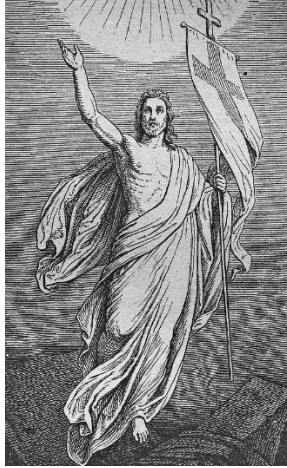




EASTER DAY

Sunday, April 20, 2025



The Easter flowers are given to the honour and glory of Almighty God from

Olga Aabna in memory of Carl Aabna

Christopher Ashby in memory of Edythe Cram

Eleanore Carson in memory of Richard S. Carson

Ena Forde in loving memory of family and friends

Paul and Lorraine Faulkner in memory of Absent Friends and Family

Cathy Graham

Margaret Hutchison in memory of Mary Francis Hutchison

Margie Hycke

Moveta Nanton

Carol Peck in memory of her parents Kenneth John Peck and Mair Eluned Davies Peck

Marjorie Philip in appreciation and thanksgiving for the many people who work behind the scenes for our church, especially members of the Alter Guild

Gregory Robinson in memory of Blair and Meruin

Ted and Isabelle Robinson in memory of their parents Angel, Albert, Doris and Bill

Gary Toneguzzo in memory of Ann Gadzella

Geoffrey Sangwine in loving memory of Anthony Sangwine.

✠ Holy Eucharist at 9.00 am ✠

The service begins on page 67 of the Book of Common Prayer.

Celebrant The Reverend Canon Geoffrey Sangwine

✠ **Festal Eucharist at 10.30 am** ✠ *Traditional Rite*

Celebrant & Preacher The Reverend Canon Geoffrey Sangwine

Assisting The Reverend Abraham Thomas

Interim Music Director Daniel Webb

Choir

Parish Choristers

Head Server Fen Nanton

Servers Ferdinand Galingan, Betty Scantlebury, Celine Wong, Vincent Wong

Communion Ministers Fen Nanton, Ted Robinson

Mass Settings Kyrie and Agnus Dei: *Missa Brevis, Giovanni Pierluigi da Palestrina*
 Sanctus/Benedictus: *Missa Sancta Maria Magdalene Healey Willan*

Children going to Church School are invited to gather by the font.

Hearing Assistance Units are available at the back of the church.

Please join us for coffee after the service.

The Gathering of the Community

Prelude *Alleluia, O Sons and Daughters, Let us Sing*

FLOR PEETERS

Introit *Please turn to face the west end/back of the Church.*

EASTER ANTHEMS



Celebrant CHRIST our Passover is sacrificed **for** us: /therefore **let** us keep the feast;

All Not with the old leaven, nor with the leaven of malice and wick-**ed**-ness;/
but with the unleavened bread of sin-**cer**-i-ty and **truth**. 1 Corinthians 5. 7.1

Celebrant Christ being raised from the dead dieth **no** more; /
death hath no more do-**min**-ion ov-er him.

All Christ is risen from **the** dead, / and become the first-**fruits** öf them that slept.

Celebrant For since by man **came** death, / by man came also the resur-**rec**-tîön of the ^{wide} dead.

All For as in Adam **all** die, /even so in Christ shall **all** bë made alive.
1 Corinthians 15. 20.

Celebrant Glory be to the Father, and to **the** Son, / and **to** thē Ho-ly Ghost;
All As it was in the beginning, is now, and ever **shall** be, / world with-**out** end. Amen.

Celebrant Dear friends in Christ, on this holy and joyful day
as we celebrate the resurrection from the dead
of our Lord Jesus Christ, let us pray that through this Paschal feast,
we may die daily unto sin and live with him evermore
in the glory of his endless life. Let us pray:

Father, we share in the light of thy glory through thy Son,
Jesus Christ, the Light of the world.
Sanctify this new candle and inflame us with new hope.
Purify us by this Easter celebration and bring us one day
to the feast of eternal light. We ask this through Christ our Lord. **Amen.**

Christ yesterday and today, the beginning and the end,
Alpha and Omega, all time belongs to him, and all ages;
To him be glory and power through every age and forever.
By his Holy and glorious wounds
may Christ our Lord guard us and keep us. **Amen.**

Celebrant The Light of Christ.
All **Thanks be to God.**

Celebrant Let us go forth in peace. Alleluia! Alleluia!
All **In the name of the Lord. Amen. Alleluia! Alleluia!**

During the hymn the procession will move up the centre aisle and into the Chancel.

Processional Hymn *Jesus Christ is Risen Today*

EASTER HYMN – CP 203

Jesus Christ is risen today, Alleluia!
Our triumphant holy day, Alleluia!
Who did once, upon the cross, Alleluia!
Suffer to redeem our loss, Alleluia!

Hymns of praise then let us sing, Alleluia!
Unto Christ, our heavenly King, Alleluia!
Who endured the cross and grave, Alleluia!
Sinners to redeem and save, Alleluia!

But the pains which He endured, Alleluia!
Our salvation hath procured, Alleluia!
Now above the sky He's king, Alleluia!
Where the angels ever sing, Alleluia!

Sing we to our God above, Alleluia!
Praise eternal as His love, Alleluia!
Praise Him, all you heavenly host, Alleluia!
Father, Son, and Holy Ghost, Alleluia!

Collect for Purity and Summary of the Law

Celebrant Almighty God,

All **unto whom all hearts be open, all desires known,
and from whom no secrets are hid:**

**Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,
that we may perfectly love thee, and worthily magnify thy holy Name;
through Christ our Lord. Amen.**

Celebrant Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind, and with all thy strength.
This is the first and great commandment And the second is like unto it:
Thou shalt love thy neighbour as thyself.

On these two commandments hang all the Law and the Prophets.

All **Lord, have mercy upon us, and write both these thy laws in our hearts,
we beseech thee.**

Kyrie Eleison

Choir Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Gloria

MERBECKE

Celebrant Glory be to God on high,

All **and in earth peace, good will towards all.**

**We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory, O Lord God, heavenly King,
God the Father Almighty, O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.**

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Collect of the Day

Celebrant Almighty God, who through thine only begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life: We humbly beseech thee, that as by thy special grace thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end. **Amen.**

The Liturgy of the Word

New Testament Lesson *Acts 10.34-43*

Read by Carol Faye-Petricko

Reader A reading from the Acts of the Apostles.

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 118.1-2, 14-24

T.A. Walmisley
(1814-1856)



- ¹ O give thanks unto the LORD, for ' he is ' gracious: *
because his ' mercy en ' dureth for ' ever.
- ² Let Israel now confess that ' he is ' gracious, * and that his ' mercy en ' dureth for ' ever.
- ¹⁵ The voice of joy and health is in the ' dwellings · of the ' righteous: *
the right hand of the LORD bringeth ' mighty ' things to ' pass.
- ¹⁶ The right hand of the ' Lord · is ex ' alted: *
the right hand of the Lord bringeth ' mighty ' things to ' pass.
- ¹⁷ I shall not ' die, but ' live, * and de ' clare the ' works · of the ' Lord.
- ¹⁸ The Lord hath ' chastened · and cor ' rected me; *
but he hath not given me ' over ' unto death.
- ¹⁹ Open to me the ' gates of ' righteousness, *
that I may go into them and give ' thanks un ' to the ' Lord.
- ²⁰ This is the ' gate · of the ' Lord: * the ' righteous shall ' enter ' into it.
- ²¹ I will thank thee for ' thou hast ' heard me, * and ' art be ' come · my sal ' vation.
- ²² The same stone which the ' builders re ' fused *
is become the ' head-stone ' in the ' corner.
- ²³ This is the ' Lörd's ' doing, * and it is ' marvel-lous ' in our ' eyes.
- ²⁴ This is the day which the ' Lord hath ' made; * we will re ' joice · and be ' glad in ' it.
- ^{2nd} ²⁵ Help us ' now, O ' LORD: * O LORD, ' send us ' now pros'perity.

Epistle 1 Corinthians 15.19-26

Read by Paul Faulkner

A reading from the First Epistle of St Paul to the Corinthians.

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own

order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Gradual Hymn 211 *Good Christians All*

VULPIUS

Good Christians all rejoice and sing! Now is the triumph of our King!
To all the world glad news we bring: Alleluia! Alleluia! Alleluia!

The Lord of life is risen today! Sing songs of praise along his way;
let all the earth rejoice and say: Alleluia! Alleluia! Alleluia!

Praise we in song of victory That love, that life which cannot die,
And sing with hearts uplifted high: Alleluia! Alleluia! Alleluia!

Thy name we bless, O risen Lord, And sing today with one accord
The life laid down, the life restored: Alleluia! Alleluia! Alleluia!

The Holy Gospel *John 20.1-18*

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Saint John.

All **Glory be to thee, O Lord.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you

weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my god and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Celebrant The Gospel of Christ.

All **Praise be to thee, O Christ.**

Homily The Reverend Canon Geoffrey Sangwine

Nicene Creed *Please stand. Said together.*

Celebrant I believe in one God

All **the Father almighty, maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of the Father before all worlds,
God, of God; Light, of Light; very God, of very God;
begotten, not made; being of one substance with the Father;
through whom all things were made:
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man, and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge
both the quick and the dead: whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.
And I believe one, holy, Catholic, and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Led by Dr Ted Robinson

Confession and Absolution

The Celebrant invites the Confession of Sin. Silence is kept. Please kneel.

Celebrant Almighty God,
All **Father of our Lord Jesus Christ,**
 maker of all things and judge of all people:
 we acknowledge and confess our manifold sins and wickedness,
 which we from time to time most grievously have committed,
 by thought, word and deed, against thy divine majesty.
 We do earnestly repent, and are heartily sorry for these our misdoings.
 Have mercy upon us, most merciful Father;
 for thy Son our Lord Jesus Christ's sake, forgive us all that is past;
 and grant that we may ever hereafter serve and please thee
 in newness of life, to the honour and glory of thy name;
 through Jesus Christ our Lord. Amen.

The absolution is pronounced.

Offertory Sentence

Celebrant Worthy is the Lamb that was slain to receive power, and riches, and wisdom,
 and strength, and honour, and glory, and blessing. *Revelation 5. 12.*

The Celebration of the Eucharist

Offertory Hymn 212 *The Strife is O'er*

VICTORY

Alleluia, alleluia, alleluia!

The strife is o'er, the battle done;
now is the victor's triumph won;
O let the song of praise be sung. Alleluia!

Death's mightiest powers have done their worst,
and Jesus hath his foes dispersed.
Let shouts of praise and joy outburst. Alleluia!

He closed the yawning gates of hell;
the bars from heaven's high portals fell.
Let songs of praise his triumph tell. Alleluia!

On the third morn he rose again;
glorious in majesty to reign.
O let us swell the joyful strain. Alleluia!

Lord, by the stripes which wounded thee,
from death's dread sting thy servants free,
that we may live, and sing to thee: Alleluia!

Prayer over the Gifts

Celebrant God our strength and salvation, receive all we offer this day,
and grant that we who have confessed thy name, and received new life in baptism,
may live in the joy of the resurrection, through Jesus Christ the Lord. **Amen.**

Prayer of Consecration

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times,
and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting
God, creator and preserver of all things. But chiefly are we bound to praise thee for
the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal
Lamb, which was offered for us, and hath taken away the sin of the world; who by
his death hath destroyed death, and by his rising to life again hath restored to us
everlasting life. Therefore with angels and archangels, and with all the company of
heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

All **Holy, holy, holy, Lord God of Hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee,
O Father Almighty, world without end. **Amen.**

Celebrant And now, as our Saviour Christ has commanded and taught us,
we are bold to say, Our Father,

All **who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

Celebrant We do not presume

All **to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

Agnus Dei

Choir Agnus Dei, qui tolis peccata mundi; miserere nobis.

Agnus Dei, qui tolis peccata mundi; miserere nobis.

Agnus Dei, qui tolis peccata mundi; dona nobis pacem.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

Holy Communion

- All baptized Christians are welcome to receive Communion.
- Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health.
- You are also welcome to receive only the bread if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.
- Gluten-free communion wafers are available, please indicate this to the priest.

Hymn 84 *Lord, Enthroned in Heavenly Splendour*

ST. OSMOND

Lord, enthroned in heavenly splendour, first-begotten from the dead,
thou alone, our strong defender, liftest up thy people's head.

Alleluia, Jesu, true and living bread!

Here, our humblest homage pay we, here in loving reverence bow;
here, for faith's discernment pray we, lest we fail to know thee now.
Alleluia, thou art here, we ask not how.

Though the lowliest form doth veil thee as of old in Bethlehem,
here as there thine angels hail thee, branch and flower of Jesse's stem.
Alleluia, we in worship join with them.

Paschal lamb, thine offering, finished once for all when thou wast slain,
in its fullness undiminished shall forever more remain.
Alleluia, cleansing souls from every stain.

Life-imparting heavenly Manna, stricken Rock with streaming side,
heaven and earth with loud hosanna worship thee, the Lamb who died,
Alleluia, risen, ascended, glorified!

Hymn 239 *Jesus Lives, Thy Terrors Now*

ST ALBINUS

Jesus lives! thy terrors now can no more, O death, appall us.
Jesus lives! By this we know thou, O grave, canst not enthrall us. Alleluia!

Jesus lives! Henceforth is death but the gate of life immortal;
this shall calm our trembling breath when we pass its gloomy portal. Alleluia!

Jesus lives! For us he died; then, alone to Jesus living,
pure in heart may we abide, glory to our Saviour giving. Alleluia!

Jesus lives! Our hearts know well nought from us his love shall sever;
life, nor death, nor powers of hell tear us from his keeping ever. Alleluia!

Motet *Rise Up, My Love, My Fair One*

HEALEY WILLAN

Rise up my love, my fair one, and come away.
For, lo, the winter is past, the rain is over and gone;
The flowers appear on the earth; the time of the singing of birds is come,
Rise up my love, my fair one, and come away.

Thanksgiving After Communion

Celebrant Heavenly Father, who has delivered us from the power of darkness,
and brought us into the kingdom of thy Son:
grant that as his death has recalled us to life,
so his continual presence in us may raise us to eternal joy.

Celebrant Almighty God,

All **we thank thee for feeding us
with the body and blood of thy Son Jesus Christ.
Through him we offer ourselves, our souls and bodies
to be a reasonable, holy and living sacrifice unto thee.
Send us out in the power of the Spirit,
to live and work to thy praise and glory;
through Jesus Christ the risen Lord. Amen.**

Blessing

Hymn 210 *Thine Be the Glory*

MACCABAEUS

Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won;
angels in bright raiment rolled the stone away,
kept the folded grave-clothes where thy body lay.
*Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won.*

Lo, Jesus meets us, risen from the tomb;
lovingly he greets us, scatters fear and gloom;
let the church with gladness hymns of triumph sing,
for her Lord now liveth, death hath lost its sting: *Refrain*

No more we doubt thee, glorious Prince of Life;
life is naught without thee: aid us in our strife;
make us more than conquerors through thy deathless love;
bring us safe through Jordan to thy home above: *Refrain*

Dismissal

Celebrant Go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!

All **Thanks be to God. Alleluia! Alleluia!**

Postlude *Praeludium in C, BuxWV137*

DIETRICH BUXTEHUDE

Please join us for refreshments in the Parish Hall.
The clergy and wardens wish you all a very Happy Easter.



The service is taken from the *Book of Common Prayer, 1962*
and the *Book of Alternative Services, 1985*.

Cover Image: *The Resurrection* - Drawing by Heinz Tschanz-Hofmann

In our Prayers this Week

The Anglican Communion For the peace of Jerusalem
and for the Church in Hong Kong Sheng Kung Hui.

Diocesan Cycle of Prayer For Andrew, Kevin and Ryscilla our Bishops and for the Season of
Spiritual Renewal across the Diocese.

Outreach & Advocacy Cycle of Prayer *St. Cuthbert, Leaside*, its community garden, support
of Flemingdon Park Ministry and Flemingdon Park Food Bank, Moorelands Community
Services, clothing collection for New Circles Community Services and support of All Saints
Community Centre; *St. Cyprian*, its support of Neighbour Link community services, the
Mission to Seafarers, Flemingdon Park ministry, community garden, and other local and
global outreach; *St. David Anglican-Lutheran Church, Orillia*, its community breakfast
program, Autism Play Group, Pride ministry, counselling services through the Harmony
Centre, and community garden, and its support of the Living Water Project, Orillia Pregnancy
Resource Centre, Greenhaven Shelter for Women, and Simcoe-Muskoka Child and Youth
Advocacy Centre.

Parish Cycle Wardens - David Carrington, David Rounthwaite,
Deputy Wardens - Spencer Higgins, Laurie Sanderson

Home Bound Parishioners: Marie Adams, Alice Fox, Dennis Gittens, Lawrine Griffith,
Sabrina Hogan, Marian McPherson, Everton Morris, Denise Orieux, Lucy Simons, Vernita
Theobalds, Marie Samuels-Isaac, Duncan Towe, Lila Vamosi, Vashti White.



The Church of St. Peter and St. Simon-the-Apostle

525 Bloor St E, Toronto, ON M4W 1J1

416.923.8714 www.stpeterstsimon.ca www.facebook.com/stpeterstsimons

Incumbent	The Reverend Canon Geoffrey Sangwine, ext. 202; incumbent@stpeterstsimon.ca ; Mobile: 416.720.2099
Assistant Curate	The Reverend Abraham Thomas
Honorary Assistant	The Reverend Canon Michael Burgess
Wardens	David Carrington – Rector's Warden Tel: 416.436.4512 dcarrington.omers@sympatico.ca David Rounthwaite – People's Warden Tel: 647.522.9240 fdrounthwaite@msn.com
Deputy Wardens	Spencer Higgins, Laurie Sanderson
Director of Music (Interim)	Daniel Webb
Children's Ministry	Sileen Phillips 647.718.6728 kidscoordinator@yahoo.com
Parish Administrator	Jessy Balendra ext. 201 office@stpeterstsimon.ca
Church Office Hours	Tuesday to Thursday - 9:30 am to 5:30 pm.

We acknowledge that in gathering to worship Almighty God,
we are in the traditional territory of many First Nations peoples
including the Mississaugas of the New Credit,
the Anishinaabe, the Haudenosaunees, and the Huron-Wendat.

"The earth is the Lord's, and all that therein is, the world and all who dwell therein." Psalm 24.1.