

THE SUNDAY AFTER ASCENSION
SEVENTH SUNDAY OF EASTER
JUNE 1, 2025



† **HOLY EUCHARIST AT 9.00 AM.** †

The service begins on page 67 of the *Book of Common Prayer*.

Celebrant & Preacher The Reverend Canon Geoffrey Sangwine

For the Readings, please see the 10.30 am. Service.

† **SUNG EUCHARIST AT 10.30 AM.** † Traditional Rite

<i>Celebrant</i>	The Reverend Canon Michael Burgess
<i>Preacher</i>	The Reverend Canon Geoffrey Sangwine
<i>Servers</i>	Ferdinand Galingan, Fen Nanton, Gary Toneguzzo Keira van t; Hof, Celine Wong
<i>Communion Ministers</i>	Ted Robinson
<i>Organist</i>	Johan van t' Hof
<i>Mass Setting</i>	<i>Missa Sancta Maria Magdalena</i> , H. Willan

Please join us for refreshments in the Parish Hall after the service.



The Gathering of the Community

Prelude *Lento*, Organ Sonata No. 3

ALEXANDRE GUILMANT

Processional Hymn 5 *Christ Whose Glory Fills the Skies*

RATISBON

<i>Celebrant</i>	Alleluia! Christ is risen.
<i>All</i>	The Lord is risen indeed. Alleluia!
<i>Celebrant</i>	May his grace and peace be with you.
<i>All</i>	May he fill our hearts with joy.

Collect of Purity

<i>Celebrant</i>	Almighty God,
<i>All</i>	unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.

The Summary of the Law

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

All **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Gloria (Hymn Book #679)

Celebrant Glory be to God on high,
All **and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty, O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

Collect of the Day

Celebrant O GOD the King of Glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before; who liveth and reigneth with thee and the Holy Ghost, one God, world without end. **Amen.**

The Liturgy of the Word

First Lesson Acts 16.16-34

Read by Mark Garbutt

Reader

A Reading from the Acts of the Apostles.

One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, “These men are slaves of the Most High God, who proclaim to you a way of salvation.” She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, “I order you in the name of Jesus Christ to come out of her.” And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, “These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe.” The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone’s chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, “Do not harm yourself, for we are all here.” The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, “Sirs, what must I do to be saved?” They answered, “Believe on the Lord Jesus, and you will be saved, you and your household.” They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Reader

The word of the Lord.

All

Thanks be to God.

THE LORD is King, the earth may be glad there-**of**: /
yea, the multitude of the isles **may** be glad thereof.
Clouds and darkness are round about **him**: /
righteousness and judgement are the found-**a**-tion of his throne.
There goeth a fire before **him**, /
and burneth up his ene-**mies** on every side.
His lightnings gave shine unto the **world**: /
the earth saw **it**, and was afraid.
The hills melted like wax at the presence of the **Lord**, /
at the presence of the Lord **of** the whole earth.
The heavens have declared his **righ**-teousness, /
and all the peoples have **seen** his glory.
Confounded be all they that worship carved images, and that delight in **vain** gods: /
wor-**ship** him, all ye gods.
Sion heard of it and rejoiced, and the daughters of Judah were **glad**, /
because of thy **judge**-ments, O Lord.
For thou, Lord, art the Most High over all the **earth**: /
thou art exalted far **a**-bove all gods.
O ye that love the Lord, see that ye hate the thing which is **e**-vil; /
the Lord preserveth the souls of his saints;
he shall deliver them from the hand of **the** ungodly.
There is sprung up a light for the **righ**-teous, /
and joyful gladness for such as are **true**-hearted.
Rejoice in the Lord, ye **righ**-teous; /
and give thanks un-**to** his holy Name.

Second Lesson *Revelation 22:12-21*

Read by Laurie Garbutt

Reader

A Reading from the Revelation of St. John the Divine.

“See, I am coming soon; my reward is with me, to repay according to everyone’s work. I am the Alpha and the Omega, the first and the last, the beginning and the end.” Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. Outside are the dogs and sorcerers and fornicators and murderers and idolaters, and everyone who loves and practices falsehood. “It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.” The Spirit and the bride say, “Come.” And let everyone who hears say, “Come.” And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. I warn everyone who hears the words of the prophecy of this

book: if anyone adds to them, God will add to that person the plagues described in this book; if anyone takes away from the words of the book of this prophecy, God will take away that person's share in the tree of life and in the holy city, which are described in this book.

The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual Hymn

The Holy Gospel. *John 17:20-26*

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to Saint John.

All **Glory be to thee, O Lord.**

Jesus said, "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one,²³ I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me.

Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. "Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ**

Homily

The Reverend Canon Geoffrey Sangwine

The Nicene Creed

Celebrant I believe in one God,

All **the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who**

for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Led by Spencer Higgins

Confession and Absolution

The Celebrant invites the confession of sin.

Silence is kept. The celebrant and people say together,

All **Almighty God, Father of our Lord Jesus Christ, maker of all things and judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter Serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

The Absolution is pronounced.

Offertory Sentence

Celebrant **Lay up for yourselves treasures in heaven, where neither rust nor moth doth corrupt, and where thieves do not break through and steal; for where your treasure is, there will your heart be also. *St Matthew 6. 20, 21.***

Celebration of the Eucharist

Offertory Hymn *King of Love, O Christ We Crown Thee*

HERMON – CP 451

King of love, O Christ, we crown thee
Lord of thought and Lord of will,
each demand of thy high challenge
dedicated to fulfil -
we with thee by grace co-workers,
till, where'er our foot hath trod,
peoples, kings, dominions, races,
Own the empire of our God.

King of life, who hast created
wheat in golden harvest spread:
make thy servants strong to serve thee
by the gift of daily bread;
feed us with thy body broken,
with thy blood outpoured sustain,
that our souls divinely strengthened
may the life eternal gain.

King of Mercy, thou has saved us
from the haunting sense of loss,
nailing in thy vast compassion
sin's indictment to the Cross;
Them who love, by thy sore anguish,
from the past thou makest free,
Breathing words of absolution
where thou reignest from the Tree.

King triumphant, King victorious,
Take thy throne our hearts within,
lest the might of fierce temptation
snare us into mortal sin.
By the Spirit's rich anointing,
grant us power life's race to run,
'till the lure of sense be vanquished,
'till the prize of God be won.

Prayer over the Gifts

Celebrant Eternal God, our Saviour Jesus Christ has promised to be with us to the end of time. Accept all we offer this day, and renew us in his transfigured life; for the sake of Jesus Christ our Lord. **Amen.**

Prayer of Consecration

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. Through thy most dearly beloved Son Jesus Christ our Lord; who after his most glorious Resurrection manifestly appeared to all his Apostles, and in their sight ascended up into heaven to prepare a place for us; that where he is, thither we might also ascend, and reign with him in glory. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

All **Holy, holy, holy, Lord God of Hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples,

saying, “Take, eat; this is my body which is given for you: Do this in remembrance of me.” Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee, and we pray to thee,
Lord our God.**

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord’s Prayer *sung together*

Celebrant And now, as our Saviour Christ has commanded and taught us,
we are bold to say, Our Father,

All **who art in heaven, hallowed be thy name, thy kingdom come, thy will
be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against
us. And lead us not into temptation, but deliver us from evil. For thine
is the kingdom, the power, and the glory, for ever and ever. Amen.**

Celebrant The peace of the Lord be always with you.
All **And with thy spirit.**

Celebrant We do not presume,
All **to come to this thy table, O merciful Lord, Trusting in our own
righteousness, but in thy manifold and great mercies. We are not
worthy so much as to gather up the crumbs under thy Table. But thou
art the same Lord, whose property is always to have mercy: Grant us**

therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood and that we may evermore dwell in him, And he in us. Amen.

Agnus Dei

All

**O Lamb of God, that takest away the sin of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sin of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sin of the world,
Grant us thy peace.**

Holy Communion

- Holy Communion is administered at the High Altar and a standing station at the St. Peter Altar in the south aisle. If you do not wish to receive communion. You may come forward for a blessing. Fold your hands over your chest to indicate this to the administering priest. Please follow the directions of the sides-people.
- You may choose to receive the bread only where the fullness of the sacrament is present. If you do not wish to drink from the common cup, simply receive the bread and return to your seat. You may also touch the base of the chalice while the words of administration are said.
- Intinction (dipping the bread into the chalice of wine) is not permitted in the Anglican Diocese of Toronto.

Post Communion

Hymn CP 60 *I Come With Joy*

LAND OF REST

Thanksgiving after Communion

Celebrant

Eternal Giver of love and power, whose Son Jesus Christ has sent us into all the world to preach the gospel of his kingdom. Confirm us in this mission, and help us to live the good news we proclaim; through Jesus Christ our Lord.

All

Almighty God, we thank thee for feeding us with the body and blood of thy Son, Jesus Christ. Through him we offer unto thee ourselves our souls and bodies to be a living sacrifice. Send us out in the power of the Spirit to live and work for thy praise and glory. Amen.

Blessing & Announcements

Recessional Hymn 247 *Hail the Day That Sees Him Rise*

ASCENSION

Dismissal

Leader Followers of Jesus Christ, inspired by the Holy Spirit,
serve the world God loves. Alleluia! Alleluia!

All **Thanks be to God. Alleluia! Alleluia!**

Postlude *Fantasia and Chorale*, BWV 572

J.S. BACH

The service is taken from the *Book of Common Prayer and the Book of Alternative Services*.

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In our Prayers this Week

The Anglican Communion The Anglican Church of Korea.

Diocesan Cycle of Prayer Diocese of Jerusalem.

Outreach & Advocacy Cycle of Prayer *St. James, Caledon East*, its food cupboard, Advent Conspiracy campaign to raise water for First Nations and support of FaithWorks, the Elizabeth Fry Society and Choices Youth Shelter; *St. James, Orillia*, its food support of the Orillia Lighthouse, weekly “Loonie Lunch” program and other food security supports; its thrift shop, housing and shelter advocacy, and its support of Couchiching Jubilee House and the Pikangikum water project; *St. John the Baptist, Lakefield*, its food bank, its quilts for cancer and prayer shawl ministries.

Parish Cycle Rogers and Diane Beyongyera and family, Francette Biakpa, Colin and Susan Bird.

Home Bound Parishioners Marie Adams, Glenna Charles, Alice Fox, Dennis Gittens, Lawrine Griffith, Sabrina Hogan, Everton Morris, Denise Orioux, Lucy Simons, Vernita Theobalds, Duncan Towe, Lila Vamosi, Vashti White.

SCAN and DONATE

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St. Peter and St. Simon-the-Apostle

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CLERGY, WARDENS & STAFF

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Deputy Wardens

Spenser Higgins, Laurie Sanderson,

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Jessy Balendra ext. 3 office@stpeterstsimon.ca

Church Office Hours

Tuesday, Wednesday, and Thursday
from 9:00 am to 5:00 pm.

SERVICES

Sundays

9.00am

Weekly Holy Eucharist (BCP) - In the Chapel of Holy Spirit)

10.30 am

1st and 3rd Sundays Choral Eucharist – Traditional BCP Rite

2nd Sunday

Choral Matins (unless announced)

4th Sunday

Choral Eucharist – Contemporary BAS Rite

Evensong

As Announced

Wednesdays

11.00 am

Weekly Eucharist – Contemporary BAS Rite

We acknowledge that in gathering to worship Almighty God, we are in the traditional territory of many First Nations peoples including the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat.

"The earth is the Lord's, and all that therein is, the world and all who dwell therein."

Psalms 24.1.