion is administered at the High Altar and a standing station at the St. Peter Altar in the south aisle. If you do not wish to receive communion, you may come forward for a blessing. Fold your hands over your chest to indicate this to the administering priest. Please follow the directions of the sides-people.
- You may choose to receive the bread only where the fullness of the sacrament is present. If you do not wish to drink from the common cup, simply receive the bread and return to your seat. You may also touch the base of the chalice while the words of administration are said.
- Intinction (dipping the bread into the chalice of wine) is not permitted in the Anglican Diocese of Toronto.
- Anointing for healing will be administered in the north and south aisles of the Church.

Communion Hymn 74 *For the Bread Which You Have Broken* OMNI DIE DIC MARIA

Thanksgiving after Communion

Celebrant All your works praise you, O Lord.

All **And your faithful servants bless you.**

**Gracious God we thank you for feeding us
with the body and blood of your Son Jesus Christ.
May we, who share his body, live his risen life;**

**we, who drink his cup, bring life to others;
we, whom the Spirit lights, give light to the world.
Keep us firm in the hope you have set before us,
so that we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

Blessing & Announcements

Recessional Hymn 481 *May the Grace of Christ our Saviour*

HALTON HOLGATE

Dismissal

Celebrant Followers of Jesus Christ, inspired by the Holy Spirit,
serve the world God loves.

All **Amen. Thanks be to God.**

Postlude

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In our Prayers this Week

The Anglican Communion: Church of North India (United).

Diocesan Cycle of Prayer: Regionalized Ministries of the Diocese.

Outreach & Advocacy Cycle of Prayer: *St. Luke, East York*, its ongoing food and clothing drives and hygiene kits for guests of the Scott Mission; *St. Luke, Peterborough*, its Thrift Shop, Garden, Community Food Bank and monthly Community meal, and financial and practical support of outreach in the local and wider community. *St. Margaret in-the-Pines*, its Caring Hands and Backpack ministries and support of community outreach organizations.

Parish Cycle: Kenneth Clarke, Ian Corlett, Marc Cote & John Pugsley.

Home Bound Parishioners Marie Adams, Glenna Charles, Alice Fox, Dennis Gittens, Lawrine Griffith, Sabrina Hogan, Marian McPherson, Everton Morris, Denise Orieux, Lucy Simons, Vernita Theobalds, Duncan Towe, Lila Vamosi, Vashti White.



St. Peter and St. Simon-the-Apostle

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