



the Church
of St Peter and
St Simon-the-Apostle

TWENTY-SIXTH SUNDAY after PENTECOST NOVEMBER 17, 2024

Holy Eucharist at 9.00 am. (In the Chapel of the Holy Spirit)

The service begins on page 67 of the *Book of Common Prayer*.

For the readings, please see the 10.30 am. service.

Celebrant & Preacher The Reverend Abraham Thomas

Collect O LORD, we beseech thee to keep thy Church and household continually in thy true religion; that they who do lean only upon the hope of thy heavenly grace may evermore be defended by thy mighty power; through Jesus Christ our Lord. **Amen.**

Choral Eucharist at 10.30 am. Traditional Rite

<i>Celebrant</i>	The Reverend Canon Geoffrey Sangwine
<i>Preacher</i>	The Reverend Abraham Thomas
<i>Assisting</i>	The Reverend Canon Michael Burgess
<i>Servers</i>	Fen Nanto, Vincent Wong, Kiera van 't Hof, Celine Wong
<i>Communion Ministers</i>	Audrey Hughes, Fen Nanton
<i>Director of Music</i>	Robin Davis
<i>Organist</i>	Linda Kellington-Davis
<i>Mass Setting</i>	John Merbecke

Please join us for refreshments in the Parish Hall after the 10.30 am service.



† The Gathering of the Community †

Prelude *Air*

ERIC THIMAN

Processional Hymn *We Pray Thee Heavenly Father*

AURELIA – CP 434

We pray thee, heavenly Father, to hear us in thy love,
and pour upon thy children the unction from above;
that so in love abiding, from all defilement free,
we may in pureness offer our Eucharist to thee.

Be thou our guide and helper, O Jesus Christ, we pray;
so may we well approach thee, if thou wilt be the Way:
thou, very Truth, hast promised to help us in our strife,
food of the weary pilgrim, eternal source of life.

And thou, creator Spirit, look on us, we are thine;
renew in us thy graces, upon our darkness shine;
that, with thy benediction upon our souls outpoured,
we may receive in gladness the body of the Lord.

O Trinity of Persons, O Unity most high,
on thee alone relying thy servants would draw nigh:
unworthy in our weakness, on thee our hope is stayed,
and blessed by thy forgiveness we will not be afraid.

*Text: V. Stuckley S. Coles 1845-1929
From CPUK 331*

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And with thy spirit.**

Celebrant Almighty God,
All **unto whom all hearts be open, all desires known, and from whom no
secrets are hid: cleanse the thoughts of our hearts by the inspiration of
thy Holy Spirit, that we may perfectly love thee, and worthily magnify
thy holy name; through Christ our Lord. Amen.**

The Summary of the Law

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

All **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Gloria (Hymn Book #679)

Celebrant Glory be to God on high,

All **and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty, O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

Collect of the Day

Celebrant O LORD, we beseech thee to keep thy Church and household continually in thy true religion; that they who do lean only upon the hope of thy heavenly grace may evermore be defended by thy mighty power; through Jesus Christ our Lord. **Amen.**

† The Liturgy of the Word †

First Lesson *1 Samuel 1.4-20*

Read by Ian Corlett

A Reading from the First Book of Samuel.

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year after year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, 'Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?'

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: 'O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.' As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, 'How long will you make a drunken spectacle of yourself? Put away your wine.' But Hannah answered, 'No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.' Then Eli answered, 'Go in peace; the God of Israel grant the petition you have made to him.' And she said, 'Let your servant find favour in your sight.' Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer. They rose early in the morning and worshipped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, 'I have asked him of the Lord.'

Reader The word of the Lord.
All **Thanks be to God.**

Psalm 16 Conserva me, Domine.

Walter Parratt



- ¹ Pre | serve me, O | God, /
for in | thee · have I | put my | trust.
- ² I have said unto the Lord, | ‘Thou art · my | God: /
I have no | good a | part from | thee.’
- ³ All my delight is upon the saints that are | in the | earth, /
and upon | such as · ex | cel in | virtue.
- ⁴ But they that run after an | other | god /
shall | have | great | trouble.
- ⁵ Their drink-offerings of blood will | I not | offer, /
neither make mention of their | names with | in my | lips.
- ⁶ The Lord himself is the portion of mine inheritance and | of my | cup: /
thou | shalt main | tain my | lot.
- ⁷ The lines are fallen unto me in | pleasant | places: /
yea, I | have a | goodly | heritage.
- ⁸ I will thank the Lord for | giving me | counsel; /
my heart also in | structeth me | in the | night-season.
- ⁹ I have set the Lord | always be | fore me; /
for He is on my right hand, | therefore I | shall not | fall.
- ¹⁰ Wherefore my heart is glad, and my | glory re | joiceth; /
my flesh | also shall | dwell in | safety.
- ¹¹ For why? thou wilt not leave my | soul to | hell; /
neither wilt thou suffer thy | holy one · to | see cor | ruption.
- ¹² Thou shalt show me the path of life; in thy presence is the | fulness of | joy, /
and at thy right hand there are | pleasures for | ever | more.

A Reading from the Epistle to the Hebrews.

And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, ‘he sat down at the right hand of God’, and since then has been waiting ‘until his enemies would be made a footstool for his feet.’ For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying, ‘This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds’, he also adds, ‘I will remember their sins and their lawless deeds no more.’ Where there is forgiveness of these, there is no longer any offering for sin.

Reader The word of the Lord.

All **Thanks be to God.**

Acclamation Hymn 405 Verses 1-2

ALLELUIA NO. 1

The Holy Gospel. *Mark 13.1-8*

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to Saint Mark.

All **Glory be to thee, O Lord.**

As Jesus came out of the temple, one of his disciples said to him, ‘Look, Teacher, what large stones and what large buildings!’ Then Jesus asked him, ‘Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.’ When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, ‘Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?’ Then Jesus began to say to them, ‘Beware that no one leads you astray. Many will come in my name and say, “I am he!” and they will lead many astray. When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ**

Acclamation Hymn 405 Verses 3-4

ALLELUIA NO. 1

Homily

The Nicene Creed

Celebrant

I believe in one God,

All

the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Led by Dr. Ted Robinson

Celebrant

Let us pray for the Church and the world.

Please kneel or be seated. The Prayers follow.

The Celebrant concludes:

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom with thee and the Holy Spirit be all honour and glory, world without end. **Amen.**

Confession and Absolution

The Celebrant invites the confession of sin. Silence is kept.

All

Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings.

Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.

The Absolution is pronounced.

Offertory Sentence

Celebrant Walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God. *Ephesians 5. 2.*

† The Celebration of the Eucharist †

Hymn CP 401 *My Life Flows On in Endless Song* HOW CAN I KEEP FROM SINGING

During the hymn a collection will be taken to support the ministry of the parish.

Prayer over the Gifts

Celebrant Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. *1 Chronicles 29. 10, 11, 14.*

Prayer of Consecration

Celebrant The Lord be with you.

All CP682 **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant *The Proper Preface follows..* Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

All **Holy, holy, holy, Lord God of Hosts,** CP Hymn Book 683
heaven and earth are full of thy glory.

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Celebrant All glory be to thee, O Lord our God, who didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our

redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again; who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly-beloved Son Jesus Christ. **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

Celebrant

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer *Sung together*

CP Hymn Book 684

Celebrant

And now, as our Saviour Christ has commanded and taught us,
we are bold to say, Our Father,

All

who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against

us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Celebrant The peace of the Lord be always with you.
All **And with thy spirit.**

Celebrant Christ our Passover is sacrificed for us.
All **Therefore let us keep the feast.**

Agnus Dei

CP Hymn Book 685

All **O Lamb of God, that takest away the sin of the world,
have mercy upon us.
O Lamb of God, that takest away the sin of the world,
have mercy upon us.
O Lamb of God, that takest away the sin of the world,
grant us thy peace.**

† **Holy Communion** †

- Holy Communion is administered at the High Altar and a standing station at the St. Peter Altar in the south aisle. If you do not wish to receive communion. You may come forward for a blessing. Fold your hands over your chest to indicate this to the administering priest. Please follow the directions of the sides-people.
- You may choose to receive the bread only where the fullness of the sacrament is present. If you do not wish to drink from the common cup, simply receive the bread and return to your seat. You may also touch the base of the chalice while the words of administration are said.
- Intinction (dipping the bread into the chalice of wine) is not permitted in the Anglican Diocese of Toronto.

Communion Hymn CP 57 *Thou, Who at Thy First Eucharist*

SONG 1

Motet *Sicut Cervus*

PALESTRINA

*Sicut cervus desiderat ad fontes aquarum, Ita desiderat anima mea ad te, Deus.
Sitivit anima mea ad Deum fortem vivum: quando veniam et apparebo ante faciem Dei?
Fuerunt mihi lacrymae meae panes die ac nocte, dum dicitur mihi quotidie: Ubi est Deus tuus?*

As the hart longs for the water springs, So longs my soul for thee, O God.
My soul has thirsted for the living God: When shall I come and appear before the face of my
God? My tears have been my bread by day and by night, While it is said to me daily:
Where is your God?

Thanksgiving after Communion

Celebrant Lord our God, grant us grace to desire thee with our whole heart; that so desiring, we may seek and find thee; and so finding, may love thee; and so loving, may give thanks to thee for our redemption through the cross of our Lord and Saviour Jesus Christ.

All **Almighty God, we thank thee for feeding us with the body and blood of thy Son, Jesus Christ. Through him we offer unto thee ourselves our souls and bodies to be a living sacrifice. Send us out in the power of the Spirit to live and work for thy praise and glory. Amen.**

Blessing & Announcements

Recessional Hymn CP 362 *Tell Out My Soul*

WOODLANDS

Dismissal

Leader Followers of Jesus Christ, inspired by the Holy Spirit,
serve the world God loves.

All **Amen.**

Postlude: *Prelude and Fughetta*

HEALEY WILLAN

Please join us for refreshments in the Parish Hall after the service.

The service is taken from the *Book of Common Prayer and the Book of Alternative Services*.

CCLI License Number: 20651739

In our Prayers this Week

The Anglican Communion The Anglican Church of Southern Africa.

Diocesan Cycle of Prayer York Central Deanery.

Outreach & Advocacy Cycle of Prayer *Pray for Trinity, Barrie*, its support for the David Busby Centre, "Bucket Brigade" for the Women and Children's Shelter, Elizabeth Fry Society of Simcoe County, and participation in community meal programs through the local Salvation Army; *for Trinity Church, Bradford*, its Second Hand Shop, Christmas shoeboxes for a women's shelter, Vacation Bible Camp, and support of Helping Hands Food Bank, Inn From the Cold, Mobile Youth Walk-in Clinic and S.H.I.F.T. Outreach and Support Programs *and for Trinity, Streetsville*, its support of Christians Against Poverty, its COPING bereavement group, ESL program, refugee sponsorship, and its Green committee.

Parish Cycle Cheryl Jonas, Ivaline Jonas, Dorothy Kamara, Elaine Kee-Chong, Sophie Knowles & David Cumming.

Home Bound Parishioners Marie Adams, Alice Fox, Deniss Gittens, Lawrine Griffith, Sabrina Hogan, Everton Morris, Denise Orioux, Marie Samuels – Isaac, Lucy Simons, Vernita Theobold, Duncan Towe, Lila Vamosi.

Hymn Notes: *We Pray Thee Heavenly Father*

Vincent Stuckey Stratton Coles (1845-1929) was educated at Eton where he was a classmate and life-long friend of Robert Bridges (later poet laureate of England). After graduation from Oxford, Coles was ordained in the Church of England in 1869. While at Oxford, he was influenced by the Oxford Movement, and was a life-long apostle of the Catholic Revival. In 1872, Coles succeeded his father as minister of Shepton-Beauchamp, Somerset. He then served as one of four priests named as librarians of Pusey House to minister to the Oxford University community (1884-1909). During this time he was elected Superior of the Society of the Resurrection, a group of celibate priests. He was also the confessor to George Wilkinson, Bishop of St. Andrew's and later Primus of Scotland. After retiring from Pusey House, Coles helped the Diocese of Oxford by holding short missions for country parishes. In 1912, he was named diocesan chaplain. This hymn is considered to be Coles' best. It was written for a communicants' class and was published in 1871. It gained notoriety when it was sung at the thanksgiving held at St. Paul's for the recovery of the Prince of Wales (1872).

SCAN and DONATE

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St. Peter and St. Simon-the-Apostle

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The Reverend Abraham Thomas 416.316.3497

Honorary Assistant

The Reverend Canon Michael Burgess

Parish Administrator

Jessy Balendra ext. 3 office@stpeterstsimon.ca

Church Office Hours

Tuesday, Wednesday, and Thursday, 9:30 am to 5:30 pm.

We acknowledge that in gathering to worship Almighty God, we are in the traditional territory of many First Nations peoples including the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat.

"The earth is the Lord's, and all that therein is, the world and all who dwell therein." Ps. 24.1.