

THE FIFTH SUNDAY of EASTER

MAY 18, 2025



the Church
of St Peter and
St Simon-the-Apostle

† HOLY EUCHARIST AT 9.00 AM. †

The service begins on page 67 of the *Book of Common Prayer*.

Celebrant & Preacher The Reverend Canon Michael Burgess

Collect Almighty God, thy Son Jesus Christ is the way, the truth, and the life.
Give us grace to love one another and walk in the way of his
commandments, who lives and reigns with thee and the Holy Spirit,
one God, now and for ever. **Amen.**

For the Readings, please see the 10.30 am. Service.

† CHORAL EUCHARIST AT 10.30 AM. † Traditional Rite

<i>Incumbent</i>	The Reverend Geoffrey Sangwine
<i>Assistant Curate</i>	The Reverend Abraham Thomas
<i>Hon. Assist. & Preacher</i>	The Reverend Canon Michael Burgess
<i>Servers</i>	Ferdinand Galingan, Vincent Wong, Celine Wong, Betty Scantlebury
<i>Communion Ministers</i>	Marina Caytap
<i>Interim Music Director</i>	Daniel Webb
<i>Mass Setting</i>	Merbecke

Please join us for refreshments in the Parish Hall after the service.



The Gathering of the Community

Prelude *A New Commandment*

RICHARD SHEPHARD

Processional Hymn CP 383 *Jesus Shall Reign Where'er the Sun*

DUKE STREET

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And with thy spirit.**

Collect of Purity

Celebrant

Almighty God,

All

unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.

The Summary of the Law

Celebrant

Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

All

Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.

Gloria (Hymn Book #679)

Celebrant

Glory be to God on high,

All

and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty, O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect of the Day

Celebrant

Almighty God, thy Son Jesus Christ is the way, the truth, and the life. Give us grace to love one another and walk in the way of his commandments, who lives and reigns with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The Liturgy of the Word

First Lesson Acts 11:1-18

Read by Carol Peck

Reader

A Reading from the Acts of the Apostles.

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, ‘Why did you go to uncircumcised men and eat with them?’ Then Peter began to explain it to them, step by step, saying, ‘I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, “Get up, Peter; kill and eat.” But I replied, “By no means, Lord; for nothing profane or unclean has ever entered my mouth.” But a second time the voice answered from heaven, “What God has made clean, you must not call profane.” This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house. He told us how he had seen the angel standing in his house and saying, “Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.” And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, “John baptized with water, but you will be baptized with the Holy Spirit.” If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?’ When they heard this, they were silenced. And they praised God, saying, ‘Then God has given even to the Gentiles the repentance that leads to life.’

Reader

The word of the Lord.

All

Thanks be to God.

Psalm 148 *Sung by all. Please remain seated.*

E.J. Hopkins
(1818-1901)



1. O praise the Lord / from the / heav'ns:
praise him / in / the / heights.
2. Praise him, all ye / angels . of / his:
praise him / all / his / host.
3. Praise him / sun and / moon:
praise him / all ye / stars and / light.
4. Praise him / all ye / heavens,
and ye waters that / are a-/bove the / heav'ns.
5. Let them praise the / Name . of the / Lord:
for he spake the word, and they were made *
he com-/manded . and / they were . cre-/ated.
6. He hath made them fast for / ever . and / ever:
he hath given them a / law . which shall / not be / broken.
7. Praise the / Lord . from the / earth,
ye / dragons / and all / deeps;
8. Fire and hail, / snow and / vapours,
wind and / storm, ful-/filling . his / word;
9. Mountains / and all / hills;
fruitful / trees and / all / cedars;
10. Beasts and / all / cattle;
creeping / things and / flying / fowls;
11. Kings of the earth, and / all / peoples;
princes, and all / judges / of the / world;
12. Young men and maidens, old men and children, praise the / Name . of the / Lord:
for his Name only is excellent * and his / praise a-/bove / heav'n and / earth.
13. He shall exalt the horn of his people * all his / saints shall / praise him;
even the children of Israel * even the / people . that / serveth / him.

Second Lesson *Revelation 21:1-6*

Read by Mary Martin

Reader

A Reading from the Revelation of St. John the Divine.

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, ‘See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.’ And the one who was seated on the throne said, ‘See, I am making all things new.’ Also he said, ‘Write this, for these words are trustworthy and true.’ Then he said to me, ‘It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.

Reader

The word of the Lord.

All

Thanks be to God.

Gradual Hymn CP 715 + v.2

The Holy Gospel. *John 13:31-35*

Gospeller

The Lord be with you.

All

And with thy spirit.

Gospeller

The Holy Gospel of our Lord Jesus Christ according to Saint John.

All

Glory be to thee, O Lord.

When he had gone out, Jesus said, ‘Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, “Where I am going, you cannot come.” I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.’

Gospeller

The Gospel of Christ.

All

Praise be to thee, O Christ

Homily

The Reverend Canon Michael Burgess

The Nicene Creed

Celebrant

I believe in one God,

All

the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Led by Glenna Sims-Bonk

The celebrant offers the intentions of the day. The litany follows with the response, "Hear us, Lord of glory".

Confession and Absolution

The Celebrant invites the confession of sin.

Silence is kept. The celebrant and people say together,

All

Almighty God, Father of our Lord Jesus Christ, maker of all things and judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter Serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

The Absolution is pronounced.

Offertory Sentence

Celebrant Worthy is the Lamb that was slain to receive power, and riches, and wisdom,
and strength, and honour, and glory, and blessing. *Revelation 5. 12*

Celebration of the Eucharist

Offertory Hymn CP 379 *Rejoice, the Lord is King*

DARWALL

Prayer over the Gifts

Celebrant Gracious God, thou showest us thy way and givest us thy divine life. May
everything we do be directed by the knowledge of thy truth. We ask this in
the name of Jesus Christ, the risen Lord. **Amen.**

Prayer of Consecration

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and
in all places, give thanks unto thee, O Lord, holy Father, almighty,
everlasting God, creator and preserver of all things. But chiefly are we
bound to praise thee for the glorious resurrection of thy Son Jesus Christ our
Lord; for he is the very Paschal Lamb, which was offered for us, and hath
taken away the sin of the world; who by his death hath destroyed death, and
by his rising to life again hath restored to us everlasting life. Therefore, with
angels and archangels, and with all the company of heaven, we laud and
magnify thy glorious name; evermore praising thee and saying:

All **Holy, holy, holy, Lord God of Hosts,
heaven and earth are full of thy glory.**

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our
heavenly Father, who of thy tender mercy didst give thine only Son Jesus
Christ to take our nature upon him, and to suffer death upon the cross for
our redemption; who made there, by his one oblation of himself once
offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction,

for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee, and we pray to thee,
Lord our God.**

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer *said together*

Celebrant And now, as our Saviour Christ has commanded and taught us, we are bold to say, Our Father,

All **who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Celebrant The peace of the Lord be always with you.
All **And with thy spirit.**

Celebrant We do not presume,
All **to come to this thy table, O merciful Lord, Trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood and that we may evermore dwell in him, And he in us. Amen.**

Agnus Dei

All **O Lamb of God, that takest away the sin of the world,
have mercy upon us.
O Lamb of God, that takest away the sin of the world,
have mercy upon us.
O Lamb of God, that takest away the sin of the world,
Grant us thy peace.**

Holy Communion

- Holy Communion is administered at the High Altar and a standing station at the St. Peter Altar in the south aisle. If you do not wish to receive communion. You may come forward for a blessing. Fold your hands over your chest to indicate this to the administering priest. Please follow the directions of the sides-people.
- You may choose to receive the bread only where the fullness of the sacrament is present. If you do not wish to drink from the common cup, simply receive the bread and return to your seat. You may also touch the base of the chalice while the words of administration are said.
- Intinction (dipping the bread into the chalice of wine) is not permitted in the Anglican Diocese of Toronto.

Hymn CP 497 *Eternal Ruler of the Ceaseless Round*

SONG 1

Motet *And I saw a new heaven*

EDGAR BAINTON

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

And I heard a great voice out of heaven saying, behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

Thanksgiving after Communion

Celebrant Lord our God, grant us grace to desire thee with our whole heart; that so desiring, we may seek and find thee; and so finding, may love thee; and so loving, may give thanks to thee for our redemption through the cross of our Lord and Saviour Jesus Christ.

All **Almighty God, we thank thee for feeding us with the body and blood of thy Son, Jesus Christ. Through him we offer unto thee ourselves our souls and bodies to be a living sacrifice. Send us out in the power of the Spirit to live and work for thy praise and glory. Amen.**

Blessing & Announcements

Recessional Hymn CP 399 *Now Thank We All Our God*

NUN DANKET

Dismissal

Leader Followers of Jesus Christ, inspired by the Holy Spirit, serve the world God loves. Alleluia! Alleluia!

All **Thanks be to God. Alleluia! Alleluia!**

Postlude *Kyrie, Gott heiliger Geist, BWV 671*

J.S.BACH

The service is taken from the *Book of Common Prayer and the Book of Alternative Services*.

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In our Prayers this Week

The Anglican Communion The Episcopal Church in Jerusalem & The Middle East.

Diocesan Cycle of Prayer Scarborough Deanery.

Outreach & Advocacy Cycle of Prayer *Pray for St. George, Pickering Village*, its ministry providing food and community through the Community Garden and Thursday Lunch programs, its knitting ministry, support of migrant workers, Joanne's House for homeless youth, Herizon House refuge for women and children fleeing domestic abuse, and ongoing advocacy for the Duffin's Creek watershed; *for St. Hilary, Cooksville*, its community garden, weekly food cupboard and holiday hampers, backpacks and school supplies for children in Mississauga and Ghana, knitted items for patients at Trillium Hospital, bed

mats, and international relief efforts for natural disasters; *and for St. Hugh and St. Edmund*, and its community youth ministry.

Parish Cycle Elizabeth Alberti, Christopher Ashby and Alain, Evelyn Baird.

Home Bound Parishioners Marie Adams, Alice Fox, Dennis Gittens, Lawrine Griffith, Sabrina Hogan, Everton Morris, Denise Orioux, Marie Samuels–Isaac, Lucy Simons, Vernita Theobalds, Duncan Towe, Lila Vamosi, Vashti White.

Hymn Notes: *Eternal Ruler of the Ceaseless Round* (CP # 497)

This hymn was written for the 1864 graduation of Harvard Divinity School by John White Chadwick, a member of the class. Chadwick (1840-1904) was born in Marblehead, MA. He attended normal school before entering Harvard. After graduation, he became the minister at the Second Unitarian Church, Brooklyn, NY. He was widely known for his published sermons, but this hymn is his best-known work. Written at the height of the Civil War, it offers a plea for oneness and unity.

Orlando Gibbons' SONG 1 was composed for George Withers' Hymns & Songs of the Church (1623). Gibbons (1583-1625) came from a family of musicians. He graduated from Cambridge in 1606. He was a favourite court musician and a hugely successful composer. He became organist for the Royal Chapel in 1605 and then for Westminster Abbey (1623). In 1625, he conducted the music for the funeral of James I. He then accompanied Charles I to Cambridge to meet Queen Henrietta Maria on her progress from France. Gibbons was taken ill and died suddenly and was buried at Cambridge.

SCAN and DONATE

To make a donation to the Church, open up the camera on any smartphone and point it at the QR code and a web page will open to take you directly to Canada Helps' donation page for the Church of St Peter and St Simon-the-Apostle. You will receive an auto-generated tax receipt emailed directly from CanadaHelps.org



St. Peter and St. Simon-the-Apostle

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CLERGY, WARDENS & STAFF

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Assistant Curate	The Reverend Abraham Thomas 416.316.3497
Interim Director of Music	Daniel Webb
Wardens	David Carrington – Rector's Warden dcarrington.omers@sympatico.ca David Roundwaite – People's Warden
Deputy Wardens	Spenser Higgins, Laurie Sanderson,
Caretaker	Daiverzon Guillermo davenguillermo7@yahoo.com
Children's Ministry	Sileen Phillips 647.718.6728 kidscoordinator@yahoo.com
Parish Administrator	Jessy Balendra ext. 3 office@stpeterstsimon.ca
Church Office Hours	Tuesday, Wednesday, and Thursday from 9:00 am to 5:00 pm.

SERVICES

Sundays

9.00am	Weekly Holy Eucharist (BCP) - In the Chapel of Holy Spirit)
10.30 am	1 st and 3 rd Sundays Choral Eucharist – Traditional BCP Rite
2 nd Sunday	Choral Matins (unless announced)
4 th Sunday	Choral Eucharist – Contemporary BAS Rite
Evensong	As Announced

Wednesdays

11.00 am	Weekly Eucharist – Contemporary BAS Rite
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We acknowledge that in gathering to worship Almighty God, we are in the traditional territory of many First Nations peoples including the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat.

"The earth is the Lord's, and all that therein is, the world and all who dwell therein."

Psalms 24.1.