



## Second Sunday after Epiphany

January 19, 2025

Welcome to the Church of St Peter and St Simon-the-Apostle.

**Holy Eucharist at 9.00 am.** Celebrated in The Chapel of the Holy Spirit  
The service begins on page 67 of *the Book of Common Prayer*.  
Collect, Epistle and Gospel – BCP p. 124

### Choral Eucharist at 10.30 am.

Celebrant	The Reverend Canon Geoffrey Sangwine
Preacher	The Reverend Daniel Cho – Minister, Rosedale Presbyterian Church
Servers	Betty Scantlebury, Celine Wong, Vincent Wong
Communion Ministers	Fen Nanton, Ted Robinson
Musicians	Robin Davis – Director of Music Johan van 't Hof - Organist
Mass Setting	Gloria- <i>Merbecke</i> Sanctus/Benedictus, Agnus Dei – <i>Missa Sancta Maria Magdalena</i> Healey Willan



The flowers in the sanctuary are given to the honour and glory of Almighty God  
and in thanksgiving for cherished loved ones, from Carol Peck.

Children going to Church School at 10.30 am, please gather at the entrance of the Church  
near the font to meet with Sileen Phillips, Children's Ministry Co-ordinator,  
and Carol Peck.

Please join us for refreshments in the Parish Hall after the service.



# The Gathering of the Community

**Prelude** *Pavane*

MAURICE RAVEL

**Hymn 393** *Immortal, Invisible God Only Wise*

ST DENIO

## Greeting

*Celebrant* The grace of our Lord Jesus Christ and the love of God,  
and the fellowship of the Holy Spirit be with you all.

*All* **And with thy spirit.**

*Celebrant* Almighty God,

*All* **unto whom all hearts be open, all desires known, and from whom no secrets  
are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy  
Spirit, that we may perfectly love thee, and worthily magnify thy holy name;  
through Christ our Lord. Amen.**

## Summary of the Law

*Celebrant* Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart,  
and with all thy soul, and with all thy mind, and with all thy strength.  
This is the first and great commandment. And the second is like unto it:  
thou shalt love thy neighbour as thyself.

On these two commandments hang all the law and the prophets.

*All* **Lord have mercy upon us, and write both these thy laws  
in our hearts, we beseech thee.**

## Gloria CP#679

MERBECKE

*Celebrant* Glory be to God on high,

*All* **and in earth peace, good will towards all.**

**We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory, O Lord God, heavenly King,  
God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy upon us.**

**Thou that takest away the sin of the world, receive our prayer.**

**Thou that sittest at the right hand of God the Father, have mercy upon us.**

**For thou only art holy; thou only art the Lord; thou only, O Christ, with  
the Holy Ghost, art most high in the glory of God the Father. Amen.**

## Collect of the Day

*Celebrant* Almighty and everlasting God, who dost govern all things in heaven and earth: Mercifully hear the supplications of thy people, and grant us thy peace all the days of our life; through Jesus Christ our Lord. **Amen.**

## The Liturgy of the Word

**First Reading** *Isaiah 62.1-5*

Read by Stephanie Woodside

*Reader* A reading from the Prophet Isaiah.

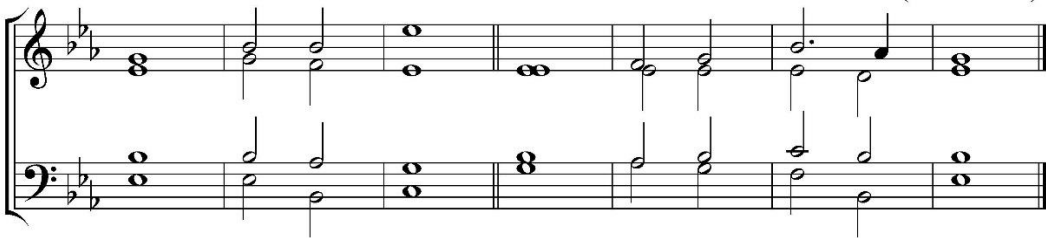
For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Psalm 36.5-10** *Deus, judicium. Sung by all.*

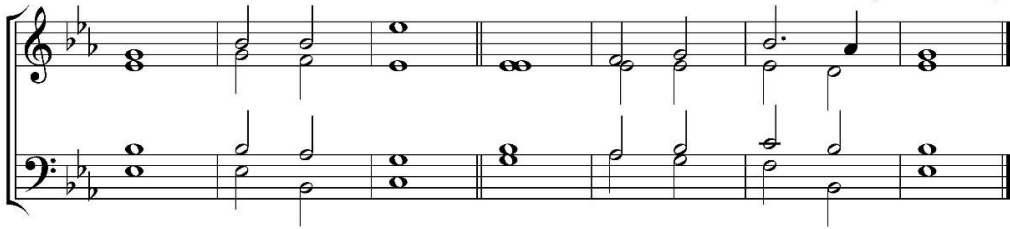
HOPKINS



5 **THY** mercy, O **LORD**, reacheth | unto the | heavens, /  
and thy | faithful-ness | unto the | clouds.

6 Thy righteousness standeth | like the strong | mountains: /  
thy | judgements are | like the great | deep.

7 Thou, **LORD**, shalt save both man and beast; how excellent is thy | mercy, O | God! /  
and the children of men shall put their trust under the | shadow | of thy | wings.



- 8 They shall be satisfied with the plenteousness | of thy | house; /  
and thou shalt give them drink of thy | pleasures, as | out of the | river.
- 9 For with thee is the | well of | life; /  
and in thy | light shall | we see | light.
- 10 O continue forth thy loving-kindness unto | them that | know thee, /  
and thy righteousness unto | them ' that are | true of | heart.

**Epistle** *1 Corinthians 12.1-11*

Read by Larry Krotz

*Reader* A reading from the First Letter of St Paul to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Gradual Hymn 561 vv. 1-4** *Lord Your Word Shall Guide Us*

RAVENSHAW

**The Holy Gospel** *John 17.20-26*

*Gospeller* The Lord be with you.

*All* **And with thy spirit.**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to St. John.

*All* **Glory be to thee, O Lord.**

Jesus said, 'I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. 'Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.'

*Gospeller* The Gospel of Christ.

*All* **Praise be to thee, O Christ.**

**Gradual Hymn 561 vv. 5-6** *Lord Your Word Shall Guide Us*

RAVENSHAW

**Homily** *"That All May Be One"*

**Nicene Creed** *Please stand.*

*Celebrant* I believe in one God,

*All* **the Father almighty, maker of heaven and earth,  
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of the Father before all worlds, God, of God; Light, of Light;  
very God, of very God; begotten, not made;  
being of one substance with the Father; through whom all things were made:  
who for us and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man, and was crucified also for us under Pontius Pilate.  
He suffered and was buried, and the third day he rose again  
according to the scriptures, and ascended into heaven,  
and sitteth on the right hand of the Father.  
And he shall come again with glory to judge both the quick and the dead:  
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together is worshipped and glorified,  
who spake by the prophets.  
And I believe one, holy, catholic, and apostolic Church.  
I acknowledge one baptism for the remission of sins.  
And I look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**Prayers of the People** *Please kneel, sit or stand as comfortable.* Led by Dr. Ted Robinson

*Celebrant* Let us pray for the Church and the world.

*The prayers follow. The Celebrant concludes:*

*Celebrant* Merciful Father, accept these our prayers for the sake of thy Son,  
Jesus Christ our Lord who lives and reigns with thee and the Holy Spirit,  
one God for ever and ever. **Amen.**

### **Confession and Absolution**

*The Celebrant invites the congregation to join in the General Confession.*

*Silence is kept. Please kneel or be seated.*

*Celebrant* Almighty God,

*All* **Father of our Lord Jesus Christ, maker of all things and judge of all people:  
we acknowledge and confess our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word and deed, against thy divine majesty.  
We do earnestly repent, and are heartily sorry for these our misdoings.  
Have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake, forgive us all that is past;  
and grant that we may ever hereafter serve and please thee  
in newness of life, to the honour and glory of thy name;  
through Jesus Christ our Lord. Amen.**

*The absolution is pronounced.*

### **Offertory Sentence**

*Celebrant* Let your light so shine before others, that they may see your good works, and glorify your Father which is in heaven. *St Matthew 5.16.*

# The Celebration of the Eucharist

Offertory Hymn 162 *Sing of God Made Manifest*

SALZBURG

## Prayer over the Gifts

*Celebrant* Living God, who has revealed thy Son as the Messiah. May we hear his words and follow him and live as children of light. We ask this in his name. **Amen.**

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*Common Praise #682*

*All* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*All* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*All* **It is meet and right so to do.**

*Celebrant* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. Through Jesus Christ our Lord, who, in substance of our mortal flesh, manifested forth his glory, that he might bring us out of darkness into his own marvellous light. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

*All* **Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.** *All kneel or be seated.*

*Celebrant* Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after

supper he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.” Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded: And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

**Lord’s Prayer – sung together**

MERBECKE

**All Our Father, who art in heaven, Hallowed be thy Name.  
Thy Kingdom come, thy will be done on earth, as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
As we forgive them that trespass against us.  
And lead us not into temptation, But deliver us from evil.  
For thine is the kingdom, The power, and the glory,  
For ever and ever. Amen.**

*Celebrant* The peace of the Lord be always with you.

**All And with thy spirit.**

*Celebrant* We break the bread of life, and that life is the light of the world.

**All God here among us, light in the midst of us, bring us to light and life.**

*Celebrant* We do not presume

**All to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy: grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood,**



**that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious Blood,  
And that we may evermore dwell in him, and he in us. Amen.**

*Celebrant* The gifts of God for the People of God.

*All* **Thanks be to God.**

### **Agnus Dei**

*All* **O Lamb of God, who takest away the sin of the world, have mercy upon us.  
O Lamb of God, who takest away the sin of the world, have mercy upon us.  
O Lamb of God, who takest away the sin of the world, grant us thy peace.**

### **Holy Communion**

- Holy Communion will be administered at both the High Altar and at the St Peter's Altar (standing). If you are communicating at the High Altar, please return to your pew through the side Sacristy door.
- Communion is administered in both kinds, bread and wine. Please do not intinct (dip the wafer in the wine). The fullness of the sacrament is present in the bread only. If you are not receiving the chalice, you may touch the base while the words of administration are spoken.
- If you would like only a blessing, please cross your arms over your chest to indicate this to the priest.

### **During Communion**

**Hymn 71** *Jesus, the Joy of Loving Hearts*

CHRISTE REDEMPTO OMNIUM

**Motet** *O Sacrum Convivium*

THOMAS TALLIS

O sacrum convivium! in quo Christus sumitur: recolitur memoria passionis eius: mens impletur gratia: et futurae gloriae nobis pignus datur. Alleluia.

*O sacred banquet! in which Christ is received, the memory of his Passion is renewed, the mind is filled with grace, and a pledge of future glory to us is given. Alleluia.*

### **Thanksgiving after Communion**

*Celebrant* Lord our God, grant us grace to desire thee with our whole heart; that so desiring, we may seek and find thee; and so finding, may love thee; and so loving, may give thanks to thee for our redemption through the cross of our Lord and Saviour Jesus Christ.

*All*     **Almighty God, we thank thee for feeding us  
with the body and blood of thy Son, Jesus Christ.  
Through him we offer unto thee ourselves our souls and bodies  
to be a living sacrifice. Send us out in the power of the Spirit  
to live and work for thy praise and glory. Amen.**

## **Blessing**

## **Announcements**

**Recessional Hymn 441** *Thee Will I Love*

SURREY

## **Dismissal**

*Deacon*   Followers of Jesus Christ, inspired by the Holy Spirit,  
serve the world God loves.

*All*     **Thanks be to God.**

**Postlude**   *Een Vaste Burg is Onze God*

JAN ZWART

*All are invited to join us for coffee hour which is in the Parish Hall  
after the service.*

*CCLI License Number: 20651739*

## **IN OUR PRAYERS THIS WEEK**

Anglican Cycle of Prayer: The Church of the Province of the West Indies.

Diocesan Cycle of Prayer: Holland Deanery.

Outreach and Advocacy Cycle of Prayer: *Pray for* the Parish of Craighurst and Midhurst, its support of the Barrie and Elmvale Foodbank, Youth Haven and Women's shelters, and Christmas outreach to local families; *for* the Church of Epiphany and St. Mark, Parkdale, their work in the Hope Community Garden, partnership with the Dale Ministries, involvement with the Parkdale Neighbourhood Land Trust, and social justice, advocacy, and environmental initiatives; *and for* the Church of the Evangelists, New Tecumseth, its Family Market second hand shop and its Good News Café Saturday drop-in.

Parish Cycle: Denise Orioux, Jennifer Pattison, Tony Pearce, Barb Pearson.

Homebound Parishoners: Marie Adams, Glenna Charles, Alice Fox, Dennis Gittens, Lawrine Griffith, Sabrina Hogan, Everton Morris, Denise Orioux, Marie Samuels–Isaac, Lucy Simons, Vernita Theobalds, Duncan Towe, Lila Vamosi, Vashti White.





## Peter and St. Simon-the-Apostle

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### CLERGY, WARDENS & STAFF

Incumbent

The Reverend Canon Geoffrey Sangwine, ext. 1.  
[incumbent@stpeterstsimon.ca](mailto:incumbent@stpeterstsimon.ca); Mobile: 416.720.2099

Honorary Assistant

The Reverend Canon Michael Burgess

Assistant Curate

The Reverend Abraham Thomas 416.316.3497

Director of Music

Robin Davis 905.409.6121 [robin.davis@rogers.com](mailto:robin.davis@rogers.com)

Honorary Assistant Organists

Johan van 't Hof / Alison Jane

Wardens

David Carrington – Rector's Warden [dcarrington.omers@sympatico.ca](mailto:dcarrington.omers@sympatico.ca)

Ted Robinson – People's Warden

Deputy Wardens

Johan van 't Hof, John Pugsley, Laurie Sanderson,

Interim Treasurer

Johan van 't Hof [jvanthof@tonbridgecorp.com](mailto:jvanthof@tonbridgecorp.com)

Caretaker

Daiverzon Guillermo [davenguillermo7@yahoo.com](mailto:davenguillermo7@yahoo.com)

Children's Ministry

Sileen Phillips 647.718.6728 [kidscoordinator@yahoo.com](mailto:kidscoordinator@yahoo.com)

Parish Administrator

Jessy Balendra ext. 3 [office@stpeterstsimon.ca](mailto:office@stpeterstsimon.ca)

**Church Office Hours**

**Tuesday, Wednesday, and Thursday 9:30 am to 5:30 pm.**

### SERVICES

#### Sundays

9.00am

Weekly Holy Eucharist (BCP) - In the Chapel of Holy Spirit)

10.30 am

1<sup>st</sup> and 3<sup>rd</sup> Sundays Choral Eucharist – Traditional BCP Rite

2<sup>nd</sup> Sunday

Choral Matins (unless announced)

4<sup>th</sup> Sunday

Choral Eucharist – Contemporary BAS Rite

5<sup>th</sup> Sunday & Evensong

As Announced

#### Wednesdays

11.00 am

Weekly Eucharist – Contemporary BAS Rite

We acknowledge that in gathering to worship Almighty God, we are in the traditional territory of many First Nations peoples including the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat.

*"The earth is the Lord's, and all that therein is, the world and all who dwell therein."*

*Psalm 24.1.*