



THE CHURCH OF ST PETER AND ST SIMON-THE-APOSTLE
WITH SAN LORENZO RUIZ

THE SIXTH SUNDAY OF EASTER
MAY 25, 2025

Holy Eucharist at 9.00 am.

The service begins on page 67 of the *Book of Common Prayer*.

Celebrant & Preacher The Reverend Abraham Thomas

For the readings, please see the 10.30 am. Service.

Collect – BCP page 196.

Sung Eucharist at 10.30 am. *Contemporary Rite*

The service begins on page 185 of the *Book of Alternative Services*.

Celebrant The Reverend Christopher Dangpilen

Preacher The Reverend Abraham Thomas

Assisting The Reverend Canon Michael Burgess

The Reverend Canon Geoffrey Sangwine.

Servers Fen Nanton, Paul Mitchell, Vincent Wong, Celine Wong,
Ashrey, Elijah Hughes

Communion Ministers Paul Faulkner

Interim Music Director Daniel Webb

Mass Setting *A New Plainsong*, David Hurd

Please join us for a lunch in the Parish Hall after the service as we celebrate Doors Open
with San Lorenzo, Father Abraham's Curacy and Daniel Webb's ministry
as Interim Director of Music.



THE GATHERING OF THE COMMUNITY

Prelude *Heut Triumphieret Gottes Sohn BWV 630*

J.S. BACH

Processional Hymn CP 378 *Crown Him with Many Crowns*

DIADEMATA

Celebrant Alleluia! Christ is risen.

All **The Lord is risen indeed. Alleluia!**

Celebrant May his grace and peace be with you.

All **May he fill our hearts with joy.**

Collect for Purity

Celebrant Almighty God,

All **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Gloria (Hymn Book #686)

Celebrant Glory to God in the highest,

All **and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

Collect of the Day

Celebrant Merciful God, you have prepared for those who love you riches beyond imagination. Pour into our hearts such love toward you, that we, loving you above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Lesson *Acts 16:9–15*

Read by Tony Pearce

A Reading from the Acts of the Apostles.

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, “Come over to Macedonia and help us.” When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshipper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, “If you have judged me to be faithful to the Lord, come and stay at my home.” And she prevailed upon us.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 67. *Sung by the choir. Please remain seated.*

Henry Smart
(1813-79)



1. God be merciful unto / us and / bless us,
and show us the light of his countenance, and be / merci-ful / unto / us;
2. That thy way may be / known up-on / earth,
thy saving / health a-/mong all / nations.
3. Let the peoples / praise thee . O / God;
yea, let / all the / peoples / praise thee.
4. O let the nations re-/joice and . be / glad;
for thou shalt judge the folk righteously and govern the / nations . up-/on / earth.
5. Let the peoples / praise thee . O / God;
yea, let / all the / peoples / praise thee.
6. Then shall the earth bring / forth her / increase;
and God, even our own / God, shall / give us . his / blessing.
7. God / shall / bless us;
and all the / ends of . the / world shall / fear him.

Second Reading: *Revelation 1:4–8*

Read by Darla Reys

Reader A Reading from the Revelation to St. John the Divine.

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honour of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the

leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Reader The word of the Lord.

All **Thanks be to God.**

Gospel Acclamation CP 715 *Alleluia* (v.3.)

The Holy Gospel. *John 14:23–29*

Gospeller The Lord be with you.

All **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to Saint John.

All **Glory to you, Lord Jesus Christ.**

Jesus said to Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

Gospeller The Gospel of Christ.

All **Praise to you, Lord Jesus Christ**

Homily

The Nicene Creed

Celebrant

Let us confess our faith, as we say,

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Led by Ted Robinson

Celebrant

Let us pray for the Church and the world.

Please kneel or be seated. The Prayers follow.

Celebrant

Almighty God, you have given us grace at this time with one accord to make our common supplications to you, and you have promised through your well-beloved Son that when two or three are gathered together in your name, you will hear their requests. Fulfil now our desires and petitions, as may be best for us, granting us in this world knowledge of your truth, and in the age to come eternal life. Amen.

Confession and Absolution

The Celebrant invites the confession of sin.

Silence is kept. The celebrant and people say together:

Celebrant

Most Merciful God,

All

We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen

The Absolution is pronounced. Then all stand.

Celebrant

The peace of the Lord be always with you.

All

And also with you.

We invite you to share a sign of Christ's peace.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn CP 84 *Lord, Enthroned in Heavenly Splendour*

ST OSMUND

Prayer over the Gifts

Celebrant

God of glory, accept all we offer you this day, and bring us to that eternal city of love and light, where Christ is King. We ask this in his name. **Amen.**

Prayer of Consecration

Celebrant

The Lord be with you.

All

And also with you.

Celebrant

Lift up your hearts.

All

We lift them up unto the Lord.

Celebrant

Let us give thanks to the Lord our God.

All

It is right to give our thanks and praise.

Celebrant

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name:

All

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest**

Celebrant

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All

**we remember his death, we proclaim his resurrection,
we await his coming in glory;**

Celebrant

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.
Amen.

The Lord's Prayer *said together*

Celebrant As our Saviour taught us, let us pray.

All **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread

Celebrant Lord, we died with you on the cross.

All **Now we are raised to new life.**

Celebrant We were buried in your tomb.

All **Now we share in your resurrection.**

Celebrant Live in us, that we may live in you.

Celebrant The gifts of God for the people of God.

All **Thanks be to God.**

Agnus Dei

All **Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: grant us peace.**

HOLY COMMUNION

- Holy Communion is administered at the High Altar and a standing station at the St. Peter Altar in the south aisle. If you do not wish to receive communion, you may come forward for a blessing. Fold your hands over your chest to indicate this to the administering priest. Please follow the directions of the sides-people.
- You may choose to receive the bread only where the fullness of the sacrament is present. If you do not wish to drink from the common cup, simply receive the bread and return to your seat. You may also touch the base of the chalice while the words of administration are said.
- Intinction (dipping the bread into the chalice of wine) is not permitted in the Anglican Diocese of Toronto.
- Anointing for healing will be administered in the north and south aisles of the Church.

During Communion

Hymn 48 *Let All Mortal Flesh Keep Silence*

PICARDY

Hymn 70 *Jesus the Loy of Loving Hearts*

ST AGNES

Motet *Above all praise*

FELIX MENDELSSOHN

Above all praise and all majesty Lord, thou reignest evermore.

Above all praise and all majesty Lord, thou reignest evermore Hallelujah!

Prayer after Communion

Celebrant

Father, you restored us to life by raising your Son from death.

May we who receive this sacrament always be strengthened to do your will,
in the name of Jesus Christ the risen Lord. **Amen.**

Doxology

Celebrant

Glory to God

All

**whose power, working in us, can do infinitely more than we can ask or
imagine. Glory to God from generation to generation, in the Church
and in Christ Jesus, for ever and ever. Amen.**

Blessing & Announcements

Choir

The Lord Bless You and Keep You

JOHN RUTTER

Dismissal

Leader

Followers of Jesus Christ, inspired by the Holy Spirit,
serve the world God loves. Alleluia. Alleluia!

All

Amen. Alleluia! Alleluia!

Recessional Hymn CP 433 *Lord, You Give the Great Commission*

ABBOT'S LEIGH

Postlude

Fantasia in G, BWV 572

J.S.BACH

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IN OUR PRAYERS THIS WEEK

The Anglican Communion The Anglican Church of Kenya.

Diocesan Cycle of Prayer Bishop Kevin Robertson, Suffragan Bishop.

Outreach & Advocacy Cycle of Prayer *Pray for St. James Cathedral*, its drop-in for homeless and street-involved people, refugee sponsorship, participation in HUB and support of local agencies providing care to the homeless, under-housed and under-served; *for St. James the Apostle, Brampton*, and its support of Brampton Prison Ministry, Interim Place shelter services, the Knight's Table community meals, The Dam youth ministry, the Regeneration Outreach Community, and San Lorenzo's Caravan of Hope; *and for St. James the Apostle, Sharon*, its Second Chance clothing depot, weekly food closet, and participation in Inn from the Cold.

Parish Cycle Jessie Balendra, Heather Ballon, Matthew Beasley and Lesia Wasilishin.

Home Bound Parishioners Marie Adams, Glenna Charles, Alice Fox, Dennis Gittens, Lawrine Griffith, Sabrina Hogan, Marian McPherson, Everton Morris, Denise Orieux, Marie Samuels–Isaac, Lucy Simons, Vernita Theobalds, Duncan Towe, Lila Vamosi, Vashti White.



St. Peter and St. Simon-the-Apostle

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CLERGY, WARDENS & STAFF

Incumbent	The Reverend Canon Geoffrey Sangwine, option 1; incumbent@stpeterstsimon.ca ; Mobile: 416.720.2099
Assistant Curate	The Reverend Abraham Thomas
Honorary Assistant	The Reverend Canon Michael Burgess
Wardens	David Carrington – Rector's Warden, dcarrington.omers@sympatico.ca David Rounthwaite – People's Warden, fdrounthwaite@msn.com
Deputy Wardens	Spencer Higgins, Laurie Sanderson
Caretaker	Daiverzon Guillermo, davenguillermo7@yahoo.com
Children's Ministry	Sileen Phillips, 647.718.6728 kidscoordinator@yahoo.com
Interim director of Music	Daniel Webb
Parish Administrator	Jessy Balendra, option 3, office@stpeterstsimon.ca
Church Office Hours	Tuesday, Wednesday, and Thursday, 9:30 am to 5:30 pm.

SERVICES

Sundays

9.00am	Weekly Holy Eucharist (BCP) - In the Chapel of Holy Spirit
10.30 am	1 st and 3 rd Sundays Choral Eucharist – Traditional BCP Rite
2 nd Sunday	Choral Matins (unless announced)
4 th Sunday	Choral Eucharist – Contemporary BAS Rite
5 th Sunday & Evensong	As Announced

Wednesdays

11.00 am	Weekly Eucharist – Contemporary BAS Rite
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We acknowledge that in gathering to worship Almighty God, we are in the traditional territory of many First Nations peoples including the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat.

"The earth is the Lord's, and all that therein is, the world and all who dwell therein." Psalm 24.1



the Church
of **St Peter** and
St Simon-the-Apostle