



the Church
of St Peter and
St Simon-the-Apostle

FEAST OF ST SIMON AND ST JUDE

OCTOBER 27, 2024

Celebrating the Season of Stewardship

Welcome to the Church of St Peter and St Simon-the Apostle.

Holy Eucharist at 9.00 am.

The service begins on page 67 of the *Book of Common Prayer*.

For the Readings, please see the 10.30 am. Service.

Collects – BCP page 297 and page 275.

Celebrant & Preacher The Reverend Canon Geoffrey Sangwine

Choral Eucharist at 10.30 am.

The service is from the *Book of Alternative Services*, beginning on page 185.

Celebrant The Reverend Canon Geoffrey Sangwine

Preacher Peter Misiaszek

Servers Fen Nanton, Gary Toneguzzo, Betty Scantlebury,
Celine & Vincent Wong

Communion Ministers Fen Nanton, Paul Faulkner

Director of Music Robin Davis

Organist Johan van 't Hof

Mass Setting: *A Parish Mass* - Derek Holman

Hearing Assistance Units are available at the back of the church.

Please join us for a light lunch in the Parish Hall after the service.

We are grateful to Peter Misiaszek for his presence today.

He will be available after the service for a Q&A about Legacy Giving.

*The flowers in the sanctuary are given by Peggy Needham to the glory of God
and in gratitude for all the people who volunteer
in the Church of St. Peter and St. Simon.*

† THE GATHERING OF THE COMMUNITY †

Prelude *Antienne Sur le mode Phrygien Ecclesiastique*

EUGÈNE GIGOT

Processional Hymn CP 281 *Who Are These Like Stars Appearing?*

ALL SAINTS

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And also with you.**

Collect for Purity

Celebrant Almighty God,

All **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Gloria – Sung by all

With vigour ♩ = 132

f



Glo - ry to God - in - the high - est and peace to his peo-ple on earth.

9



Lord God, heaven-ly King, al - might - y God and Fa - ther, we

14



wor - ship you, we give you thanks, we praise you for_ your_ glo - ry.

20

p




Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you

26




take a - way the sin of the world: have mer - cy on us; you are seat - ed at the

32 *rit.*




right hand of the Fa - ther, re - ceive our prayer.

37 **A tempo** *f*




For you a - lone are the Ho - ly One, you a - lone are the

43



Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly

48 *rit.*



Spi - rit, in the Glo - ry of God the Fa - ther, A - - - men.

The Collect of the Day

Celebrant Almighty God, we thank you for the glorious company of the apostles, and especially for Simon and Jude. As they were faithful and zealous in their mission, so may we with ardent devotion make known the love and mercy of our Lord and Saviour Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

† THE LITURGY OF THE WORD †

First Reading *Deuteronomy 32.1-4*

Read by Alison Jane

Reader A reading from the Book of Deuteronomy.

Give ear, O heavens, and I will speak; let the earth hear the words of my mouth. May my teaching drop like the rain, my speech condense like the dew; like gentle rain on grass, like showers on new growth. For I will proclaim the name of the Lord; ascribe greatness to our God! The Rock, his work is perfect, and all his ways are just. A faithful God, without deceit, just and upright is he.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 119.89-96 *All are invited to sing the Psalm.*



- ⁸⁹O | LORD, thy | word /
standeth | fast for | ever · in the | heavens.
- ⁹⁰ Thy truth also remaineth from one gener|ation · to an|other: /
thou hast laid the foundation of the | earth, and | it ab|ideth.
- ⁹¹ They continue this day according | to thine | ordinances; /
for | all things | serve | thee.
- ⁹² If my delight had not | been in · thy | law, /
I should have | perished | in my | trouble.
- ⁹³ I will never for|get thy | precepts; /
for | with them | thou hast | quickened me.
- ⁹⁴ I am | thine, O | save me; /
for | I have | sought thy | precepts.
- ⁹⁵ The ungodly laid wait for me | to de|stroy me; /
but | I will · con|sider thy | testimonies.
- ⁹⁶ I see that all things | come · to an | end; /
but thy commandment | is ex|ceeding | broad.

Epistle Jude 1.1-5

Read Marc Coté

Reader A reading from the letter of St Jude.

Jude, a servant of Jesus Christ and brother of James, to those who are called, who are beloved in God the Father and kept safe for Jesus Christ: May mercy, peace, and love be yours in abundance. Beloved, while eagerly preparing to write to you about the salvation we share, I find it necessary to write and appeal to you to contend for the faith that was once for all entrusted to the saints. For certain intruders have stolen in among you, people who long ago were designated for this condemnation as ungodly, who pervert the grace of our God into licentiousness and deny our only Master and Lord, Jesus Christ.

Reader The word of the Lord.

All **Thanks be to God.**

Jesus, good above all other,
gentle Child of gentle Mother,
in a stable born our brother,
give us grace to persevere.

Jesus, cradled in a manger,
for us facing every danger,
living as a homeless stranger,
make we thee our King most dear.

Jesus, for thy people dying,
risen Master, death defying,
Lord in heaven, thy grace supplying,
keep us to thy presence near.

The Holy Gospel *John 15.17-27*

Gospeller The Lord be with you.

All **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to St. John.

All **Glory to you, Lord Jesus Christ.**

Jesus said, “I am giving you these commands so that you may love one another. ‘If the world hates you, be aware that it hated me before it hated you. If you belonged to the world, the world would love you as its own. Because you do not belong to the world, but I have chosen you out of the world—therefore the world hates you. Remember the word that I said to you, “Servants are not greater than their master.” If they persecuted me, they will persecute you; if they kept my word, they will keep yours also. But they will do all these things to you on account of my name, because they do not know him who sent me. If I had not come and spoken to them, they would not have sin; but now they have no excuse for their sin. Whoever hates me hates my Father also. If I had not done among them the works that no one else did, they would not have sin. But now they have seen and hated both me and my Father. It was to fulfil the word that is written in their law, “They hated me without a cause.” ‘When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

Gospeller The Gospel of Christ.

All **Praise to you, Lord Jesus Christ.**

Jesus, who our sorrows bearest,
all our thoughts and hopes thou sharest,
thou to man the truth declarest;
help us all thy truth to hear.

Lord, in all our doings guide us;
pride and hate shall never divide us;
we'll go on with thee beside us,
and with joy we'll persevere!

Text: Percy Dearmer 1867-1936
From *Common Praise UK #487*

Homily

Nicene Creed

Celebrant

Let us confess our faith, as we say,

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Led by Peggy Needham

Celebrant

Let us pray for the Church and the world.

Please stand, sit or kneel as comfortable.

The prayers follow. The Celebrant offers a concluding prayer.

Confession and Absolution

The Celebrant invites the confession. Silence is kept. Please kneel or be seated.

Celebrant Most merciful God,
All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

The absolution is pronounced.

Celebrant The peace of the Lord be always with you.
All **And also with you.**

† THE CELEBRATION OF THE EUCHARIST †

Offertory Hymn *Thou Who Sentest Thine Apostles*

ORIEL – CP #299

Thou Who sentest Thine apostles
Two and two before Thy face,
Partners in the night of toiling,
Heirs together of Thy grace,
Throned at length, their labors ended,
Each in his appointed place.

Praise to Thee for those Thy champions
Whom our hymns today proclaim;
One, whose zeal by Thee enlightened
Burned anew with nobler flame;
One, the kinsman of Thy childhood,
Brought at last to know Thy Name.

Praise to Thee! Thy fire within them
Spake in love, and wrought in power;
Seen in mighty signs and wonders
In Thy Church's morning hour;
Heard in tones of sternest warning
When the storms began to lower.

God the Father, great and wondrous
In Thy works, to Thee be praise;
King of saints, to Thee be glory,
Just and true in all Thy ways;
Praise to Thee, from Both proceeding,
Holy Ghost, through endless days.

Text: The Reverend John Ellerton, 1874
From: *The Book of Common Praise 1938*, #207

Prayer over the Gifts

Celebrant God of faithfulness,
accept our offering this day,
and give us grace to witness to your truth
and to follow in the path of those who acknowledge
Jesus as Lord for ever and ever. **Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.



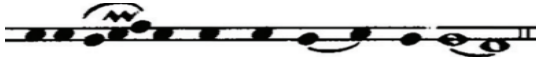
All **And al - so with you.**

Celebrant Lift up your hearts.



All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.



All **It is right to give our thanks and praise.**

Celebrant *The Proper Preface follows. Then all sing:*

Sanctus – Sung by all

All

Con moto ♩ = 100 *f*

Ho - ly, Ho - ly, Ho - ly, Lord, God of
power and might, Heaven and earth are full of your glo-ry. Ho-san-na in the
high - est. Bles - sed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Celebrant

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, Father, according to his command,

All

**we remember his death, we proclaim his resurrection,
we await his coming in glory;**

Celebrant

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer – CP Hymn Book #744 *Sung by all*

Celebrant As our Saviour taught us, let us pray:

All **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread

Celebrant Creator of all, you gave us golden fields of wheat whose many grains we have gathered and made into this one bread.

All **So may your Church be gathered from the ends of the earth into your kingdom.**

Celebrant The gifts of God for the People of God.

All **Thanks be to God.**

Agnus Dei

All **Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: grant us peace.**

† HOLY COMMUNION †

- Holy Communion is administered at the High Altar and a standing station at the St. Peter's Altar in the south aisle. If you do not wish to receive communion, you may come forward for a blessing. Fold your hands over your chest to indicate this to the administering priest. Please follow the directions of the sides-people.
- You may choose to receive the bread only where the fullness of the sacrament is present. If you do not wish to drink from the common cup, simply receive the bread and return to your seat. You may also touch the base of the chalice while the words of administration are said.

- Intinction (dipping the bread into the chalice of wine) is not permitted in the Anglican Diocese of Toronto.
- During Communion **Anointing for Healing** will be administered in the north and south aisles of the Church.

Hymn CP 285 *The Eternal Gifts of Christ the King*
Hymn CP 52 *Sing My Tongue*

AETERNA CHRISTI MUNERA
 GRAFTON

Motet *Amazing Grace*

TRAD. ARR. RON SMAIL

For text see Hymn 352

Thanksgiving after Communion

Celebrant All your works praise you O Lord,
All **and your faithful servants bless you.**

Celebrant Gracious God,
All **we thank you for feeding us
 with the body and blood of your Son Jesus Christ.
 May we who share his body live his risen life,
 we who drink his cup give life to others,
 we who the spirit lights, give light to the world.
 Keep us firm in the hope you have set before us
 so that we and all your children shall be free,
 and the whole earth live to praise your name,
 through Christ our Lord. Amen.**

Blessing & Announcements

Recessional Hymn CP 572 *Let There Be Light*

CONCORD

Dismissal

Leader Followers of Jesus Christ, inspired by the Holy Spirit,
 serve the world God loves. Alleluia!
All **Thanks be to God. Alleluia!**

Postlude *Prelude on Aeterna Christi Munera*

HEALEY WILLAN

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In Our Prayers this Week

Anglican Communion: The Scottish Episcopalian Church.

Diocesan Cycle of Prayer: Huronia Deanery.

Outreach & Advocacy Cycle of Prayer: *Pray for St. Thomas, Huron Street*, its refugee sponsorship, Friday night program for the homeless and marginally housed, and the parish garden which helps to supply it; *for St. Thomas, Millbrook*, its monthly community dinners, social justice seminars, preparation of backpacks and care packages for recently released female inmates, County Road clean-up, fundraising for clean water in First Nations communities, and support of the local food bank, Community Care and other local organizations; *and for St. Thomas, Shanty Bay*, its support of Barrie Out of the Cold, the Busby Street outreach van, its community garden, and education for reconciliation.

Parish Cycle: Spenser Higgins, Sabrina Hogan, Michael Holtom, Esmee Hooper, Lorna Howell.

Home Bound Parishioners Marie Adams, Evelyn Baird, Alice Fox, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, Ivaline Jonas, Everton Morris, Denise Orioux, Marjorie Philip, Valda Phillips, Marie Samuels – Isaac, Lucy Simons, Rex Southgate, Vernita Theobolds, Duncan Towe, Lila Vamosi, Bernice Williams.

Hymn Notes: *Jesus, Good Above All Other*

English hymnologist Percy Dearmer (1867-1936) graduated from Oxford and was ordained in the Church of England in 1891. He was vicar of St. Mary's, Primrose Hill (1901-15), but he resigned to enlist as chaplain with the British Red Cross. He served in Serbia. After the war, he lectured for the Y.M.C.A. in various parts of the world. Then he served as professor of ecclesiastical art at King's College, London (1919-36). He was the secretary of the committee that prepared the 1906 English Hymnal. He also helped to compile 7 books of hymns between 1925 and 1936. He was a man of unflinching energy and a lover of things bright and jolly. This hymn was first published in The English Hymnal (1906).

Quem pastores comes from a manuscript dated 1410 found at Hohenfurth Abbey, a Cistercian monastery in Bohemia. The tune was probably arranged for the 1906 hymnal by Martin Shaw, who served as the organist at Primrose Hill.



St. Peter and St. Simon-the-Apostle

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