



the Church  
of St Peter and  
St Simon-the-Apostle

**MAY 04, 2025**

**THIRD SUNDAY of EASTER**

---

### **Holy Eucharist at 9.00 am.**

The service begins on page 67 of the *Book of Common Prayer*.

For the Readings, please see the 10.30 am. Service. Collect – BCP page 193.

*Celebrant & Preacher* The Reverend Canon Michael Burgess

### **Choral Eucharist at 10.30 am.** Traditional Rite

<i>Celebrant</i>	The Reverend Canon Geoffrey Sangwine
<i>Preacher</i>	The Reverend Canon Michael Burgess
<i>Servers</i>	Fen Nanton, Ferdinand Galingan, Betty Scantlebury, Paul Mitchell, Celine Wong, Vincent Wong
<i>Communion Ministers</i>	Fen Nanton, Laurie Garbutt
<i>Director of Music</i>	Daniel Webb
<i>Mass Setting</i>	John Merbecke

Please join us for refreshments in the Parish Hall after the service.



### **The Gathering of the Community**

---

**Prelude** *Greensleeves (Traditional)*

VAUGHAN WILLIAMS / ROPER

**Processional Hymn CP 215 Come, Ye Faithful, Raise the Strain**

AVE VIRGO VIRGINUM (GAUDEAMUS PARITER)

*Celebrant* The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

*All* **And with thy spirit.**

## Collect of Purity

*Celebrant*

Almighty God,

*All*

**unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

## The Summary of the Law

*Celebrant*

Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

*All*

**Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

## Gloria (Hymn Book #679)

*Celebrant*

Glory be to God on high,

*All*

**and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty, O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

## Collect of the Day

*Celebrant*

Almighty God, O God, thy Son made himself known to his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who is alive and reigns with thee and the Holy Spirit, one God, now and for ever. **Amen.**

# Liturgy of the Word

---

**First Lesson** *Acts 9:1–20*

Read by Spencer Higgins

A Reading from the Acts of the Apostles.

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, ‘Saul, Saul, why do you persecute me?’ He asked, ‘Who are you, Lord?’ The reply came, ‘I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.’ The men who were travelling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank. Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, ‘Ananias.’ He answered, ‘Here I am, Lord.’ The Lord said to him, ‘Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.’ But Ananias answered, ‘Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name.’ But the Lord said to him, ‘Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name.’ So Ananias went and entered the house. He laid his hands on Saul and said, ‘Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.’ And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, ‘He is the Son of God.’

*Reader*

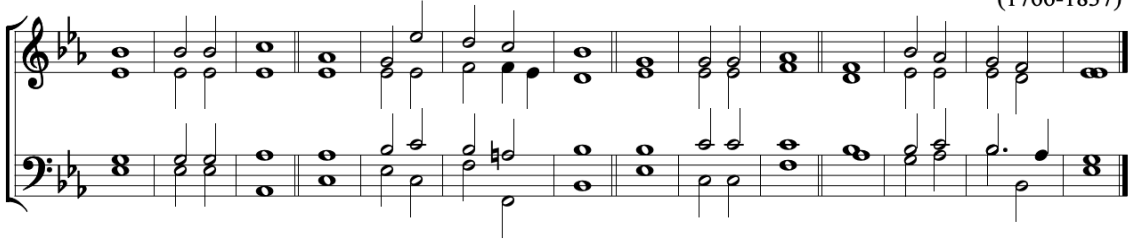
The word of the Lord.

*All*

**Thanks be to God.**

**Psalm 30.** *Sung by all. Please remain seated.*

Samuel Wesley  
(1766-1837)



1. I will magnify thee, O Lord, for thou hast / set me / up,  
and not made my / foes to / triumph / over me.
2. O Lord my God, I / cried unto / thee;  
and / thou hast / heal-ed / me.
3. Thou, Lord, hast brought up my / soul from / hell:  
thou hast kept my life from / them that . go / down . to the / pit.
4. Sing praises unto the Lord, O ye / saints of / his;  
and give thanks un-/to his / holy / Name.
5. For his wrath endureth but the twinkling of an eye \* and in his / favour is / life; \*  
heaviness may endure for a night \* but / joy . cometh / in the / morning.
6. As for me, in my prosperity I said, I shall / never be / mov'd:  
thou, Lord, of thy goodness, hast / made my / hill so / strong.
7. But thou didst turn thy / face from / me  
and / I / was / troubled.
8. Then cried I unto / thee, O / Lord;  
and gat me / to my / Lord right / humbly.
9. What profit is there / in my / blood,  
when / I go / down . to the / pit?
10. Shall the dust give / thanks . unto / thee?  
or / shall it . de-/clare thy / truth?
11. Hear, O Lord, and have / mercy up-/on me;  
Lord / be thou / my / helper.
12. Thou hast turned my heaviness / into / joy;  
thou hast put off my sackcloth, and / girded / me with / gladness:
13. That my soul may sing of thy / praise with-out / ceasing.  
O Lord my God, I will give / thanks . unto / thee for / ever.

A Reading from the Revelation according to St. John the Divine.

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, ‘Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honour and glory and blessing!’ Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, ‘To the one seated on the throne and to the Lamb be blessing and honour and glory and might for ever and ever!’ And the four living creatures said, ‘Amen!’ And the elders fell down and worshipped.

*Reader*            The word of the Lord.

*All*                **Thanks be to God.**

**Gradual Hymn CP 216** *Ye Choirs of New Jerusalem (vv.1–3)*

ST. FULBERT

**The Holy Gospel.** *John 21:1–19*

*Gospeller*        The Lord be with you.

*All*                **And with thy spirit.**

*Gospeller*        The Holy Gospel of our Lord Jesus Christ according to Saint John.

*All*                **Glory be to thee, O Lord.**

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, ‘I am going fishing.’ They said to him, ‘We will go with you.’ They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, ‘Children, you have no fish, have you?’ They answered him, ‘No.’ He said to them, ‘Cast the net to the right side of the boat, and you will find some.’ So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, ‘It is the Lord!’ When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, ‘Bring some of the fish that you have just caught.’ So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, ‘Come and have breakfast.’ Now none of the disciples dared to ask him, ‘Who are you?’ because they knew it was the Lord. Jesus came and took the bread and gave it to

them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, ‘Simon son of John, do you love me more than these?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus said to him, ‘Feed my lambs.’ A second time he said to him, ‘Simon son of John, do you love me?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus said to him, ‘Tend my sheep.’ He said to him the third time, ‘Simon son of John, do you love me?’ Peter felt hurt because he said to him the third time, ‘Do you love me?’ And he said to him, ‘Lord, you know everything; you know that I love you.’ Jesus said to him, ‘Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.’ (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, ‘Follow me.’

*Gospeller*

The Gospel of Christ.

*All*

**Praise be to thee, O Christ**

**Gradual Hymn CP 216** *Ye Choirs of New Jerusalem (vv.4–5)*

## **Homily**

### **The Nicene Creed**

*Celebrant*

I believe in one God,

*All*

**the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

Led by Peggy Needham

*Celebrant* Let us pray for the Church and the world.

*Please kneel or be seated.*

*The Prayers follow. The celebrant concludes:*

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom with thee and the Holy Spirit be all honour and glory, world without end. **Amen.**

## Confession and Absolution

*The Celebrant invites the confession of sin.*

*Silence is kept. The celebrant and people say together,*

*All* **Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.**

*The Absolution is pronounced.*

## Offertory Sentence

*Celebrant* Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. *Revelation 5. 12*

## Celebration of the Eucharist

---

**Offertory Hymn CP 430** *Will You Come and Follow Me*(vv. 1 – 3 & 5) KELVINGROVE

## Prayer over the Gifts

*Celebrant* Creator of all, thou hast washed away our sins in water, given us new birth by thy Holy Spirit, and redeemed us in the blood of thy Son our Saviour, Jesus Christ. As we celebrate the resurrection, renew thy gift of life within us. We ask this in the name of the same Christ our risen Lord. **Amen.**

## Prayer of Consecration

*Celebrant* The Lord be with you.

*All* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*All* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*All* **It is meet and right so to do.**

*Celebrant* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

*Choir* **Holy, holy, holy, Lord God of Hosts,  
heaven and earth are full of thy glory.**

**Glory be to thee, O Lord most high.**

**Blessed is he that cometh in the name of the Lord.**

**Hosanna in the highest.**

*Celebrant* Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for



the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

*All* **We praise thee, we bless thee, we thank thee, and we pray to thee,  
Lord our God.**

*Celebrant* And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

### **The Lord's Prayer** *said together*

*Celebrant* And now, as our Saviour Christ has commanded and taught us, we are bold to say, Our Father,

*All* **who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

*Celebrant* The peace of the Lord be always with you.

*All* **And with thy spirit.**

*Celebrant* We do not presume,  
*All* **to come to this thy table, O merciful Lord, Trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood and that we may evermore dwell in him, And he in us. Amen.**

## **Agnus Dei**

*Choir*

**O Lamb of God, that takest away the sin of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sin of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sin of the world,  
grant us thy peace.**

## **Holy Communion**

---

- Holy Communion is administered at the High Altar and a standing station at the St. Peter Altar in the south aisle. If you do not wish to receive communion. You may come forward for a blessing. Fold your hands over your chest to indicate this to the administering priest. Please follow the directions of the sides-people.
- You may choose to receive the bread only where the fullness of the sacrament is present. If you do not wish to drink from the common cup, simply receive the bread and return to your seat. You may also touch the base of the chalice while the words of administration are said.
- Intinction (dipping the bread into the chalice of wine) is not permitted in the Anglican Diocese of Toronto.

**Communion Hymn CP 228, Alleluia! O Sons and Daughters(vv.1, 2, 3, 4, 9)**

O FILII ET FILIAE

**Motet** *O quam gloriosum est regnum*

TOMÁS LUIS DE VICTORIA

## **Thanksgiving after Communion**

*Celebrant*

Lord our God, grant us grace to desire thee with our whole heart; that so desiring, we may seek and find thee; and so finding, may love thee; and so loving, may give thanks to thee for our redemption through the cross of our Lord and Saviour Jesus Christ.

*All*

**Almighty God, we thank thee for feeding us with the body and blood of thy Son, Jesus Christ. Through him we offer unto thee ourselves our souls and bodies to be a living sacrifice. Send us out in the power of the Spirit to live and work for thy praise and glory. Amen.**

## **Blessing & Announcements**

**Recessional Hymn CP 206 Christ the Lord Is Risen Today**

LLANFAIR

## Dismissal

*Leader* Followers of Jesus Christ, inspired by the Holy Spirit,  
serve the world God loves. Alleluia. Alleluia.

*All* **Thanks be to God. Alleluia. Alleluia.**

**Postlude** *Obra de 8o tono, medio registro mano izquierda* ANON. SPANISH C17

The service is taken from the *Book of Common Prayer and the Book of Alternative Services*.

*CCLI License Number: 20651739*

## In our Prayers this Week

---

The Anglican Communion The Church of Ireland.

Diocesan Cycle of Prayer New Curates of the Diocese of Toronto.

Outreach & Advocacy Cycle of Prayer *Pray for St. George Memorial, Oshawa*, its monthly community lunch offering toiletries and gently-used clothing, participation in the Mary Street school breakfast program and St. Vincent soup kitchen, prayer shawl ministry to the community and St. Michael's Hospital, crafts for overseas and weekly Fill in the Gap drop-in from November through March; *for St. George on Yonge*, its bimonthly distribution of gift cards, involvement in refugee resettlement, ESL classes, support of the local food bank, and Diocesan FaithWorks ministries; *and for St. George on-the-Hill*, its prayer shawl ministry, community garden initiative, Lenten "shoe bag" program, and support of the Dorothy Ley Hospice, St. James Food Basket and local Out of the Cold programs.

Parish Cycle Vincent & Celine Wong, Stephanie Woodsie & Larry Krotz, Jane Young-On  
Home Bound Parishioners Marie Adams, Alice Fox, Dennis Gittens, Lawrine Griffith, Sabrina Hogan, Everton Morris, Denise Orioux, Marie Samuels–Isaac, Lucy Simons, Vernita Theobalds, Duncan Towe, Lila Vamosi, Vashti White.

## SCAN and DONATE

To make a donation to the Church, open up the camera on any smartphone and point it at the QR code and a web page will open to take you directly to Canada Helps' donation page for the Church of St Peter and St Simon-the-Apostle. You will receive an auto-generated tax receipt emailed directly from CanadaHelps.org



### St. Peter and St. Simon-the-Apostle

525 Bloor St E, Toronto, ON M4W 1J1

416.923.8714    [www.facebook.com/stpeterstsimons](https://www.facebook.com/stpeterstsimons)

## CLERGY, WARDENS & STAFF

Incumbent	The Reverend Canon Geoffrey Sangwine, ext. 1; <a href="mailto:incumbent@stpeterstsimon.ca">incumbent@stpeterstsimon.ca</a> ; Mobile: 416.720.2099
Honorary Assistant	The Reverend Canon Michael Burgess
Assistant Curate	The Reverend Abraham Thomas 416.316.3497
Interim Director of Music	Daniel Webb
Wardens	David Carrington – Rector's Warden <a href="mailto:dcarrington.omers@sympatico.ca">dcarrington.omers@sympatico.ca</a> David Rounthwaite– People's Warden
Deputy Wardens	Spencer Higgins, Laurie Sanderson
Caretaker	Daiverzon Guillermo <a href="mailto:davenguillermo7@yahoo.com">davenguillermo7@yahoo.com</a>
Children's Ministry	Sileen Phillips 647.718.6728 <a href="mailto:kidscoordinator@yahoo.com">kidscoordinator@yahoo.com</a>
Parish Administrator	Jessy Balendra ext. 3 <a href="mailto:office@stpeterstsimon.ca">office@stpeterstsimon.ca</a>
Church Office Hours	Tuesday, Wednesday, and Thursday from 9:00 am to 5:00 pm.

## SERVICES

### Sundays

9.00am	Weekly Holy Eucharist (BCP) - In the Chapel of Holy Spirit)
10.30 am	1 <sup>st</sup> and 3 <sup>rd</sup> Sundays Choral Eucharist – Traditional BCP Rite
2 <sup>nd</sup> Sunday	Choral Matins (unless announced)
4 <sup>th</sup> Sunday	Choral Eucharist – Contemporary BAS Rite
Evensong	As Announced

### Wednesdays

11.00 am	Weekly Eucharist – Contemporary BAS Rite
----------	--

We acknowledge that in gathering to worship Almighty God, we are in the traditional territory of many First Nations peoples including the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat.

*"The earth is the Lord's, and all that therein is, the world and all who dwell therein."*

*Psalms 24.1.*