



the **Church**  
of **St Peter** and  
**St Simon**-the-Apostle

## **Fifth Sunday in Lent**

April 6, 2025

### **Holy Eucharist at 9.00 am**

The service begins on page 67 of the *Book of Common Prayer*.

Collects & Readings See 10.30 am service.

Celebrant & Preacher The Reverend Canon Geoffrey Sangwine

### **Choral Eucharist at 10:30 am**

Children going to Church School are invited to gather by the font.

Hearing Assistance Units are available at the back of the Church.

Celebrant	The Reverend Canon Michael Burgess
Preacher	The Reverend Canon Geoffrey Sangwine
Assisting	The Reverend Abraham Thomas
Servers	Fen Nanton, Celine Wong, Vincent Wong, Ferdinand Galingan
Communion Ministers	Laurie Garbutt, Gary Toneguzzo
Interim Director of Music	Daniel Webb
Mass Setting	John Merbecke

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## **The Gathering of the Community**

**Prelude** *Herzlich tut mich verlangen*, BWV727

J.S. BACH

### **Greeting**

*Celebrant* Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you all.

*All* **And with thy spirit.**

**Hymn 388** *Glorious Things of Thee Are Spoken*

ABBOTS LEIGH

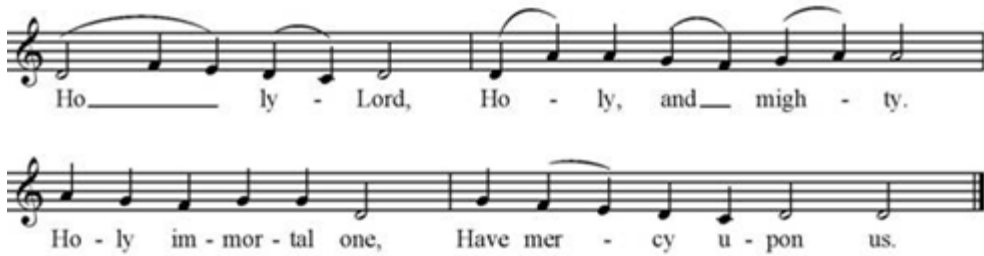
### **Collect for Purity**

*Celebrant* Almighty God,  
**unto whom all hearts be open, all desires known, and from whom no  
secrets are hid: cleanse the thoughts of our hearts by the inspiration of  
thy Holy Spirit, that we may perfectly love thee, and worthily magnify  
thy holy name; through Christ our Lord. Amen.**

## The Decalogue

- Celebrant* Our Lord Jesus Christ said, if you love me, keep my commandments; happy are those who hear the word of God and keep it. Hear then these commandments which God has given to his people and take them to heart. I am the Lord your God: you shall have no other gods but me. You shall love the Lord your God with all your heart, with all your soul, with all your mind and with all your strength.
- All* **Amen. Lord have mercy.**
- Celebrant* You shall not make for yourself any idol. God is Spirit, and those who worship him must worship in spirit and in truth.
- All* **Amen. Lord have mercy.**
- Celebrant* You shall not dishonour the name of the Lord your God. You shall worship him with awe and reverence.
- All* **Amen. Lord have mercy.**
- Celebrant* Remember the Lord's day and keep it holy. Christ is risen from the dead; set your minds on things that are above, not on things that are on earth.
- All* **Amen. Lord have mercy.**
- Celebrant* Honour your father and your mother. Live as servants of God; honour one another; love the fellowship.
- All* **Amen. Lord have mercy.**
- Celebrant* You shall not commit murder. Be reconciled to your neighbour; overcome evil; with good.
- All* **Amen. Lord have mercy.**
- Celebrant* You shall not commit adultery. Know that your body is the temple of the Holy Spirit.
- All* **Amen. Lord have mercy.**
- Celebrant* You shall not steal. Be honest in all that you do and for one another.
- All* **Amen. Lord have mercy.**
- Celebrant* You shall not bear false witness. Let everyone speak the truth.
- All* **Amen. Lord have mercy.**
- Celebrant* You shall not covet anything which belongs to your neighbour. Remember the words of the Lord Jesus: it is more blessed to give than to receive. Love your neighbour as yourself, for love is the fulfilling of the law.
- All* **Amen. Lord have mercy.**

**Trisagion** *Sung by all (three times).*



## **Collects**

*Celebrant* We beseech thee, Almighty God, mercifully to look upon thy people; that by thy great goodness they may be governed and preserved evermore, both in body and soul; through Jesus Christ our Lord. **Amen.** *Collect for Lent 5*

*Celebrant* Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.** *Collect for Ash Wednesday*

## **The Proclamation of the Word**

**First Lesson** Isaiah 43.16-21

Read by Laurie Garbutt

*Reader* A reading from the Prophet Isaiah.

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honour me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Psalm 126** *Sung by Cantor and all (parts in Italics)*



1. When the Lord restored the **fortunes** of Si-on: then were we like unto them that **dream**.
2. *Then was our mouth fill-ed with laugh-ter: and our tongue with joy.*
3. Then said they a-mong the na-tions: “The Lord hath done great things for **them**.”
4. *Yea, the Lord hath done great things for us al-rea-dy: whereof we re-joice.*
5. Restore our for-tunes, O Lord: as the rivers in the **South**.
6. *They that sow in tears: shall reap in joy.*
7. They that now go on their way weeping, and bear **forth** their seed:  
*shall doubtless come again with joy, and bring their sheaves with them.*

**Epistle Philippians 3.4b-14**

Read by Mark Garbutt

*Reader* A reading from the Letter of St Paul to the Philippians.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

## Lenten Prose

### *Refrain*

*All*



Hear us O Lord, have mer-cy u - pon us, For we have sin - ned a-against - Thee.

*Cantor* To thee, Redeemer, on thy throne of glory; lift we our weeping eyes  
in holy pleadings : listen, O Jesu, to our supplications. *Refrain*

*Cantor* O thou chief Corner-stone, Right Hand of the Father : Way of Salvation,  
Gate of Life Celestial : cleanse thou our sinful souls from all defilement. *Refrain*

*Cantor* God, we implore thee, in thy glory seated : bow down and hearken to thy weeping  
children : pity and pardon all our grievous trespasses. *Refrain*

## The Holy Gospel John 12.1-8

*Gospeller* The Lord be with you.

*All* **And with thy spirit.**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to St John.

*All* **Glory be to thee, O Lord.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, 'Why was this perfume not sold for three hundred denarii and the money given to the poor?' (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, 'Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me.'

*Gospeller* The Gospel of Christ.

*All* **Praise be to thee, O Christ.**

## The Lenten Prose

### *Refrain*

*All*



Hear us O Lord, have mer-cy u - pon us, For we have sin - ned a-against - Thee.

*Cantor* Sins oft committed now we lay before thee : with true contrition,  
now no more we veil them : grant us, Redeemer, loving absolution. *Refrain*

*Cantor* Innocent, captive, taken unresisting : falsely accused ,  
and for us sinners sentenced, save us, we pray thee, Jesu our Redeemer. *Refrain*

## Homily

### *Nicene Creed – Said together*

*Celebrant* I believe in one God,

*All* **the Father almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again, according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

## Prayers of the People

Led by Ian Corlett

*Leader* With confidence and trust let us pray saying “Lord, graciously hear us”.

*Leader* For the one holy catholic and apostolic Church throughout the world: for Andrew, Kevin and Riscylla our bishops in this diocese, for Anne our Metropolitan and

acting Primate, and for Chris the National Indigenous Archbishop; that they may be guided by the Spirit. Lord hear us.

*All* **Lord, graciously hear us.**

*Leader* For the mission of the Church: for the Anglican Church in Chile and for this Season of Spiritual Renewal; that in faithful witness it may preach the gospel to the ends of the earth, Lord hear us.

*All* **Lord, graciously hear us.**

*Leader* For peace in the world: especially in Gaza, Israel, Ukraine, and all troubled areas and places of conflict; that justice and mercy will prevail. Lord hear us.

*All* **Lord, graciously hear us.**

*Leader* For our country: especially at this time of tension with our neighbours in the United States; for candidates running in the coming federal election; for all who lead and all who serve the common good, that a spirit of respect and reconciliation may grow among nations and peoples. Lord hear us.

*All* **Lord, graciously hear us.**

*Leader* For the poor, the persecuted, the sick, and all who suffer in mind body or spirit: for those who have asked for our prayers, *especially NN*, that they may be relieved and protected. Lord hear us.

*All* **Lord, graciously hear us.**

*Leader* For those who have died in the peace of Christ and those whose faith is known to God alone, *especially NN*, that they share in the joy of life eternal. Lord hear us.

*All* **Lord, graciously hear us.**

*Leader* For all whom we have injured or offended, for grace to amend our lives and to further the reign of God, we pray to you. Lord hear us.

*All* **Lord, graciously hear us.**

*Leader* In a moment of silence we offer other prayers, petitions and thanksgivings.  
Silence is kept.

*Celebrant* Grant these our prayers, O Father, through Jesus Christ our Lord, who lives and reigns with thee and the Holy Spirit, one God, now and for ever. **Amen.**

## Confession & Absolution

*Celebrant* Let us in penitence and faith, humbly confess our sins to Almighty God.

*Celebrant* Almighty God,

*All* **Father of our Lord Jesus Christ, maker of all things and judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

## The Peace

*Celebrant* The peace of the Lord be always with you.

*All* **And with thy spirit.**

*We invite you to share a sign of Christ's peace with those near you.*

## Celebration of the Eucharist

### Offertory Sentence

*Celebrant* I beseech you, brothers and sisters, by the mercies of God, that you present your Bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. *Romans 12. 1.*

**Hymn 200** *We Sing the Praise of Him Who Died*

BOW BRICKHILL

### Prayer over the Gifts

*Celebrant* Eternal God, thine only son suffered death upon the cross to bring the world salvation. Accept the praise and thanksgiving we offer this day, in the name of Jesus Christ the Lord. **Amen.**

### Great Thanksgiving

*Celebrant* The Lord be with you.

*All* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*All* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*All* **It is meet and right so to do.**





of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.  
**Amen.**

### **Lord's Prayer – Sung by all**

Hymn Book #684

*Celebrant* And now as our Saviour Christ hath commanded and taught us,  
we are bold to pray, Our Father,

*All* **who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

*Celebrant* We do not presume

*All* **to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy: grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

*Celebrant* The gifts of God for the people of God.

*All* **Thanks be to God.**

### **Agnus Dei**

Hymn Book #685

*All* **O Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, grant us thy peace.**

## **Holy Communion**

- Communion is administered in both kinds, bread and wine, at the High Altar and standing at the St Peter's Altar.
- Please do not intinct (dip the wafer in the wine). The fullness of the sacrament is present in the bread only. If you are not receiving the chalice, you may touch the base while the words of administration are spoken.
- If you would like only a blessing, please cross your arms over your chest to indicate this to the priest.
- Anointing for healing will take place in the north and south aisles of the nave.

**Hymn 463** *A Prophet-Woman Broke a Jar*

MEGERRAN

**Motet** *Mulier, quae erat in civitate*

ANDREA GABRIELI

Mulier, quae erat in civitate peccatrix,  
attulit alabastrum unguenti:  
et stans retro secus pedes Domini,  
lacrimis coepit rigare pedes ejus,  
et capillis capitis sui tergebat.

*A woman who was in the city, a sinner,  
brought an alabaster box of ointment:  
and standing behind the Lord at his feet,  
began to wash his feet with her tears,  
and wiped them with the hair of her head.*

**Thanksgiving after Communion**

*Celebrant* Lord our God, grant us grace to desire thee with our whole heart;  
that so desiring, we may seek and find thee; and so finding, may love thee;  
and so loving, may give thanks to thee for our redemption  
through the cross of our Lord and Saviour Jesus Christ.

*All* **Almighty God, we thank thee for feeding us  
with the body and blood of thy Son, Jesus Christ.  
Through him we offer unto thee ourselves our souls and bodies  
to be a living sacrifice. Send us out in the power of the Spirit  
to live and work for thy praise and glory. Amen.**

**Blessing & Announcements**

**Hymn 602** *Lift High the Cross*

CRUCIFER

**Dismissal**

*Celebrant* Go forth in the name of Christ.

*All* **Thanks be to God.**

**Postlude** *Sorgmusik*

JEAN SIBELIUS

*Please join us for Coffee Hour in the Parish Hall after the service.*

*CCLI License Number: 20651739*



## **In our Prayers this Week**

The Anglican Communion: The Anglican Church of Chile.

Diocesan Cycle of Prayer: Eglinton Deanery.

Outreach & Advocacy Cycle of Prayer: *St. Barnabas, Chester*, its Prayer Shawl ministry, support of Kennedy House Youth Centre; support for local artists and new and emerging musicians, its refugee sponsorship, and its new Children and Community Liaison ministry initiative to reach out in Christ's love to the neighbourhood; *St. Bartholomew, Regent Park* its breakfast and afterschool programs, food bank, and refugee sponsorship; *St. Bede*, its support of Bluffs food bank, Christmas outreach programs, and education and advocacy initiatives.

Parish Cycle: Sheila Thomas, Gary Toneguzzo, James Tory and Cynthia Rogers.

Home Bound Parishioners: Marie Adams, Alice Fox, Dennis Gittens, Lawrine Griffith, Sabrina Hogan, Everton Morris, Denise Orioux, Lucy Simons, Vernita Theobalds, Duncan Towe, Marie Samuels-Isaac, Lila Vamosi, Vashti White.



### **St. Peter and St. Simon-the-Apostle**

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[www.stpeterstsimon.ca](http://www.stpeterstsimon.ca) [www.facebook.com/stpeterstsimons](https://www.facebook.com/stpeterstsimons)

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Honorary Assistant	The Reverend Canon Michael Burgess
Wardens	David Carrington – Rector's Warden Tel: 416.436.4512 <a href="mailto:dcarrington.omers@sympatico.ca">dcarrington.omers@sympatico.ca</a> David Rounthwaite – People's Warden Tel: 647.522.9240 <a href="mailto:fdrounthwaite@msn.com">fdrounthwaite@msn.com</a>
Deputy Wardens	Spencer Higgins, Laurie Sanderson
Director of Music (Interim)	Daniel Webb
Children's Ministry	Sileen Phillips 647.718.6728 <a href="mailto:kidscoordinator@yahoo.com">kidscoordinator@yahoo.com</a>
Parish Administrator	Jessy Balendra ext. 201 <a href="mailto:office@stpeterstsimon.ca">office@stpeterstsimon.ca</a>
<b>Church Office Hours</b>	Tuesday to Thursday - 9:30 am to 5:30 pm.

We acknowledge that in gathering to worship Almighty God, we are in the traditional territory of many First Nations peoples including the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat.

*"The earth is the Lord's, and all that therein is, the world and all who dwell therein." Psalm 24.1.*



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