



the Church
of St Peter and
St Simon-the-Apostle

The Baptism of the Lord

January 12, 2025

Welcome to the Church of St Peter and St Simon-the-Apostle.

Holy Eucharist at 9.00 am. Celebrated in The Chapel of the Holy Spirit

The service begins on page 67 of the *Book of Common Prayer*.

Collects – BCP pp. 119 & 117

Choral Matins at 10.30 am.

The service begins on page 1 of the *Book of Common Prayer*.

Officiant The Reverend Canon Geoffrey Sangwine

Preacher The Reverend Abraham Thomas

Director of Music Robin Davis

Organist Alison Jane

Please join us for refreshments in the Parish Hall after the service.



We acknowledge that in gathering to worship Almighty God, we are in the traditional territory of many First Nations peoples including the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat.

"The earth is the Lord's, and all that therein is, the world and all who dwell therein. "Psalm 24.1.

Prelude *Concerto # 2 in a minor – Adagio*

A. VIVALDI/ARR. J.S. BACH

Introit *This is My Son (Hic est Filius meus)*

FRED GRAMANN

Choir When Jesus Christ baptised was, the Holy Ghost descended with grace;
the Father's voice was heard in that place, *Hic est Filius meus; Ipsum audite*
[this is my Son; listen to him]

There were three Persons and one Lord, the Son baptised with one accord;
the Father said these blessed words: Consider now, all Christianity
How the Father said because of thee, the great mystery of the Trinity:
Hic est Filius meus; Ipsum audite [this is my Son; listen to him]

Now Jesus, as thou art both God and man and were baptized in the river Jordan,
at our last end we pray thee, say then: *Hic est Filius meus; Ipsum audite*
[this is my Son; listen to him]

Processional Hymn 156 *The People That in Darkness Sat*

DUNDEE

Opening Sentences

Exhortation – BCP p. 5

General Confession

Officiant Almighty and most merciful Father,

All **we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws.
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done;
and there is no health in us.**

**But thou, O Lord, have mercy upon us, miserable offenders.
spare thou them, O God, which confess their faults.
Restore thou them that are penitent;
according to thy promises declared unto all people
in Christ Jesus our Lord.**

**And grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.**

The Absolution is pronounced.

Preces and Responses

Officiant O Lord, open thou our lips;

All **And our mouth shall show forth thy praise.**

Officiant O God, make speed to save us;

All **O Lord, make haste to help us.**

Please stand.

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

All **As it was in the beginning, is now, and ever shall be,
world without end. Amen.**

Officiant Praise ye the Lord;

All **The Lord's Name be praised.**

Venite: *Sung by all. Please remain standing.*

Holman



The Lord hath manifested forth his glory: / O come, let us worship.

The Lord God omnipotent reigneth / O come, let us worship.

O come, let us ' sing unto · the ' Lord: /

let us heartily rejoice in the ' strength of ' our sal' vation.

Let us come before his ' presence with ' thanksgiving /

and show ourselves ' glad in ' him with ' psalms.

For the Lord is a ' great ' God /

and a great ' King a·bove ' all ' gods.

In his hand are all the ' corners · of the ' earth /

and the ' strength of · the ' hills is · his ' also.

The sea is ' his and · he ' made it /

and his ' hands pre' pared the · dry ' land.

O come, let us worship and ' fall ' down /

and ' kneel be·fore the ' Lord, our ' Maker.

For he is the ' Lord our ' God /

and we are the people of his pasture, ' and the ' sheep of · his ' hand.

Today, O that ye would hear his voice: /

'Harden not your hearts as in the Provocation,

and as in the day of Temptation in the wilderness;
When your fathers tempted me, /
proved me, and saw my works.
Forty years long was I grieved with that generation, and said, /
“It is a people that do err in their hearts, for they have not known my ways”;
Unto whom I swear in my wrath, /
that they should not enter into my rest.’
Glory be to the Father, and ‘ to the ‘ Son / and ‘ to the ‘ Holy ‘ Ghost;
As it was in the beginning, is now and ‘ ever ‘ shall be /
world without ‘ end. A ‘—‘men.
The Lord hath manifested forth his glory: / O come, let us worship.
Please be seated.

First Lesson Isaiah 43.1-7

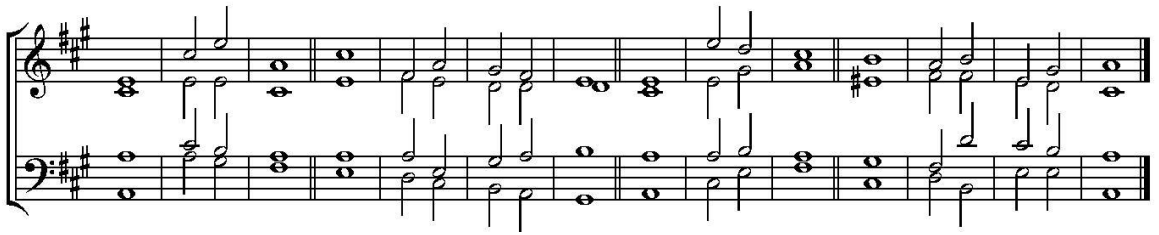
Read by Glenna Sims-Bonk

Reader The first lesson is written in the forty-third chapter of the Book of the Prophet Isaiah, beginning at the first verse.

But now thus says the Lord, he who created you, O Jacob, he who formed you, O Israel:
Do not fear, for I have redeemed you; I have called you by name, you are mine. When you
pass through the waters, I will be with you; and through the rivers, they shall not overwhelm
you; when you walk through fire you shall not be burned, and the flame shall not
consume you. For I am the Lord your God, the Holy One of Israel, your Saviour. I give Egypt
as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight,
and honoured, and I love you, I give people in return for you, nations in exchange for your
life. Do not fear, for I am with you; I will bring your offspring from the east, and from the
west I will gather you; I will say to the north, ‘Give them up’, and to the south, ‘Do not
withhold; bring my sons from far away and my daughters from the end of the earth—
everyone who is called by my name, whom I created for my glory, whom I formed and made.’

Reader The word of the Lord.

All **Thanks be to God.**



- ¹ Ascribe unto the Lord, | O ye | mighty,
* ascribe unto the | Lord | worship and | strength.
- ² Give unto the Lord the honour | due un-to his | Name;
* worship the | Lord with | holy | worship.
- ³ The voice of the Lord is up | on the | waters;
* it is the glorious God that maketh the thunder, even the | Lord up-on | many | waters.
- ⁴ The voice of the Lord is mighty in | oper | ation;
* the voice of the | Lord · is a | glorious | voice.
- ⁵ The voice of the Lord | breaketh the | cedar-trees;
* yea, the Lord | breaketh the | cedars of | Lebanon.
- ⁶ He maketh Lebanon to | skip · like a | calf,
* and | Siri-on | like a · young | ox.
- ⁷ The voice of the Lord divideth the flames of fire; the voice of the Lord | shaketh the | wilderness;
* yea, the Lord shaketh the | wilder | ness of | Kadesh.
- ⁸ The voice of the Lord maketh the hinds to bring forth young, and strippeth | bare the | forests:
* in his temple doth | every · thing | speak · of his | honour.
- ⁹ The Lord sitteth a | bove the | water-flood,
* and the Lord re | maineth a | King for | ever.
- ¹⁰ The Lord shall give strength | unto his | people;
* the Lord shall give his | people the | blessing of | peace.
- Glory be to the Fa-ther, and | to the | Son / * and | to the | Ho-ly | Ghost;
As it was in the beginning, is now and | ev-er | shall be /
* world with-out | end. A | - | men.

Second Lesson Acts 8.14-17

Read by Kevin Sinclair

Reader The Second Lesson is written in the eight chapter of the Acts of the Apostles, beginning at the fourteenth verse.

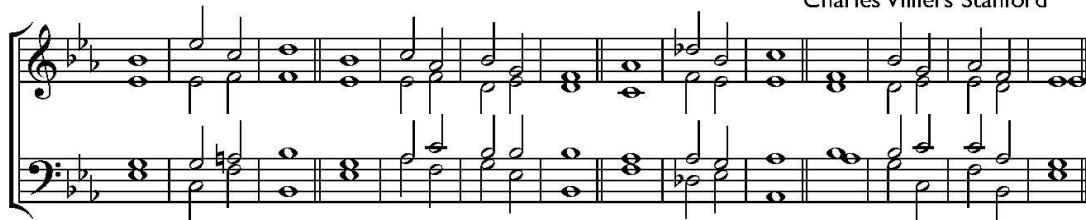
Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

Reader The word of the Lord.

All **Thanks be to God.**

Te Deum *Sung by all. Please stand.*

Charles Villiers Stanford



We praise ' thee, O ' God; / we acknowledge ' thee to ' be the ' Lord.

All the ' earth doth ' worship thee, / the ' Father ' ever ' lasting.

To thee all angels ' cry a ' loud / the heavens and ' all the ' powers there ' in.

To thee ' cherubim and ' seraphim / con ' tinal ' ly do ' cry

Holy ' holy ' holy / Lord ' God ' of ' hosts;

Heaven and ' earth are ' full / of the ' majes · ty ' of thy ' glory.

The glorious company of the a ' postles ' praise thee /

the goodly fellowship ' of the ' prophets ' praise thee;

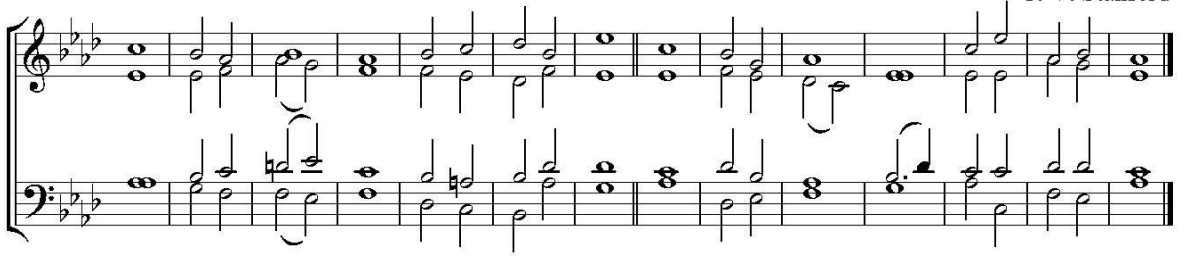
The noble army of ' martyrs ' praise thee, /

The holy church throughout all the world ' doth ac ' knowledge ' thee,

2nd The Father, of an ' infinite ' majesty / thine honourable, true and only Son; also the '

Holy ' Ghost, the ' Comforter.

C. V. Stanford



Thou art the King of ' glory, O ' Christ. / Thou art the ever'lasting ' Son of · the ' Father.
When thou tookest upon thee to de' liver ' man /
 Thou didst not ab'hor the ' Virgin's ' womb.
When thou hadst overcome the ' sharpness of ' death /
 thou didst open the kingdom of ' heaven to ' all be'lievers.
Thou sittest at the right hand of God, in the ' glory · of the ' Father. /
 We believe that thou shalt ' come to ' be our ' judge.
We therefore pray thee, ' help thy ' servants /
 whom thou hast redeemed ' with thy ' precious ' blood.
Make them to be numbered ' with thy ' saints / in ' glory ' ever'lasting.

F. A. Gore Ouseley



O Lord save thy people and ' bless thine ' heritage; /
 Govern them and ' lift them ' up for ' ever.
Day by day we ' magni-fy ' thee; / and we worship thy Name, ' ever ' world with-out ' end.
Vouchsafe O Lord to keep us this ' day with-out ' sin. /
 O Lord have mercy up ' on us, have ' mercy up ' on us.
O Lord let thy mercy lighten upon us, as our ' trust is · in ' thee. /
 O Lord, in thee have I trusted: let me ' never ' be con ' founded.

Please be seated.

Third Lesson Luke 3.15-22

Read by The Reverend Canon Geoffrey Sangwine

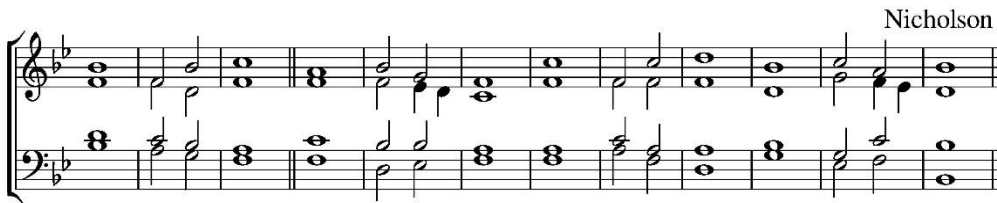
Reader The third lesson is written in the third chapter of the Gospel according to St Luke, beginning at the fifteenth verse.

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, 'I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing-fork is in his hand, to clear his threshing-floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire.' So, with many other exhortations, he proclaimed the good news to the people. But Herod the ruler, who had been rebuked by him because of Herodias, his brother's wife, and because of all the evil things that Herod had done, added to them all by shutting up John in prison. Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.'

Reader The word of the Lord.

All **Thanks be to God.**

Canticle *Surge, Illuminare* – BCP pp. 28-29 *Please stand.*



Arise, shine, for thy' light is' come, • and the glory of the Lord is' risen up' on thee.
2 For behold, the darkness shall' cover the' earth, • and gross' darkness the 'people.
3 But the Lord shall a'rise up' on thee, • and his glory shall be' seen up' on thee.
4 And the Gentiles shall' come to· thy' light,
• and kings to the 'brightness · of thy 'rising.
5 Thy gates shall be' open con'tinually; • they shall not be shut' day nor' night.
6 The children also of' them that· af' flicted thee • shall come bending' unto' thee;
7 And all' they that · des'pised thee
• shall bow themselves down at the' soles of· thy' feet.
8 And they shall call thee the' City · of the ' Lord,
• the Zion of the ' Holy One · of ' Israel.

9 Violence shall no more be' heard in · thy ' land,
• wasting nor destruction with'in thy' borders.
10 But thou shalt call thy' walls Sal' vation, •and thy' gates' Praise.
11 The sun shall be no more thy' light by' day,
•neither for brightness shall the moon give' light un-to' thee,
12 But the Lord shall be unto thee an ever' lasting' light, • and thy' God thy' glory.
Glory be to the Father, and ' to the 'Son, •and to the' Holy' Ghost;
As it was in the beginning, is now, and ' ever ' shall be • world without end. 'A-'men.

The Apostles' Creed

Officiant I believe in God

All **the Father Almighty, maker of heaven and earth:**

and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy Catholic Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body, and the Life everlasting. Amen.

Officiant The Lord be with you;

All **And with thy spirit.**

Officiant Let us pray.

Please kneel or be seated.

Officiant Lord, have mercy upon us.

All **Christ, have mercy upon us.**

Officiant Lord, have mercy upon us.

Lord's Prayer

Officiant Our Father

All **who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.**

The Officiant stands. All remain kneeling as able.

Officiant O Lord, show thy mercy upon us;
All **And grant us thy salvation.**

Officiant O Lord, save the King;
All **And mercifully hear us when we call upon thee.**

Officiant Endue thy ministers with righteousness;
All **And make thy chosen people joyful.**

Officiant O Lord, save thy people;
All **And bless thine inheritance.**

Officiant Give peace in our time, O Lord;
All **And evermore mightily defend us.**

Officiant O God, make clean our hearts within us;
All **And take not thy Holy Spirit from us.**

The Collects

Officiant O Heavenly Father, whose blessed Son Jesus Christ did take our nature upon him, and was baptized for our sakes in the river Jordan: Mercifully grant that we being regenerate, and made thy children by adoption and grace, may also be partakers of thy Holy Spirit; through him whom thou didst send to be our Saviour and Redeemer, even the same thy Son Jesus Christ our Lord. **Amen.**

Collect of the Day

Officiant O God, who by the leading of a star didst manifest thy only-begotten Son to the Gentiles: Mercifully grant, that we, who know thee now by faith, may be led onward through this earthly life, until we see the vision of thy heavenly glory; through the same thy Son Jesus Christ, who with thee and the Holy Ghost liveth and reigneth, one God, world without end. **Amen.**

Collect for Epiphany

Officiant O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

Collect for Peace

Officiant O Lord our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

Collect for Grace

Anthem *Tomorrow Shall Be My Dancing Day*

JOHN GARDNER

Tomorrow shall be my dancing day; I would my true love did so chance
To see the legend of my play, To call my true love to my dance;
Sing, oh! my love, oh! my love, my love, my love, This have I done for my true love.

Then was I born of a virgin pure, Of her I took fleshly substance
Thus was I knit to man's nature To call my true love to my dance. *Chorus*

In a manger laid, and wrapped I was So very poor, this was my chance
Betwixt an ox and a silly poor ass To call my true love to my dance. *Chorus*

Then afterwards baptized I was; The Holy Ghost on me did glance,
My Father's voice heard I from above, To call my true love to my dance. *Chorus*

Sermon

Hymn 163 *When Christ's Appearing Was Made Known*

ST VENANTIUS

During the hymn a collection will taken to support the ministry of the parish.

The Prayers *Please kneel or be seated.*

Led by Spencer Higgins

General Thanksgiving

Officiant Almighty God,

All **Father of all mercies, we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness to us and to all people.
We bless thee for our creation, preservation,
and all the blessings of this life; but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And we beseech thee, give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful,
and that we show forth thy praise, not only with our lips, but in our lives;
by giving up ourselves to thy service,
and by walking before thee in holiness and righteousness all our days;
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,
be all honour and glory, world without end. Amen.**

Prayer of St Chrysostom

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.
Amen.

All **The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with us all evermore. Amen.**

Announcements *Please be seated.*

Hymn 564 *Lead Us, Heavenly Father, Lead Us*

MANNHEIM

Postlude *Concerto # 2 in a minor*

A. VIVALDI/ARR. J.S. BACH

In Our Prayers This Week:

Anglican Cycle of Prayer: The Church of the Province of West Africa.

Diocesan Cycle of Prayer: The Territorial Archdeacons and Canon Administrator of the Diocese.

Outreach and Advocacy Cycle of Prayer: *Pray for Christ Church-St. James*, its food bank, weekly Café Church and God, Coffee & Me outreach on the Lakeshore, monthly meal to Keele Correctional Centre, support of Stonegate Community Ecumenical Ministry, The Dale Ministries, and Restorative Justice Housing Ontario, its refugee sponsorship and supply kits for asylum seekers living at the Queensway Motel; for *Christ Memorial Church, Oshawa*, its Sunshine Family Thrift Shop, support of the Gate 3:16 drop-in centre, Luke's Place women's legal advocacy, Simcoe Hall Settlement House food bank, Cornerstone men's hostel, The Refuge street ministry, Durham Feed the Need, Migrant Worker Ministry, and International Needs student in Uganda; *and for the Parish of Churchill and Cookstown*, its monthly community and seniors' lunches, refugee support, and "Christmas for Kids Year-Round" program of practical and spiritual support for vulnerable families.

Parish Cycle: Ann Nelis, Nancy Nourse and Aland Rands, Robert O'Keefe and Olatubosun Olanipekun

Homebound Parishoners: Marie Adams, Alice Fox, Dennis Gittens, Lawrine Griffith, Sabrina Hogan, Everton Morris, Denise Orioux, Marie Samuels-Isaac, Lucy Simons, Vernita Theobalds, Duncan Towe, Lila Vamosi, Vashti White.



St. Peter and St. Simon-the-Apostle

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