



the Church
of St Peter and
St Simon-the-Apostle

SECOND SUNDAY AFTER PENTECOST

JUNE 22, 2025

*The flowers at the altar are given to the glory of Almighty God by the Altar Guild
and friends of the guild, in loving memory of Marie Samuels-Isaac,
a long-time member of the parish and Altar Guild leader.*

HOLY EUCHARIST AT 9.00 AM.

Celebrant & Preacher The Reverend Canon Geoffrey Sangwine

The service begins on page 67 of the *Book of Common Prayer*.

For the readings, please see the 10.30 am. Service. Collect – BCP page 217

SUNG EUCHARIST AT 10.30 AM.

The service begins on page 185 of the *Book of Alternative Services*.

Celebrant & Preacher The Reverend Canon Geoffrey Sangwine

Servers Fen Nanton, Paul Mitchell, Vincent Wong, Celine Wong,

Organist Johan van t' Hof

Mass Setting *A Community Mass*, David Hurd



THE GATHERING OF THE COMMUNITY

Prelude *Folk Tune*

PERCY WHITLOCK

Processional Hymn 8 *Awake My Soul, and With the Sun*

MORNING HYMN

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit be with you all.

All **And also with you.**

Collect for Purity

Celebrant

Almighty God,

All

to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Gloria (Hymn Book #686)

D. HURD

Celebrant

Glory to God in the highest,

All

**and peace to his people on earth. Lord God, heavenly king,
almighty God and Father, we worship you,
we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect of the Day

Celebrant

O God our defender, storms rag about us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us all from unbelief, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Lesson 1 Kings 19.1-15a

Read by Stephanie Woodside

A Reading from the First Book of Kings.

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. ²Then Jezebel sent a messenger to Elijah, saying, “So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.” ³Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. ⁴But he himself went a day’s journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: “It is enough; now, O Lord, take away my life, for I am no better than my ancestors.” ⁵Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, “Get up and eat.” ⁶He looked, and there at his head was a

cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. ⁷The angel of the Lord came a second time, touched him, and said, “Get up and eat, otherwise the journey will be too much for you.” ⁸He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. ⁹At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, “What are you doing here, Elijah?” ¹⁰He answered, “I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” ¹¹He said, “Go out and stand on the mountain before the Lord, for the Lord is about to pass by.” Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; ¹²and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. ¹³When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, “What are you doing here, Elijah?” ¹⁴He answered, “I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” ¹⁵Then the Lord said to him, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram.

<i>Reader</i>	The word of the Lord.
<i>All</i>	Thanks be to God.

Psalm 42 *Sung by the cantor and all. Please remain seated.*

LIKE as the hart desireth the water-brooks, /
so longeth my soul after thee, O God.
My soul is athirst for God, yea, even for the living God: /
when shall I come to appear before the presence of God?
My tears have been my food day and night, /
while all day long they say unto me, ‘Where is now thy God?’
These things will I remember as I pour out my soul within me: /
how I went with the multitude, and brought them forth into the house of God,
With the voice of praise and thanksgiving, /
a multitude keeping holy-day.
Why art thou so full of heaviness, O my soul? /
and why art thou so disquieted within me?

O put thy trust in God, for I will yet give him thanks, /
 who is the help of my countenance, and my God.
 MY soul is vexed within me; therefore will I remember thee /
 from the land of Jordan, from Hermon, and the Little Hill.
 One deep calleth another, because of the noise of thy torrents; /
 all thy waves and thy billows are gone over me.
 The LORD will grant his loving-kindness in the day-time; /
 and in the night-season will I sing of him,
 and make my prayer unto the God of my life.
 I will say unto God my rock, 'Why hast thou forgotten me? /
 why go I thus heavily, while the enemy oppresses me?'
 My bones are smitten asunder, while mine enemies reproach me, /
 while they say daily unto me, 'Where is now thy God?'
 Why art thou so vexed, O my soul? /
 and why art thou so disquieted within me?
 O put thy trust in God, for I will yet give him thanks, /
 who is the help of my countenance, and my God.

Epistle Galatians 3.23-29

Read by Larry Krotz

Reader A Reading from the Epistle of St Paul to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader The word of the Lord.

All **Thanks be to God.**

The Holy Gospel *Luke 8.26-39**Gospeller* The Lord be with you.*All* **And also with you.***Gospeller* The Holy Gospel of our Lord Jesus Christ according to Saint Luke.*All* **Glory to you, Lord Jesus Christ.**

Then they arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn* no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, ‘What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me’— ²⁹for Jesus* had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, ‘What is your name?’ He said, ‘Legion’; for many demons had entered him. ³¹They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons* begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹‘Return to your home, and declare how much God has done for you.’ So he went away, proclaiming throughout the city how much Jesus had done for him.

Gospeller The Gospel of Christ.*All* **Praise to you, Lord Jesus Christ.**

Homily

The Nicene Creed

Celebrant

Let us confess our faith, as we say,

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Led by Peggy Needham

Celebrant

Let us pray for the Church and the world.

Please kneel or be seated. The Prayers follow.

Confession and Absolution

The Celebrant invites the confession of sin.

Silence is kept. The celebrant and people say together:

Celebrant

Most Merciful God,

All

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen

The Absolution is pronounced. Then all stand.

Celebrant
All

The peace of the Lord be always with you.
And also with you.

We invite you to share a sign of Christ's peace.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn 441 *Thee Will I Love*

SURREY

Prayer over the Gifts

Celebrant

Eternal God, you have made our Saviour Jesus Christ the head of all creation. Receive all we offer you this day and renew us in his risen life, in the name of Jesus Christ our Lord. **Amen.**

Great Thanksgiving – Eucharistic Prayer 2

Celebrant

The Lord be with you.

All

And also with you.

Celebrant

Lift up your hearts.

All

We lift them up unto the Lord.

Celebrant

Let us give thanks to the Lord our God.

All

It is right to give our thanks and praise.

Celebrant

We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

All

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest**

Celebrant

Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me." Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.
Amen.

The Lord's Prayer

Celebrant

As our Saviour taught us, let us pray.

All

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant

"I am the bread which has come down from heaven", says the Lord.

All

Give us this bread for ever.

Celebrant

"I am the vine, you are the branches".

All

May we dwell in him as he lives in us.

Celebrant

The gifts of God for the people of God.

All

Thanks be to God.

Agnus Dei

All

**Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: grant us peace.**

HOLY COMMUNION

- Holy Communion is administered at the High Altar and a standing station at the St. Peter Altar in the south aisle. If you do not wish to receive communion, you may come forward for a blessing. Fold your hands over your chest to indicate this to the administering priest. Please follow the directions of the sides-people.
- You may choose to receive the bread only where the fullness of the sacrament is present. If you do not wish to drink from the common cup, simply receive the bread and return to your seat. You may also touch the base of the chalice while the words of administration are said.
- Intinction (dipping the bread into the chalice of wine) is not permitted in the Anglican Diocese of Toronto.
- Anointing for healing will be administered in the north and south aisles of the Church.

During Communion

Hymn 51 *Now My Tongue the Mystery Telling*

GRAFTON

Thanksgiving after Communion

Celebrant

All your works praise you, O Lord.

All

And your faithful servants bless you.

**Gracious God we thank you for feeding us
with the body and blood of your Son Jesus Christ.
May we, who share his body, live his risen life;
we, who drink his cup, bring life to others;
we, whom the Spirit lights, give light to the world.
Keep us firm in the hope you have set before us,
so that we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

Blessing & Announcements

Recessional Hymn 397 *Praise the one Who Breaks the Darkness*

NETTLETON

Dismissal

Leader

Followers of Jesus Christ, inspired by the Holy Spirit,
serve the world God loves.

All

Amen. Thanks be to God.

Postlude *Postlude on "Old One Hundred"*

HEALEY WILLAN

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IN OUR PRAYERS THIS WEEK

The Anglican Communion: Igreja Anglicana de Mocambique e Angola.

Diocesan Cycle of Prayer: St Margaret-in-the-Pines.

Outreach & Advocacy Cycle of Prayer: *St. John, Willowdale*, its community garden and its refugee sponsorship; *St. John, York Mills*, its support of Flemingdon Park Ministry, New Circles Community Services, Robertson House, and the Downsview Youth Covenant, its monthly breakfast, participation in refugee resettlement, and its Friends of Dismas ministry to prisoners and ex-prisoners; *St. Joseph of Nazareth, Bramalea*, its support of the new Brampton Prison Ministry (winter coat drive, release support, and advocacy); monthly Food Cupboard distribution; support of Interim Place's backpack collection; and its Christmas "Sharing the Joy" initiative.

Parish Cycle: David Carrington, Eleanore Carson, Marina Caytap.

Home Bound Parishioners Marie Adams, Glenna Charles, Alice Fox, Dennis Gittens, Lawrine Griffith, Sabrina Hogan, Marian McPherson, Everton Morris, Denise Orioux, Lucy Simons, Vernita Theobalds, Duncan Towe, Lila Vamosi, Vashti White.

A WORD ABOUT THE POSTLUDE: This is one of eight hundred compositions that Healey Willan composed – one every two weeks! Born in England in 1880, he immigrated to Toronto in 1913 to become the music director at St Paul's Bloor Street. Four years later he left for St Mary Magdelene's where he stayed for 50 years until his death in February, 1968. His last played service was Christmas Eve, 1967.

A British Edwardian composer, he was fascinated by three genres, baroque fugues, the German composer Max Reger who was neoclassical, post-minimalist, avant-garde or modernist, and Gregorian chants. His monumental Introduction, Passacaglia and Fugue was composed on the organ at St Paul's and is considered a towering composition. In typical Brit modesty, when asked about it he would reply "I don't know much, I find it rather hard to play".

He was also the principal at the Royal Conservatory for two decades and a professor at U of T in composition retiring at age 70. He astonished his university students by writing the hymn tune *Stella Orientis* in four minutes, just to show how easy it really was. It is one of his best, the first line of which is *Brightest and Best of the Sons of the Morning*. He was so preeminent at that time, that he was asked by Princess Elizabeth to compose the anthem for her coronation in 1953, at a time when telegrams were the usual

communication medium. It is on our Psalm 8, vs 1, *O Lord our Governor*. His friend William McKie, organist at Westminster Abbey, expected Willan to receive an invitation, but the palace couldn't find space. A week later, a telegram arrived from McKie which said in essence, "*frightfully sorry to bother you, but it seems I need a page turner. Wonder if you could spare the time?*" Willan did and observed the choir of 400 sing his anthem to the new Queen from the organ loft, to the modest irritation of palace officials. His friends stepped in to pay his passage.

This postlude is on the hymn tune *Old One Hundredth*, which is *All People that on Earth do Dwell*. This postlude was composed in 1956 in his home on Inglewood Drive, at Mount Pleasant and St Clair. You will hear that hymn tune in the Gregorian lines in the manuals and in the pedals, but what I find astonishing is the 20th century harmonic modulations, which he weaves in effortlessly. He received the Lambeth Doctorate from the Archbishop of Canterbury in 1956 and was appointed commander of the Order of Canada in the first such awards in 1967. When he died eight months later, William McKie flew over from London to play his funeral. He is buried in Mount Pleasant with a simple, flat eighteen by twenty-four-inch marker. *Johan van 't Hof*



St. Peter and St. Simon-the-Apostle

525 Bloor St E, Toronto, ON M4W 1J1

416.923.8714 www.stpeterstsimon.ca www.facebook.com/stpeterstsimons

Incumbent	The Reverend Canon Geoffrey Sangwine, option 1; incumbent@stpeterstsimon.ca ; Mobile: 416.720.2099
Honorary Assistant Wardens	The Reverend Canon Michael Burgess David Carrington – Rector's Warden, dcarrington.omers@sympatico.ca David Rounthwaite – People's Warden, fdrounthwaite@msn.com
Deputy Wardens	Spencer Higgins, Laurie Sanderson
Caretaker	Daiverzon Guillermo, davenguillermo7@yahoo.com
Children's Ministry	Sileen Phillips, 647.718.6728 kidscoordinator@yahoo.com
Parish Administrator	Jessy Balendra, option 3, office@stpeterstsimon.ca
Church Office Hours	Tuesday, Wednesday, and Thursday, 9:30 am to 5:30 pm.

SERVICES

Sundays

9.00am	Weekly Holy Eucharist (BCP) - In the Chapel of Holy Spirit)
10.30 am	1 st and 3 rd Sundays Choral Eucharist – Traditional BCP Rite
2 nd Sunday	Choral Matins (unless announced)
4 th Sunday	Choral Eucharist – Contemporary BAS Rite
5 th Sunday & Evensong	As Announced

Wednesdays

11.00 am	Weekly Eucharist – Contemporary BAS Rite
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We acknowledge that in gathering to worship Almighty God, we are in the traditional territory of many First Nations peoples including the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat.

"The earth is the Lord's, and all that therein is, the world and all who dwell therein." Psalm 24.1



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