



the **Church**  
of **St Peter** and  
**St Simon**-the-Apostle

## **Fifth Sunday after Epiphany**

February 9, 2025

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Welcome to the Church of St. Peter and St. Simon-the-Apostle.

### † **HOLY EUCHARIST at 9.00 am.** †

Celebrant & Preacher     The Reverend Canon Geoffrey Sangwine  
Collect – BCP p. 129.

### † **SUNG EUCHARIST at 10.30 am.** †

Celebrant                     The Reverend Canon Geoffrey Sangwine  
Preacher                     The Reverend Canon Michael Burgess  
Assisting                     The Reverend Abraham Thomas  
Interim Music Director     Daniel Webb  
Communion Ministers     Paul Mitchell, Gary Toneguzzo  
Servers                     Ferdinand Galingan, Betty Scantlebury, Celine Wong, Vincent Wong  
Music of the Mass             *Deutsche Mass*, F. Schubert

*The flowers at the altar are given to the honour and glory of Almighty God in loving memory of her mother and father, and the comfort of remembering beloved family and friends, from Sheila Thomas.*

Children going to Church School will gather at the font  
with Sileen Phillips and Carol Peck our Church School leaders.

Please join us for a reception in the Parish Hall after the 10.30 am Eucharist.

## The Gathering of the Community

**Prelude** *Liebster Jesu, wir sind hier*, BWV 731

J.S. BACH

**Hymn 508** *I Heard the Voice of Jesus Say*

KINGSFOLD

### Greeting

*Celebrant* The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

*All* **And also with you.**

*Celebrant* Almighty God,

*All* **to you all hearts are open, all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

### Glory to God

D. HURD

*Celebrant* Glory to God in the highest,  
**and peace to his people on earth.  
Lord God heavenly king, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father.  
Lord God, lamb of God, you take away the sin of the world:  
have mercy on us. You are seated at the right hand of the Father;  
receive our prayer. For you alone are the Holy One, you alone are the Lord.  
You alone are the Most High, Jesus Christ,  
with the Holy Spirit in the glory of God the Father. Amen.**

### Collect of the Day

*Celebrant* Merciful Lord, grant to your faithful people pardon and peace, that we may be  
cleansed from all our sin and serve you with a quiet mind; through Jesus Christ  
our Lord, who is alive and reigns with you and the Holy Spirit, one God, now  
and forever. **Amen.**

*Please be seated.*

# The Proclamation of the Word

## First Lesson Isaiah 6.1-13

*Reader:* A reading from the Prophet Isaiah.

Read by Paul Faulkner

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: 'Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.' The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!' Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

*Reader* The word of the Lord.

*All* **Thanks be to God.**

## Psalm 138 *Please remain seated.*

- I WILL give thanks unto thee, O LORD, with my / whole / heart:  
even before the gods will I sing / praise / unto / thee.
- 2 I will worship toward thy holy temple and praise thy Name,  
because of thy loving /kindness . and / truth;  
for thou hast magnified thy Name and thy / word a-/bove all / things.
- 3 When I called upon thee, thou / heardest / me,  
and enduedst my / soul with / much / strength.
- 4 ALL the kings of the earth shall / praise thee. O / LORD;  
for they have / heard the / words of . thy / mouth.
- 5 Yea, they shall sing of the / ways . of the / LORD;  
for great is the / glory / of the / LORD.
- 6 For though the LORD be high, yet hath he respect un-/to the / lowly:  
as for the proud, he be-/holdeth . them a-/far / off.
- 7 THOUGH I walk in the midst of trouble, yet shalt / thou re-/fresh me:  
thou shalt stretch forth thy hand upon the fury of mine enemies  
and / thy right / hand shall / save me.

8 The LORD shall fulfil his / purpose . to-/ ward me:  
yea, thy mercy, O LORD, endureth for ever;  
forsake not then the / works of / thine own / hands.

**Epistle** 1 Corinthians 15.1-11

Read by Spencer Higgins

*Reader:* A reading from the First Epistle of St Paul to the Corinthians.

Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Gradual Hymn 430** *Will You Come and Follow Me*, vv.1-3

KELVINGROVE

**The Holy Gospel** St Luke 15.1-11 *Please remain standing.*

*Gospeller* The Lord be with you.

*All* **And also with you.**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to St. Luke.

*All* **Glory to you, Lord Jesus Christ.**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to

Simon, 'Put out into the deep water and let down your nets for a catch.' Simon answered, 'Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.' When they had done this, they caught so many fish that their nets were beginning to break. So they signalled to their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, 'Go away from me, Lord, for I am a sinful man!' For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, 'Do not be afraid; from now on you will be catching people.' When they had brought their boats to shore, they left everything and followed him.

*Gospeller* The Gospel of Christ.

*All* **Praise to you, Lord Jesus Christ.**

**Gradual Hymn 430** *Will You Come and Follow Me*, vv.4-5

KELVINGROVE

## **Homily**

**Nicene Creed - Please stand.**

*Celebrant* Let us confess our faith, as we say,

*All* **We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made, of one being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end. We believe in the Holy Spirit,  
the Lord, the giver of life, who proceeds from the Father.  
With the Father and the Son he is worshipped and glorified.**

**He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Prayers of the People**

Led by Glenna Simms-Bonk

*Please kneel, sit or stand as comfortable.*

*The intentions are offered. The litany follows.*

*Leader* In peace, let us pray saying, “Lord, graciously hear us.”

*Leader* For peace from on high and for our salvation, for the guidance of the Spirit for Our parish in this season of Spiritual renewal and for the unity of all.

*People* **Lord, graciously hear us.**

*Leader* For the peace of the whole world, especially Gaza and Israel, Ukraine and Russia for all places and people affected by war and unrest, and for the welfare of the holy Church of God, praying today for the Anglican Church in Australia,

*People* **Lord, graciously hear us.**

*Leader* For Andrew and Kevin our bishops, for the outreach ministries of Holy Trinity Heart Lake, Holy Trinity Thornhill and Holy Trinity Guildwood, and for all the clergy and people, that they may be faithful in their calling.

*People* **Lord, graciously hear us.**

*Leader* For Charles our King, Mary our Governor General, Justin our Prime Minister, Doug our Premier and Olivia our Mayor; for the leaders of the nations, and for all in authority, that they may serve the common good with wisdom and humility.

*People* **Lord, graciously hear us.**

*Leader* For this city of Toronto for every city and community, and for those who live in them, particularly the homeless, that our communities may be peaceful, safe and just.

*People* **Lord, graciously hear us.**

*Leader* For good weather, and for abundant harvests for all to share, for our commitment to be good stewards of all entrusted to us, that your people will be nourished and fed.

*People* **Lord, graciously hear us.**

*Celebrant* For those who travel by land, water, or air, for the sick and the suffering (especially . . . ), for prisoners and captives, and in need; for their safety, health, and salvation.

*People* **Lord, graciously hear us.**

*Leader* For our deliverance from all affliction, strife, and need.

*People* **Lord, graciously hear us.**

*Leader* For all who have died in the peace of Christ and for those whose faith is known To God alone (especially . . . ), that they may rest in peace and rise with Christ.

*People* **Lord, graciously hear us.**

*Leader* In a moment of silence we remember those on our hearts this day. *Silence.*

*The Celebrant concludes:*

Grant these our prayers O Father, through your Son, Jesus Christ our Redeemer, who lives and reigns with you and the Holy spirit, now and forever.

**Amen.**

## **Confession and Absolution**

*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting us to this table.

Let us confess our sins, confident in God's forgiveness.

*Silence is kept. You are invited to kneel.*

*Celebrant* Most merciful God,

*All* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*The absolution is pronounced.*

## **Service of Commissioning**

*Celebrant* Dear friends in Christ Jesus, we are all baptized by the one Spirit into one Body and given gifts for a variety of ministries for the common good. Today we

commission Daniel Jonathan Webb in the name of God and of this congregation to the special ministry to which he is called.

*Warden & Chorister*

I present to you Daniel Webb to be admitted to the ministry of Interim Director of Music in this congregation.

*Antiphon*

*Celebrant* David commanded the chief of the Levites to appoint musicians who should play on musical instruments, on harps and lyres and cymbals, to raise sounds of joy to the Lord.

V. When the song was raised in the praise of the Lord:

R. **The glory of the Lord filled the house of God.**

*Celebrant* Let us pray:

O God, whom the saints and angels delight to worship in heaven; be ever present with your servants who see through music to perfect the praises offered by your people on earth; and grant them even now glimpses of your beauty, and make them worthy at length to behold it unveiled for evermore; through Jesus Christ our Lord.

**Amen.**

*Celebrant* In the name of God and of this congregation, I commission you Daniel as Interim Director of Music in this parish. May the Lord bless you and keep you, the Lord make his face to shine upon you and be gracious to you, the Lord lift up the light of his countenance upon you, giving you strength, faithfulness and wisdom in all your ways. **Amen.**

**The Peace**

*Celebrant* The peace of the Lord be always with you.

*All* **And also with you.**

**Celebration of the Eucharist**

**Hymn at the Offertory 455** *Dear God, Compassionate and Kind*

REPTON

**Prayer over the Gifts**

*Celebrant* God of compassion and forgiveness, receive our offering this day, and make us one with him who is our peace, Jesus Christ our Lord. **Amen.**

## Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*The Celebrant continues with the proper preface, then all sing:*

*All* **Holy, holy, Holy Lord, God of power and might.** CP 735

**Heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Celebrant* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

*All* **we remember his death, we proclaim his resurrection, we await his coming in glory;**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom,

and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and forever. **Amen.**

**Lord's Prayer** – *Said by all.*

*All*      **Our Father who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive them that trespass against us; and lead us not into temptation,  
but deliver us from evil. For thine is the kingdom, the power, and the glory,  
for ever and ever. Amen.**

**Breaking of the Bread**

*Celebrant* We break the bread of life, and that life is the light of the world.

*All*      **God here among us, light in the midst of us, bring us to light and life.**

*Celebrant* The gifts of God for the people of God.

*All*      **Thanks be to God.**

**Agnus Dei** CP 747 *Jesus Lamb of God*

*All*      **Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, Redeemer, Redeemer of the world, grant us peace.**

**Holy Communion**

- Holy Communion will be administered at both the High Altar and at the St Peter's Altar (standing). If you are communicating at the High Altar, please return to your pew through the side Sacristy door.
- Communion is administered in both kinds, bread and wine. Please do not intinct (dip the wafer in the wine). The fullness of the sacrament is present in the bread only. If you are not receiving the chalice, you may touch the base while the words of administration are spoken.
- If you would like only a blessing, please cross your arms over your chest to indicate this to the priest.

**Hymn 569** *Come, My Way, My Truth, My Life*

THE CALL

**Motet**      *If Ye Love Me*

THOMAS TALLIS

**Thanksgiving after Communion**

*Celebrant* All your works praise you, O Lord,

*All*            **And your faithful servant bless you.**

*Celebrant*    Gracious God,

*All*            **we thank you for feeding us with the body and blood of our Son, Jesus Christ. May we, who share his body live his risen life; we, who drink his cup, bring life to others; we, whom the sprit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Jesus Christ our Lord. Amen.**

## **Blessing**

**Hymn 598**    *Go to the World*

ENGLEBERG

*Leader*    Go forth in the name of Christ.

*All*            **Thanks be to God.**

**Postlude**    *March in G*

HENRY SMART

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## **IN OUR PRAYERS TODAY:**

Anglican Communion: The Anglican Church of Australia.

Diocese Cycle of Prayer: York Mills Deanery

Outreach and Advocacy Cycle of Prayer: *Pray for Holy Family, Heart Lake*, its Food Bank, Mitten Tree, Spirit of Giving Christmas Outreach, and Santas for Seniors involvement, *for Holy Trinity, Guildwood*, its food pantry, parish nurse ministry, pastoral care to seniors' residences and local nursing homes, partnership with high school programs, and work with community partners on social justice issues; *and for Holy Trinity, Thornhill*, its support of food banks in Richmond Hill, All Saints Kitchen & Clothing Depot, and Eva's Place, refugee sponsorship, and its parish nurse ministry.

Parish Cycle: Joy Quan-Lee, Deta Raffington, Jane Rajantie, Gregory Robinson.

Home Bound Parishioners: Marie Adams, Alice Fox, Dennis Gittens, Lawrine Griffith, Sabrina Hogan, Everton Morris, Denise Orioux, Marie Samuels-Isaac, Lucy Simons, Vernita Theobalds, Duncan Towe, Lila Vamosi, Vashti White.

## **Hymn Notes: Dear Lord, Compassionate and Kind (CP # 455)**

Considered one of America's foremost poets, John Greenleaf Whittier (1807-92) was born into a Quaker family in Massachusetts. He was influenced by the poems of Robert Burns and began writing poems at the age of 14. William Lloyd Garrison published Whittier's first poems in 1825 and suggested that he pursue a career in journalism. He also influenced Whittier to become an abolitionist. After working for papers in New England, Whittier became editor of an abolitionist publication in Philadelphia. After his office was burned by a mob, he returned to Massachusetts. His poetry is distinguished by simplicity and deep sincerity. Whittier's best poems were written

after the age of 50, including Snow Bound and Barbara Frietchie. He said that a good hymn is the best use to which poetry can be devoted. Though he wrote no hymns, fifty hymns came from his poems. This hymn is the concluding prayer of his poem Brewing of Soma (1872). The prayer asks God to forgive our foolish ways and follows this with scriptural allusions. The original first line of the hymn was “Dear Lord and Father of Mankind.” However, the editors of the present hymnal changed the words.

*Submitted by Diane Way*



### **St. Peter and St. Simon-the-Apostle**

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#### **CLERGY, WARDENS & STAFF**

Incumbent	The Reverend Canon Geoffrey Sangwine, ext. 1. <a href="mailto:incumbent@stpeterstsimon.ca">incumbent@stpeterstsimon.ca</a> ; Mobile: 416.720.2099
Assistant Curate	The Reverend Abraham Thomas 416.316.3497
Honorary Assistant	The Reverend Canon Michael Burgess
Director of Music	Daniel Webb (Interim)
Wardens	David Carrington – Rector’s Warden <a href="mailto:dcarrington.omers@sympatico.ca">dcarrington.omers@sympatico.ca</a> Ted Robinson – People’s Warden
Deputy Wardens	Johan van 't Hof, John Pugsley, Laurie Sanderson,
Caretaker	Daiverzon Guillermo <a href="mailto:davenguillermo7@yahoo.com">davenguillermo7@yahoo.com</a>
Children’s Ministry	Sileen Phillips 647.718.6728 <a href="mailto:kidscoordinator@yahoo.com">kidscoordinator@yahoo.com</a>
Parish Administrator	Jessy Balendra ext. 3 <a href="mailto:office@stpeterstsimon.ca">office@stpeterstsimon.ca</a>
<b>Church Office Hours</b>	<b>Tuesday, Wednesday, and Thursday 9:30 am to 5:30 pm.</b>

We acknowledge that in gathering to worship Almighty God, we are in the traditional territory of many First Nations peoples including the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat.

*“The earth is the Lord’s, and all that therein is, the world and all who dwell therein.” Psalm 24.1.*