



the Church
of St Peter and
St Simon-the-Apostle

OCTOBER 06, 2024

TWENTIETH SUNDAY after PENTECOST

Holy Eucharist at 9.00 am.

The service begins on page 67 of the *Book of Common Prayer*.

For the Readings, please see the 10.30 am. Service. Collect – BCP page 249.

Celebrant & Preacher The Reverend Canon Geoffrey Sangwine

Choral Eucharist at 10.30 am. Traditional Rite

<i>Celebrant</i>	The Reverend Abraham Thomas
<i>Preacher</i>	The Reverend Canon Geoffrey Sangwine
<i>Servers</i>	Fen Nanton, Ferdinand Galingan, Betty Scantlebury, Celine Wong, Vincent Wong
<i>Communion Ministers</i>	Fen Nanton, Audrey Hughes
<i>Director of Music</i>	Robin Davis
<i>Mass Setting</i>	Gloria–Merbecke Sanctus, Benedictus and Agnus Dei– <i>Missa Ubi Caritas</i> Bob Hurd

*The flowers for today are given by Betty Scantlebury to the glory of Almighty God,
and in loving memory of her parents, Dudley and Shiela Gill.*

Please join us for refreshments in the Parish Hall after the service.



The Gathering of the Community

Prelude *Lento, 7th Symphony* CHARLES-MARIE WIDOR

Processional Hymn CP 484 In Christ there is No East or West ST. BERNARD

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And with thy spirit.**

Collect of Purity

Celebrant

Almighty God,

All

unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.

The Summary of the Law

Celebrant

Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

All

Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.

Gloria (Hymn Book #679)

Celebrant

Glory be to God on high,

All

and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty, O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect of the Day

Celebrant

Almighty God, thou hast built thy Church on the foundation of the apostles and prophets, Christ Jesus himself being the chief cornerstone. Join us together in unity of spirit by their teaching, that we may become a holy temple, acceptable to thee; through Jesus Christ our Lord, who lives and reigns with thee and the Holy Spirit, one God, now and for ever. **Amen.**

Children's Gathering

Liturgy of the Word

First Lesson *Job 1:1,2:1–10*

Read by Katerine Jones

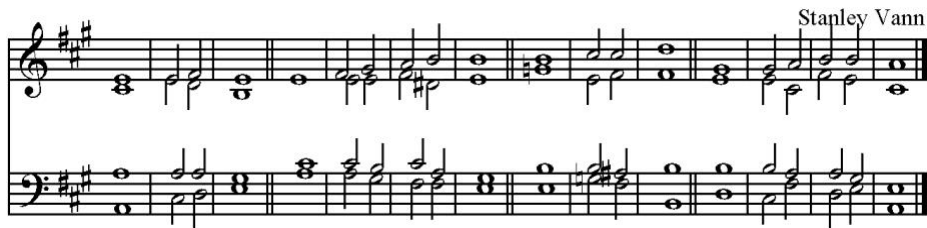
A Reading from the Book of Job.

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, 'Where have you come from?' Satan answered the Lord, 'From going to and fro on the earth, and from walking up and down on it.' The Lord said to Satan, 'Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason.' Then Satan answered the Lord, 'Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face.' The Lord said to Satan, 'Very well, he is in your power; only spare his life.' So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes. Then his wife said to him, 'Do you still persist in your integrity? Curse God, and die.' But he said to her, 'You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?' In all this Job did not sin with his lips.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 26. *Sung by all. Please remain seated.*



- ¹ Be thou my judge O Lord, for ' I have • walked ' innocently:
 •my trust hath been also in the Lord, ' therefore shall ' I not ' fall.
- ² Examine me O ' Lord, and ' prove me: •try ' me in ' heart and ' mind.
- ³ For thy loving kindness is ever be ' fore mine ' eyes;
 •and ' I have ' walked in • thy ' truth.
- ⁴ I have not sat with ' vain ' persons;
 •neither will I have ' fellow-ship ' with the • de'ceitful.
- ⁵ I hate the congre'gation • of the ' wicked, •and I will not ' sit a'mong the• un'godly.
- ⁶ I will wash my hands in ' innocency, O ' Lord, •and ' so will • I ' go to • thine ' altar;
- ⁷ That I may show the ' voice of ' thanksgiving, •and tell of ' all thy ' wondrous ' works.
- ⁸ Lord, I love the habitation ' of thy ' house,
 •and the place ' where thine ' honour ' dwelleth.
- ⁹ O take not away my ' soul • with the ' sinners, •nor my ' life ' with the ' bloodthirsty;
- ¹⁰ In whose ' hands is ' wickedness, •and their right ' hand is ' full of ' bribes.
- ¹¹ But as for me, ' I will • walk ' innocently; •O deliver me and be' merci-ful ' unto' me.
- ¹² My foot ' standeth ' right: •I will praise the ' Lord • in the ' congre'gations.

Epistle *Hebrews 1:1–4, 2:5–12*

Read by Barbara Pearson

A Reading from the Epistle to the Hebrews.

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

‘What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels;
 you have crowned them with glory and honour, subjecting all things under their feet.’

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. or the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

‘I will proclaim your name to my brothers and sisters,
in the midst of the congregation I will praise you.’

Reader The word of the Lord.

All **Thanks be to God.**

Gradual Hymn *Alleluia Acclamation*

ROBIN DAVIS

The Holy Gospel. *Mark 10:2-16*

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to Saint Mark.

All **Glory be to thee, O Lord.**

Some Pharisees came, and to test Jesus they asked, ‘Is it lawful for a man to divorce his wife?’ He answered them, ‘What did Moses command you?’ They said, ‘Moses allowed a man to write a certificate of dismissal and to divorce her.’ But Jesus said to them, ‘Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, “God made them male and female.” “For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.” So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.’ Then in the house the disciples asked him again about this matter. He said to them, ‘Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.’ People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, ‘Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.’ And he took them up in his arms, laid his hands on them, and blessed them.

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ**

Homily

The Nicene Creed

Celebrant

I believe in one God,

All **the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People

Led by Ted Robinson

Celebrant

Let us pray for the Church and the world.

Please kneel or be seated.

The Prayers follow. The celebrant concludes:

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom with thee and the Holy Spirit be all honour and glory, world without end. **Amen.**

Confession and Absolution

The Celebrant invites the confession of sin.

Silence is kept. The celebrant and people say together,

All **Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus**

Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.

The Absolution is pronounced.

Offertory Sentence

Celebrant Offer unto God the sacrifice of thanksgiving, and pay thy vows unto the Most High. *Psalm 50.14.*

Celebration of the Eucharist

Offertory Hymn CP 628 *O Love, How Deep, How Broad, How High*

PUER NOBIS NASCITUR

Prayer over the Gifts

Celebrant God of truth, receive all we offer thee this day. Make us worthy servants, strong to follow in the pattern of our Lord and Saviour Jesus Christ. **Amen.**

Prayer of Consecration

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

Choir **Holy, holy, holy, Lord God of Hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction,

for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee, and we pray to thee,
Lord our God.**

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer *said together*

Celebrant And now, as our Saviour Christ has commanded and taught us,
we are bold to say, Our Father,

All **who art in heaven, hallowed be thy name, thy kingdom come, thy will
be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against
us. And lead us not into temptation, but deliver us from evil. For thine
is the kingdom, the power, and the glory, for ever and ever. Amen.**

Celebrant The peace of the Lord be always with you.
All **And with thy spirit.**

Celebrant We do not presume,
All **to come to this thy table, O merciful Lord, Trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood and that we may evermore dwell in him, And he in us. Amen.**

Agnus Dei

Choir **O Lamb of God, that takest away the sin of the world,
have mercy upon us.
O Lamb of God, that takest away the sin of the world,
have mercy upon us.
O Lamb of God, that takest away the sin of the world,
grant us thy peace.**

Holy Communion

- Holy Communion is administered at the High Altar and a standing station at the St. Peter Altar in the south aisle. If you do not wish to receive communion. You may come forward for a blessing. Fold your hands over your chest to indicate this to the administering priest. Please follow the directions of the sides-people.
- You may choose to receive the bread only where the fullness of the sacrament is present. If you do not wish to drink from the common cup, simply receive the bread and return to your seat. You may also touch the base of the chalice while the words of administration are said.
- Intinction (dipping the bread into the chalice of wine) is not permitted in the Anglican Diocese of Toronto.

Communion Hymn CP 56 *I Am the Bread, the Bread of Life*

PICKETT WOOD

Motet *Ubi Caritas*

*Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exultemus, et in ipso iucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.
Amen.*

MAURICE DURUFLÉ

*Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in him.
Let us fear, and let us love the living God.
And may we love each other with a
sincere heart. Amen.*

Thanksgiving after Communion

Celebrant Lord our God, grant us grace to desire thee with our whole heart; that so desiring, we may seek and find thee; and so finding, may love thee; and so loving, may give thanks to thee for our redemption through the cross of our Lord and Saviour Jesus Christ.

All **Almighty God, we thank thee for feeding us with the body and blood of thy Son, Jesus Christ. Through him we offer unto thee ourselves our souls and bodies to be a living sacrifice. Send us out in the power of the Spirit to live and work for thy praise and glory. Amen.**

Blessing & Announcements

Recessional Hymn CP 399 *Now Thank We All Our God*

NUN DANKET

Dismissal

Leader Followers of Jesus Christ, inspired by the Holy Spirit,
serve the world God loves.

All **Amen.**

Postlude *Prelude in E minor (the Little)*

NICOLAUS BRÜHNS

The service is taken from the *Book of Common Prayer and the Book of Alternative Services*.

CCLI License Number: 20651739

In our Prayers this Week

The Anglican Communion Anglican Church of Papua New Guinea.

Diocesan Cycle of Prayer Lay Ministry and the Education for Ministry Program.

Outreach & Advocacy Cycle of Prayer *Pray for St. Philip on-the-Hill, Unionville*, its participation in refugee sponsorship, and its support of a local breakfast club and ecumenical Christmas program; *for St. Philip, Etobicoke*, its monthly community lunch, Christmas hamper program, and support of the Dorothy Ley hospice and the Weston Area Emergency Services food bank; *and for St. Saviour, Orono*, its refugee sponsorship and its support of the Durham Migrant Worker Ministry.

Parish Cycle Ferdinand Galingan & Ely Jacobe-Galingan, Mark and Laurie Garbutt, Douglas R. Gardiner, Ghebrelul & Medhin Ghebreslase.

Home Bound Parishioners Marie Adams, Alice Fox, Dennis Gittens, Lawrine Griffith, Sabrina Hogan, Everton Morris, Denise Orioux, Marie Samuels–Isaac, Lucy Simons, Vernita Theobalds, Duncan Towe, Lila Vamosi, Vashti White.

Hymn Note for *In Christ There is No East or West* (CP # 484)

Manchester-born William Arthur Dunkerley (1852-1941) took his pen name of John Oxenham from Charles Kingsley's novel *Westward Ho!* After university, Oxenham worked in his father's wholesale grocery firm in France and New York. He returned to England in 1881 and decided to become a publisher. He published 2 magazines and established the London edition of the *Detroit Free Press*. He launched a career in writing which met with great success, writing 42 novels and a volume of poetry and prose. He was a popular poet during World War I. Oxenham served as a deacon in the Ealing Congregational Church and later was mayor of Worthing, Sussex.

This hymn was first written for a pageant presented at the 1908 exhibition of the London Missionary Society. It was then published in Oxenham's book of poetry, *Bees in Amber* (1913). His publishers initially printed 200 copies of the book because Oxenham was known as a novelist. However, by 1942, it had sold 280,000 copies.

SCAN and DONATE

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St. Peter and St. Simon-the-Apostle

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CLERGY, WARDENS & STAFF

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Director of Music	Robin Davis 905.409.6121 robin.davis@rogers.com
Honorary Assistant Organists	Johan van 't Hof / Alison Jane
Wardens	David Carrington – Rector's Warden dcarrington.omers@sympatico.ca Gerald Courage – People's Warden
Deputy Wardens	Johan van 't Hof, John Pugsley, Laurie Sanderson,
Interim Treasurer	Johan van 't Hof jvanthof@tonbridgecorp.com
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Children's Ministry	Sileen Phillips 647.718.6728 kidscoordinator@yahoo.com
Parish Administrator	Jessy Balendra ext. 3 office@stpeterstsimon.ca
Church Office Hours	Tuesday, Wednesday, and Thursday from 9:00 am to 5:00 pm.

SERVICES

Sundays

9.00am	Weekly Holy Eucharist (BCP) - In the Chapel of Holy Spirit)
10.30 am	1 st and 3 rd Sundays Choral Eucharist – Traditional BCP Rite
2 nd Sunday	Choral Matins (unless announced)
4 th Sunday	Choral Eucharist – Contemporary BAS Rite
Evensong	As Announced

Wednesdays

11.00 am	Weekly Eucharist – Contemporary BAS Rite
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We acknowledge that in gathering to worship Almighty God, we are in the traditional territory of many First Nations peoples including the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat.

"The earth is the Lord's, and all that therein is, the world and all who dwell therein."

Psalms 24.1.