



the Church  
of St Peter and  
St Simon-the-Apostle

## HARVEST THANKSGIVING

SUNDAY, OCTOBER 13, 2024

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### Holy Eucharist at 9.00 am.

The service begins on page 67 of the *Book of Common Prayer*.

For the Readings, please see the 10.30 am. Service. Collect – BCP page 307.

*Celebrant & Preacher* The Reverend Abraham Thomas

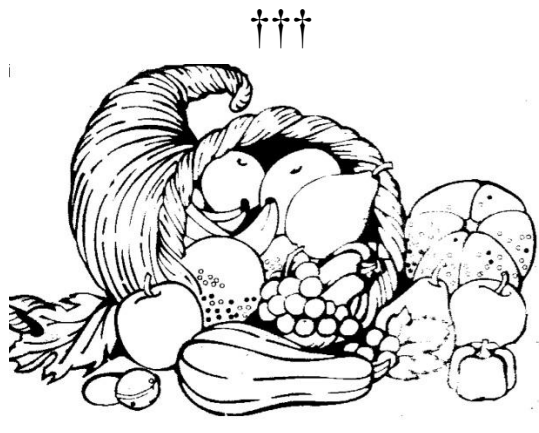
### Choral Eucharist at 10.30 am.

The service is from the *Book of Alternative Services*, beginning on page 185.

<i>Celebrant</i>	The Reverend Canon Geoffrey Sangwine
<i>Preacher</i>	The Reverend Abraham Thomas
<i>Servers</i>	Fen Nanton, Paul Mitchell, Gary Toneguzzo, Vincent Wong, Celine Wong.
<i>Communion Ministers</i>	Fen Nanton, Jerry Courage
<i>Director of Music</i>	Robin Davis
<i>Mass Setting</i>	Gloria–CP # 686 – <i>David Hurd</i> Sanctus & Benedictus–CP # 726 – <i>George Black</i> Agnus Dei– CP # 745 – <i>B.G. Senchur</i>

*The flowers for today are given by Marjorie Philip to the glory of Almighty God,  
and in loving memory of in memory of the Philip and Sanguinetti families.*

Please join us for refreshments in the Parish Hall after the service.



# The Gathering of the Community

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## Prelude

**Processional Hymn CP 258** *We Plough the Fields and Scatter*

WIR PFLÜGEN

*Celebrant* The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

*All* **And also with you.**

## Collect for Purity

*Celebrant* Almighty God,

*All* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

## Gloria – CP 686 *Sung by all*

*Celebrant* Glory to God in the highest,

*All* **and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## Collect of the Day

*Celebrant* Creator of the fruitful earth, you made us stewards of all things. Give us grateful hearts for all your goodness, and steadfast wills to use your bounty well, that the whole human family, today and in generations to come, may with us give thanks for the riches of your creation. We ask this in the name of Jesus Christ the Lord. **Amen.**

## Liturgy of the Word

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**First Lesson** *Joel 2:21-27*

Read by Irene Courage

A Reading from the Book of the prophet Joel.

Do not fear, O soil; be glad and rejoice, for the Lord has done great things!  
Do not fear, you animals of the field, for the pastures of the wilderness are green;  
the tree bears its fruit, the fig tree and vine give their full yield.

O children of Zion, be glad and rejoice in the Lord your God;  
for he has given the early rain for your vindication,  
he has poured down for you abundant rain,  
the early and the later rain, as before.

The threshing-floors shall be full of grain,  
the vats shall overflow with wine and oil.

I will repay you for the years that the swarming locust has eaten,  
the hopper, the destroyer, and the cutter, my great army,  
which I sent against you.

You shall eat in plenty and be satisfied,  
and praise the name of the Lord your God, who has dealt wondrously with you.  
And my people shall never again be put to shame.

You shall know that I am in the midst of Israel,  
and that I, the Lord, am your God and there is no other.  
And my people shall never again be put to shame.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Psalm 126.** *In convertendo. Sung by all. Please remain seated.*



- <sup>1</sup> When the Lord restored the | fortunes of | Sion, /  
then were we | like unto | them that | dream.
- <sup>2</sup> Then was our mouth | filled with | laughter, / and our | tongue | with | joy.
- <sup>3</sup> Then said they a | mong the | nations, /  
'The Lord hath | done great | things for | them.'
- <sup>4</sup> Yea, the Lord hath done great things for | us al | ready; / Where | of | we re | joice.
- <sup>5</sup> Restore our | fortunes, O | Lord, / as the | rivers | in the | South.
- <sup>6</sup> They that | sow in | tears / shall | reap | in | joy.
- <sup>7</sup> He that now goeth on his way weeping, and beareth | forth his | seed, /  
shall doubtless come again with joy, and | bring his | sheaves | with him.

**Epistle** *1 Timothy 2:1-7*

Read by Jerry Courage

A Reading from the First Letter of St. Paul to Timothy.

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings should be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For "there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all —this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

*Reader*           The word of the Lord.

*All*                **Thanks be to God.**

**Gradual Hymn CP 263** *Praise to God, Immortal Praise*

ORIENTIS PARTIBUS

## **The Holy Gospel. *Matthew 6:25-33***

*Gospeller*      The Lord be with you.

*All*                **And also with you.**

*Gospeller*      The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

*All*                **Glory to you, Lord Jesus Christ.**

Jesus said “Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore do not worry, saying, “What will we eat?” or “What will we drink?” or “What will we wear?” For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.”

*Gospeller*      The Gospel of Christ.

*All*                **Praise be to you, Lord Jesus Christ.**

## **Homily**

### **The Nicene Creed**

*Celebrant*      Let us confess our faith, as we say,

*All*                **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He**

**has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **The Prayers of the People**

Lead by Spencer Higgins

*Celebrant* Let us pray for the Church and the world.

*Please kneel or be seated.*

*The Prayers follow. The celebrant concludes:*

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you and the Holy Spirit, One God, world without end. **Amen.**

### **Confession and Absolution**

*The Celebrant invites the confession. Silence is kept. Please kneel or be seated.*

*Celebrant* Most merciful God,

*All* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*The Absolution is pronounced.*

*Celebrant* The peace of the Lord be always with you.

*All* **And also with you.**

# Celebration of the Eucharist

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Offertory Hymn CP 423 *How Great Thou Art*

HOW GREAT THOU ART

## Prayer over the Gifts

*Celebrant* Source of all life, the heavens and earth are yours, yet you have given us dominion over all things. Receive the symbols of our labour and love which we offer you this day, in the name of Jesus Christ our Lord. **Amen.**

## The Great Thanksgiving

*Celebrant* The Lord be with you.

**All And also with you.**

*Celebrant* Lift up your hearts.

**All We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**All It is right to give our thanks and praise.**

*Celebrant* It is right to give you thanks and praise, O Lord, our God, sustainer of the universe, you are worthy of glory and praise.

**All Glory to you for ever and ever.**

*Celebrant* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being.

**All Glory to you for ever and ever.**

*Celebrant* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

**All Glory to you for ever and ever.**

*Celebrant* But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Saviour. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

**All Glory to you for ever and ever.**

*Celebrant* Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Sanctus and Benedictus—CP 726** *Sung by all*

*All*           **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Celebrant*    Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, “Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me.” In the same way, after supper, he took the cup of wine; he gave you thanks, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

*All*           **Glory to you for ever and ever.**

*Celebrant*    Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

*All*           **Glory to you for ever and ever.**

*Celebrant*    Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised; through Christ, with Christ, and in Christ, all honour and glory are yours, creator of all.

*All*           **Glory to you for ever and ever. Amen.**



## **.The Lord's Prayer –CP 744** *Sung by all*

*Celebrant* As our Saviour taught us, let us pray:

*All* **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## **The Breaking of the Bread**

*Celebrant* Creator of all, you gave us golden fields of wheat,  
whose many grains we have gathered and made into this one bread.

*All* **So may your Church be gathered from the ends of the earth  
into your kingdom.**

*Celebrant* The gifts of God for the People of God.

*All* **Thanks be to God.**

## **Agnus Dei – CP 745** *Sung by all*

*All* **Lamb of God, you take away the sin of the world: have mercy on us.  
Lamb of God, you take away the sin of the world: have mercy on us.  
Lamb of God, you take away the sin of the world: grant us peace.**

## **Holy Communion**

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- Holy Communion is administered at the High Altar and a standing station at the St. Peter Altar in the south aisle. If you do not wish to receive communion. You may come forward for a blessing. Fold your hands over your chest to indicate this to the administering priest. Please follow the directions of the sides-people.
- You may choose to receive the bread only where the fullness of the sacrament is present. If you do not wish to drink from the common cup, simply receive the bread and return to your seat. You may also touch the base of the chalice while the words of administration are said.
- Intinction (dipping the bread into the chalice of wine) is not permitted in the Anglican Diocese of Toronto.

**Communion Hymn CP 71** *Jesus, the Joy of Loving Hearts* CHRISTE REDEMPTOR OMNIUM

## **Motet** *Fear not, O land*

EDWARD ELGIN

*Fear not, O land, be glad and rejoice,  
for the Lord will do great things.*

*Be not afraid, ye beast of the field:  
for the pastures of the wilderness do spring  
for the tree beareth the fruit,  
the figtree and the vine do yield their strength.*

*Be glad, then be glad, ye children of Zion,  
and rejoice in the Lord your God.*

*The floors shall be full of wheat.  
And ye shall eat in plenty,  
and praise the Name of the Lord your God,  
that hath dealt wondrously with you.  
Amen, amen.*

## **Prayer after Communion & Doxology**

*Celebrant* God of our hope, in this eucharist we find the source of all your blessings. Nourished in these holy mysteries may we, with our lives, give you continual thanks and praise. This we ask in the name of Jesus Christ our Lord. **Amen.**

*Celebrant* Glory to God,  
*All* **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **Blessing & Announcements**

**Recessional Hymn CP 403** *Let All Things Now Living*

THE ASH GROVE

## **Dismissal**

*Leader* Followers of Jesus Christ, inspired by the Holy Spirit,  
serve the world God loves.

*All* **Amen.**

## **Postlude**

*CCLI License Number: 20651739*

## **In our Prayers this Week**

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**The Anglican Communion** The Episcopal Church in the Philippines.

**Diocesan Cycle of Prayer** Foodbanks and food sharing ministries.

**Outreach & Advocacy Cycle of Prayer** *Pray for St. Saviour, Toronto*, its Bread of Life grocery gift card program, refugee sponsorship in partnership with the East End Refugee Committee, and its participation in Centre 55's Share a Christmas program; *for St. Stephen in-the-Fields*, its weekend community breakfast program, community garden, Friday drop-in, encampment support, support of the Toronto Seed Library, and environmental and anti-poverty advocacy; *and for St. Stephen, Downsview*, St. Stephen's Community Ministries, the homework club, mentoring, and recreation programs of the Downsview Youth Covenant, and the St. Stephen/St. Felix Café, providing free lunches to those in need.

**Parish Cycle** Anastasia Gill, Dennis Gittens, Mary Gordan, Cathy Graham, Angela Gransden

**Home Bound Parishioners** Marie Adams, Alice Fox, Dennis Gittens, Lawrine Griffith, Sabrina Hogan, Everton Morris, Denise Orioux, Marie Samuels–Isaac, Lucy Simons, Vernita Theobalds, Duncan Towe, Lila Vamosi, Vashti White.

## **Hymn Note for *How Great Thou Art* (CP # 423)**

Carl Gustav Boberg (1859-1940), a lay minister in the Mission Covenant Church of Sweden, helped compile the first two hymnals of the Swedish Covenant Church. He was also a member of the Swedish parliament (1912-31). Boberg wrote this hymn in 1885. It was soon translated into German and Russian. English missionary Stuart K. Hine (1899-1989) served as a missionary in western Ukraine. There he heard this hymn and was so impressed that he translated it into English (1922). Inspired by the landscape of the Carpathian Mountains, Hine modified the words of the first three verses. The American revivalist J. Edwin Orr heard this hymn sung on his visit to India. He introduced it to America at a conference in California. The hymn gained wide-spread attention after it was sung at Billy Graham's Toronto Crusade (1955) and his New York City Crusade (1957). Elvis Presley recorded this hymn in 1957.

## SCAN and DONATE

To make a donation to the Church, open up the camera on any smartphone and point it at the QR code and a web page will open to take you directly to Canada Helps' donation page for the Church of St Peter and St Simon-the-Apostle. You will receive an auto-generated tax receipt emailed directly from CanadaHelps.org



### St. Peter and St. Simon-the-Apostle

525 Bloor St E, Toronto, ON M4W 1J1

416.923.8714 [www.facebook.com/stpeterstsimons](http://www.facebook.com/stpeterstsimons)

### CLERGY, WARDENS & STAFF

Incumbent	The Reverend Canon Geoffrey Sangwine, ext. 1; <a href="mailto:incumbent@stpeterstsimon.ca">incumbent@stpeterstsimon.ca</a> ; Mobile: 416.720.2099
Honorary Assistant	The Reverend Canon Michael Burgess
Assistant Curate	The Reverend Abraham Thomas 416.316.3497
Director of Music	Robin Davis 905.409.6121 <a href="mailto:robin.davis@rogers.com">robin.davis@rogers.com</a>
Honorary Assistant Organists	Johan van 't Hof / Alison Jane
Wardens	David Carrington – Rector's Warden <a href="mailto:dcarrington.omers@sympatico.ca">dcarrington.omers@sympatico.ca</a> Gerald Courage – People's Warden
Deputy Wardens	Johan van 't Hof, John Pugsley, Laurie Sanderson,
Interim Treasurer	Johan van 't Hof <a href="mailto:jvanthof@tonbridgecorp.com">jvanthof@tonbridgecorp.com</a>
Caretaker	Daiverzon Guillermo <a href="mailto:davenguillermo7@yahoo.com">davenguillermo7@yahoo.com</a>
Children's Ministry	Sileen Phillips 647.718.6728 <a href="mailto:kidscoordinator@yahoo.com">kidscoordinator@yahoo.com</a>
Parish Administrator	Jessy Balendra ext. 3 <a href="mailto:office@stpeterstsimon.ca">office@stpeterstsimon.ca</a>
<b>Church Office Hours</b>	Tuesday, Wednesday, and Thursday from 9:00 am to 5:00 pm.

### SERVICES

#### Sundays

9.00am	Weekly Holy Eucharist (BCP) - In the Chapel of Holy Spirit)
10.30 am	1 <sup>st</sup> and 3 <sup>rd</sup> Sundays Choral Eucharist – Traditional BCP Rite
2 <sup>nd</sup> Sunday	Choral Matins (unless announced)
4 <sup>th</sup> Sunday	Choral Eucharist – Contemporary BAS Rite
Evensong	As Announced

#### Wednesdays

11.00 am	Weekly Eucharist – Contemporary BAS Rite
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We acknowledge that in gathering to worship Almighty God, we are in the traditional territory of many First Nations peoples including the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat.

*"The earth is the Lord's, and all that therein is, the world and all who dwell therein."*

*Psalms 24.1.*