



the Church
of St Peter and
St Simon-the-Apostle

FIRST SUNDAY OF ADVENT
COMMITMENT SUNDAY
DECEMBER 1, 2024

Welcome to the Church of St Peter and St Simon-the-Apostle.

Holy Eucharist at 9.00 am (in the Chapel of the Holy Spirit)

The service begins on page 67 of the Prayer Book.

Celebrant The Reverend Canon Geoffrey Sangwine
Collect BCP page 95

Litany in Procession and Choral Eucharist at 10.30 am

Celebrant The Reverend Abraham Thomas
Preacher & Litanist The Reverend Canon Geoffrey Sangwine
Assisting The Reverend Canon Michael Burges
Servers Ferdinand Galigan, Fen Nanton, Celine Wong, Vincent Wong,
 Gary Toneguzzo, Keira van 't Hof
Communion Ministers Fen Nanto, Ted Robinson
Director of Music Robin Davis
Mass Setting *Missa Brevis #2 in f minor* – Healey Willan
 (Sanctus, Benedictus, Agnus Dei)

Please join us for refreshments in the Parish Hall after the 10.30 am service.

*The flowers are given by Vanessa Scott to the glory of Almighty God
and in celebration of the helpers of the world,
who work to try to make a change for the better where they can.*



† The Gathering of the Community †

Prelude *Nun komm' der Heiden Heiland* [Come now, Saviour of the World] BWV659 J.S. BACH

Introit *I Look from Afar* Please stand MAURICE WHITE

*I look from afar and lo, I see the power of God coming,
and a cloud covering the whole earth. Go ye out to meet him and say
"Art thou He that should come to reign over thy people Israel?"*

The Advent Wreath

The children gather at the Advent Wreath at the beginning of the service.

Leader Today is the first Sunday of Advent.
Advent is the beginning of the new Church year.
It is a season of waiting and preparation
for the celebration of Jesus' birth at Christmas.

Leader In our troubled world we remember that the light of Christ shines in the darkness.
May we walk by faith, waiting and watching for Jesus, the Light of the World.
Blessed be God for ever. ***The first candle is lit.***

Leader Restore us, O Lord of Hosts;
All **Show us your light and we shall be saved.**

Leader Show us your mercy, O Lord,
All **And grant us your salvation.**

Leader Blessed is the King who comes in the name of the Lord!
All **Peace in heaven and glory in the highest.**

The Great Litany (Sung by the Litanist and All)

*Members of the congregation are invited to join the Litany in procession behind the choir.
For those remaining in the pews please kneel or be seated.*

Priest Dear friends in Christ as we begin this new Church year, we pray in penitence and
expectation for God's coming among us, and for the needs of the Church and the
world. *The intentions are offered.*

Litanist O GOD the Father, Creator of heaven and earth : have mercy upon us.

All *O God the Father, Creator of heaven and earth : have mercy upon us.*

Litanist O God the Son, Redeemer of the world : have mercy upon us.

All *O God the Son, Redeemer of the world : have mercy upon us*

Litanist O God the Holy Ghost, Sanctifier of the faithful : have mercy upon us.
All *O God the Holy Ghost, Sanctifier of the faithful : have mercy upon us.*

Litanist O holy, blessed, and glorious Trinity, three Persons and one God :
have mercy upon us.
All *O holy, blessed, and glorious Trinity, three Persons and one God :
have mercy upon us.*

Litanist REMEMBER not, Lord, our offences, nor the offences of our forebears; spare us,
good Lord, spare thy people, whom thou hast redeemed with thy most precious
blood.
All *Spare us, good Lord.*

Litanist FROM all evil and mischief; from sin, from the crafts and assaults of the devil;
from thy wrath, and from everlasting condemnation,
All *Good Lord, deliver us.*

Litanist From all blindness of heart; from pride, vainglory, and hypocrisy; from envy,
hatred, and malice, and all uncharitableness,
All *Good Lord, deliver us.*

Litanist From all uncleanness in thought, word, and deed; and from all the deceits of the
world, the flesh, and the devil,
All *Good Lord, deliver us.*

Litanist From lightning and tempest; from earthquake, fire, and flood; from plague,
pestilence, and famine; from battle and murder, and from sudden death,
All *Good Lord, deliver us.*

Litanist From all sedition, conspiracy, and rebellion; from all false doctrine, heresy, and
schism; from hardness of heart, and contempt of thy Word and Commandment,
All *Good Lord, deliver us.*

Litanist By the mystery of thy holy Incarnation; by thy holy Nativity; by thy Baptism,
Fasting, and Temptation,
All *Good Lord, deliver us.*

Litanist By thine Agony and bloody Sweat; by thy Cross and Passion; by thy precious
Death and Burial,
All *Good Lord, deliver us.*

Litanist By thy glorious Resurrection and Ascension; by thy sending of the Holy Spirit; by
thy heavenly Intercession; and by thy Coming again in glory,
All *Good Lord, deliver us.*

Litanist In all times of tribulation; in all times of prosperity; in the hour of death, and in the
day of judgement,
All *Good Lord, deliver us.*

Litanist We sinners do beseech thee to hear us, O Lord God: and that it may please thee to rule and govern thy holy Church universal in the right way.

All *We beseech thee, good Lord.*

Litanist To keep and strengthen in the true worshipping of thee, in holiness of life, and in devotion to her people, thy servant Charles, our most gracious King and Governor,

All *We beseech thee, good Lord.*

Litanist To be his defender and keeper, giving him the victory over all his enemies,

All *We beseech thee, good Lord.*

Litanist To bless and preserve all the Royal Family.

All *We beseech thee, good Lord.*

Litanist To give to all Bishops, Priests, and Deacons, true knowledge and understanding of thy Word; and that both by their preaching and living they may set it forth and show it accordingly,

All *We beseech thee, good Lord.*

Litanist To send forth labourers into thy harvest; to prosper their work by thy Holy Spirit; to make thy saving health known unto all nations; and to hasten thy kingdom,

All *We beseech thee, good Lord.*

Litanist To bless the people of our Country and the Commonwealth, and to endue those set in authority with grace, wisdom, and understanding,

All *We beseech thee, good Lord.*

Litanist To bless and guide the Judges and Magistrates, giving them grace to execute justice, and to maintain truth,

All *We beseech thee, good Lord.*

Litanist To bless and keep the King's forces by sea, and land, and air, and to shield them in all dangers and adversities,

All *We beseech thee, good Lord.*

Litanist To give to all nations unity, peace, and concord, that they may serve thee without fear,

All *We beseech thee, good Lord.*

Litanist To bless and protect all who serve humanity by their labour and learning,

All *We beseech thee, good Lord.*

Litanist To preserve all that travel, all women labouring of child, all sick persons and young children; and to show thy pity upon all prisoners and captives,

Cantor *We beseech thee, good Lord.*

Litanist To defend, and provide for, all widows and orphans, and all who are desolate and oppressed,

All *We beseech thee, good Lord.*

Litanist To bless and keep all thy people,
All *We beseech thee, good Lord.*

Litanist To give to all thy people increase of grace, to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruit of the Spirit,
All *We beseech thee, good Lord.*

Litanist To bring into the way of truth all who have erred and are deceived,
All *We beseech thee, good Lord.*

Litanist To strengthen such as do stand; to encourage the faint-hearted; to raise up those who fall; and finally to beat down Satan under our feet,
All *We beseech thee, good Lord.*

Litanist To succour, help, and comfort all that are in danger, necessity, and tribulation,
All *We beseech thee, good Lord.*

Litanist To have mercy upon all people,
All *We beseech thee, good Lord.*

Litanist To give and preserve to our use the kindly fruits of the earth, so that in due time we may enjoy them,
All *We beseech thee, good Lord.*

Litanist To forgive our enemies, persecutors, and slanderers, and to turn their hearts,
Cantor *We beseech thee, good Lord.*

Litanist To give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit, to amend our lives according to thy holy Word,
All *We beseech thee, good Lord.*

Litanist SON of God, we beseech thee to hear us.
All *Son of God, we beseech thee to hear us.*

Litanist O Lamb of God, that takest away the sin of the world;
All *Have mercy upon us.*

Litanist O Lamb of God, that takest away the sin of the world;
All *Grant us thy peace.*

Litanist O Christ, hear us.
All *O Christ, hear us.*

Litanist Lord, have mercy upon us.
All *Christ, have mercy upon us.*

Litanist Lord, have mercy upon us.

The Collect

Celebrant Almighty God, give us grace that we may cast away the works of darkness and put upon us the armour of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility, that on the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

† The Proclamation of the Word †

First Lesson *Jeremiah 33.14-16*

Read by Katherine Jones

Reader A reading from the Prophet Jeremiah.

The days are surely coming, says the Lord, when I will fulfil the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: 'The Lord is our righteousness.'

Reader The word of the Lord.

All **Thanks be to God.**

Please remain seated.

Psalm 25.1-10

Tone I.4



¹ UN-TO thee, O Lord, do I lift up **my** soul; / my God, I have **put** my trust in thee.

² O let me not be con-**found**-ed, / neither let mine enemies **tri**-umph o[^]ver me.

³ For all they that hope in thee shall not be a-**sham**-ed; /

but such as transgress without a cause shall be put **to** con-fu-sion.

⁴ Show me thy ways, **O** Lord, / and **teach** me thy paths.

⁵ Lead me forth in thy truth and **teach** me: /

for thou art the God of my salvation; in thee is my hope **all** the day long.

⁶ Call to remembrance, O Lord, thy tender **mer**-cies, /

and thy loving-kindnesses, which have been **ev**-er of old.

- ⁷ O remember not the sins and offences of **my** youth; /
 but according to thy mercy think thou upon me, O Lord, **for** thy good-ness.
- ⁸ Gracious and righteous is **the** Lord; / therefore will he teach **sin**-ners in^the way.
- ⁹ Them that are meek shall he guide in **judge**-ment; /
 and such as are gentle, them **shall** he teach^his way.
- ¹⁰ All the paths of the Lord are mercy **and** truth, /
 unto such as keep his covenant and his **tes**-ti-mon-ies.

Epistle *1 Thessalonians 3.9-13*

Read by Barbara Pearson

Reader A reading from the First Letter of St Paul to the Thessalonians.

How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith. Now may our God and Father himself and our Lord Jesus direct our way to you. And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual Hymn *The Advent of our King* (vs. 1-3)

FRANCONIA

BOOK OF COMMON PRAISE 1938 #59

All The Advent of our King Our prayers must now employ,
 And we must hymns of welcome sing in strains of holy joy.

The Everlasting Son Incarnate deigns to be;
 Himself a servant's form puts on to set his servants free.

Daughter of Sion, rise to meet thy lowly King;
 Nor let thy faithless heart despise the peace he comes to bring.

The Holy Gospel *Luke 21.25-36*

Please stand and face the Gospel as it is proclaimed in the centre aisle.

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to St. Luke.

All **Glory be to thee, O Lord.**

Jesus said, 'There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see "the Son of Man coming in a cloud" with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near.' Then he told them a parable: 'Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away. 'Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day does not catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man.'

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Gradual Hymn *The Advent of our King* (vs. 4-6)

FRANCONIA

BOOK OF COMMON PRAISE 1938 #59

All As Judge, on clouds of light, he soon will come again,
And his true members all unite with him in heaven to reign.

Before the dawning day let sin's dark deeds be gone;
the old self all be put away, the new self all put on.

All glory to the Son, who comes to set us free,
With Father, Spirit, ever One, through all eternity.

Homily

The Nicene Creed

Celebrant

I believe in one God,

All

the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for

us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

Confession and Absolution

The Celebrant invites the confession of sin.

Silence is kept. The Celebrant and people say together,

All **Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.**

The Absolution is pronounced.

Offertory Sentence

Celebrant **As we have opportunity, let us do good unto all people; and especially unto them that are of the household of faith. *Galatians 6. 10.***

† Celebration of the Eucharist †

Offertory Hymn 97 *Jesus Came, the Heavens Adoring*

TANTUM ERGO

AN OFFERING WILL BE TAKEN TO SUPPORT THE MINISTRY OF THE PARISH.

YOU ARE ALSO INVITED TO PLACE YOUR 2025 COMMITMENT FORM ON THE OFFERTORY PLATE.

Prayer over the Gifts

Celebrant Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heavens and in the earth is thine. All things come of thee, and of thine own have we given thee. *1 Chronicles 29. 10, 11, 14.*

Prayer of Consecration

Celebrant The Lord be with you.

All CP682 And with thy spirit.

Celebrant Lift up your hearts.

All We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

All It is meet and right so to do.

Celebrant *The Proper Preface follows.*

...Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

Choir *Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory.*

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for

his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded: And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.
Amen.

The Lord's Prayer *Sung together*

CP Hymn Book 684

Celebrant

And now, as our Saviour Christ has commanded and taught us,
we are bold to say, Our Father,

All

**who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, the power, and the glory,
for ever and ever. Amen.**

Celebrant

The peace of the Lord be always with you.

All

And with thy spirit.

Celebrant

We do not presume,

All

**to come to this thy table, O merciful Lord, Trusting in our own
righteousness, but in thy manifold and great mercies. We are not worthy
so much as to gather up the crumbs under thy Table. But thou art the
same Lord, whose property is always to have mercy: Grant us therefore,
gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, and to
drink his blood, that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood and that we may
evermore dwell in him, And he in us. Amen.**

Celebrant

The gifts of God, for the people of God.

All

Thanks be to God.

Agnus Dei

Choir

*O Lamb of God, that takest away the sin of the world,
have mercy upon us.*

*O Lamb of God, that takest away the sin of the world,
have mercy upon us.*

*O Lamb of God, that takest away the sin of the world,
grant us thy peace.*

† Holy Communion †

- Holy Communion is administered at the High Altar and a standing station at the St. Peter Altar in the south aisle. If you do not wish to receive communion. You may come forward for a blessing. Fold your hands over your chest to indicate this to the administering priest. Please follow the directions of the sides-people.
- You may choose to receive the bread only where the fullness of the sacrament is present. If you do not wish to drink from the common cup, simply receive the bread and return to your seat. You may also touch the base of the chalice while the words of administration are said.
- Intinction (dipping the bread into the chalice of wine) is not permitted in the Anglican Diocese of Toronto.

Hymn CP 70 *Jesus The Joy of Loving Hearts*

MARYTON

Motet *I Waited for the Lord*

FELIX MENDELSSOHN

Sophie Knowles, Katherine Jones - Soprano Duet

I waited for the Lord, he inclined unto me, he heard my complaint.
O blest are they that hope and trust in him. *Psalm 40:1*

Thanksgiving after Communion

Celebrant

God for whom we wait, who has fed us with the bread of eternal life.
Keep us ever watchful, that we may be ready to stand before the Son of man.
We ask this in the name of Christ the Lord. **Amen.**

All

**Almighty God, we thank thee for feeding us
with the body and blood of thy Son, Jesus Christ.
Through him we offer unto thee ourselves our souls and bodies
to be a living sacrifice. Send us out in the power of the Spirit
to live and work for thy praise and glory. Amen.**

Blessing & Announcements

Recessional Hymn 88 *Come, Thou Long Expected Jesus*

STUTTGART

Dismissal

Leader Followers of Jesus Christ, inspired by the Holy Spirit,
serve the world God loves.

All **Amen.**

Postlude *Nun komm' der Heiden Heiland [Come now, Saviour of the world] BWV661* J.S. BACH

The service is taken from the *Book of Common Prayer and the Book of Alternative Services*.

CCLI License Number: 20651739

This afternoon at 4.00 pm
A Service of Lessons and Carols for Advent
Reception to Follow in the Parish Hall.

In our Prayers this Week

The Anglican Communion Province of the Episcopal Church of South Sudan.

Diocesan Cycle of Prayer The Cathedral of St. James.

Outreach & Advocacy Cycle *All Saints, Collingwood*, its weekly CO3 drop-in, its Food ministries including the monthly Five Loaves entrees program and monthly Friendship Dinners, outdoor Food Pantry, and partnership with the Collingwood Mobile Soup Kitchen, as well as its refugee sponsorship program; *All Saints, King City*, its provision of meals for residents of Cross-links Housing, support of King Township Food bank, participation in local community outreach, and support for reconciliation initiatives with First Nations; *and All Saints, Kingsway*, its community garden, Out of the Cold program, outreach among the poor and disenfranchised of their neighbourhood, and its involvement in programs at All Saints, Sherbourne Street and Stonegate Ecumenical Ministry.

Parish Cycle Alan McDonald, Lynn Macintosh, Sandy Macmillan, Suzette Mafuna, Mekhriban Mamedova.

Home Bound Parishioners Marie Adams, Alice Fox, Dennis Gittens, Lawrine Griffith, Sabrina Hogan, Everton Morris, Denise Orioux, Marie Samuels–Isaac, Lucy Simons, Vernita Theobalds, Duncan Towe, Lila Vamosi, Vashti White.

Hymn Note: *Come, Thou Long-Expected Jesus* (CP # 88)

Charles Wesley (1707-1788) was the son of a clergyman and the brother of John Wesley, the founder of Methodism. Charles received his M.A. from Oxford in 1733. At Oxford, he was one of the young Oxonians who were known as “Methodists” because of their methodical method of observing Christian life and ritual. He was ordained in the Church of England in 1735. Beginning in 1738, Charles became an itinerant preacher and evangelist in association with his brother John. After 1756, Charles settled first in Bristol and then in London. Unlike his brother, Charles remained loyal to the Anglican Church. Charles wrote 6500 hymns and could be described as the great hymn writer of all ages. This Advent hymn was published in his *Hymns for the Nativity of Our Lord* (1744). *Stuttgart* was either composed or arranged by Christian Friedrich Witt (1660-1716). He was organist and Kapellmeister at Gotha in Germany. A well-respected composer, his *Passacaglia* was originally published as a composition by J.S. Bach. This tune was published in 1715.

Submitted by Diane Way

SCAN and DONATE

To make a donation to the Church, open up the camera on any smartphone and point it at the QR code and a web page will open to take you directly to Canada Helps' donation page for the Church of St Peter and St Simon-the-Apostle. You will receive an auto-generated tax receipt emailed directly from CanadaHelps.org



ADVENT & CHRISTMAS SERVICES at SPSS

Sunday, December 8 – *Advent 2*

Morning services as usual at 9.00 and 10.30 am. (Choral Matins)

Sunday, December 15 – *Advent 3*

Morning services as usual at 9.00 and 10.30 am.

1.00 pm *Children's Christmas Musical*.

Wednesday, December 18 – *Advent Ember Day*

6.30 pm – *Blue Christmas Service and Reception*

Sunday, December 22 – *Advent 4*

Morning services as usual at 9.00 and 10.30 am.

**Our area Bishop, The Right Reverend Kevin Robertson
will Celebrate and preach at 10.30 am.**

4.00 pm *Festival of Lessons and Carols for Christmas*

Tuesday, December 24 - *Christmas Eve*

5.00 pm – *Family Eucharist with the Christmas Story*

10.00 pm – *Festal Eucharist*

Wednesday, December 25 - *Christmas Day*

10.30 am – *Sung Eucharist with Carols*

Sunday, December 29 – *Christmas I*

9.00 am – Holy Eucharist in the Chapel of the Holy Spirit.

10.30 am – Choral Eucharist.



St. Peter and St. Simon-the-Apostle

525 Bloor St E, Toronto, ON M4W 1J1

416.923.8714

www.stpeterstsimon.ca

www.facebook.com/stpeterstsimons

CLERGY, WARDENS & STAFF

Incumbent

The Reverend Canon Geoffrey Sangwine, ext. 1.
incumbent@stpeterstsimon.ca; Mobile: 416.720.2099

Honorary Assistant

The Reverend Canon Michael Burgess

Assistant Curate

The Reverend Abraham Thomas 416.316.3497

Director of Music

Robin Davis 905.409.6121 robin.davis@rogers.com

Honorary Assistant Organists

Johan van 't Hof / Alison Jane

Wardens

David Carrington – Rector's Warden dcarrington.omers@sympatico.ca

Ted Robinson – People's Warden

Deputy Wardens

Johan van 't Hof, John Pugsley, Laurie Sanderson,

Interim Treasurer

Johan van 't Hof jvanthof@tonbridgecorp.com

Caretaker

Daiverzon Guillermo davenguillermo7@yahoo.com

Children's Ministry

Sileen Phillips 647.718.6728 kidscoordinator@yahoo.com

Parish Administrator

Jessy Balendra ext. 3 office@stpeterstsimon.ca

Church Office Hours

Tuesday, Wednesday, and Thursday 9:30 am to 5:30 pm.

SERVICES

Sundays

9.00am

Weekly Holy Eucharist (BCP) - In the Chapel of Holy Spirit)

10.30 am

1st and 3rd Sundays Choral Eucharist – Traditional BCP Rite

2nd Sunday

Choral Matins (unless announced)

4th Sunday

Choral Eucharist – Contemporary BAS Rite

5th Sunday & Evensong

As Announced

Wednesdays

11.00 am

Weekly Eucharist – Contemporary BAS Rite

We acknowledge that in gathering to worship Almighty God, we are in the traditional territory of many First Nations peoples including the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat.

"The earth is the Lord's, and all that therein is, the world and all who dwell therein."

Psalms 24.1.