



the Church
of St Peter and
St Simon-the-Apostle

TWENTY-SECOND SUNDAY after PENTECOST
OCTOBER 20, 2024
CELEBRATING THE SEASON OF STEWARDSHIP AT SPSS

Holy Eucharist at 9.00 am. (In the Chapel of the Holy Spirit)

The service begins on page 67 of the *Book of Common Prayer*.

For the readings, please see the 10.30 am. service. Collect – BCP page 252.

Celebrant & Preacher The Reverend Canon Michael Burgess

Choral Eucharist at 10.30 am. Traditional Rite

<i>Celebrant</i>	The Reverend Canon Geoffrey Sangwine
<i>Preacher</i>	The Reverend Canon Michael Burgess
<i>Servers</i>	Fen Nanton, Tony Pearce, Ashrey, Celine and Vincent Wong
<i>Communion Ministers</i>	Fen Nanton, Gary Tonneguzzo
<i>Director of Music</i>	Robin Davis
<i>Organist</i>	Alison Jane
<i>Mass Setting</i>	Merbecke

Please join us for refreshments in the Parish Hall after the 10.30 am service.

*The flowers today are given by Fran Brown to the glory of Almighty God
and in loving memory of Clifford and Scott Families.*



† The Gathering of the Community

Prelude: *Elegy*

Nancy Nourse – Flute

MICHAEL CONWAY BAKER

Processional Hymn CP 624 *O Thou Who Camest from Above*

HEREFORD

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And with thy spirit.**
All *Celebrant* Almighty God,
**unto whom all hearts be open, all desires known, and from whom no
secrets are hid: cleanse the thoughts of our hearts by the inspiration of
thy Holy Spirit, that we may perfectly love thee, and worthily magnify
thy holy name; through Christ our Lord. Amen.**

The Summary of the Law

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart, and with all thy soul,
and with all thy mind, and with all thy strength. This is the first and great
commandment. And the second is like unto it: thou shalt love thy neighbour
as thyself. On these two commandments hang all the law and the prophets.

All **Lord, have mercy upon us, and write both these thy laws in our hearts,
we beseech thee.**

Gloria (Hymn Book #679)

Celebrant Glory be to God on high,
All **and in earth peace, good will towards all. We praise thee, we bless thee,
we worship thee, we glorify thee, we give thanks to thee for thy great
glory, O Lord God, heavenly King, God the Father Almighty, O Lord,
the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of
the Father, that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer. Thou
that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord; thou only, O Christ,
with the Holy Ghost, art most high in the glory of God the Father.
Amen.**

Collect of the Day

Celebrant Grant, we beseech thee, merciful Lord, to thy faithful people
pardon and peace; that they may be cleansed from all their sins,
and serve thee with a quiet mind; through Jesus Christ our Lord. **Amen.**

† The Liturgy of the Word

First Lesson *Job 38:1-7,34-41*

Read by Mekhriban Mamedova

A Reading from the Book of Job.

Then the Lord answered Job out of the whirlwind: ‘Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. ‘Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? ‘Can you lift up your voice to the clouds, so that a flood of waters may cover you? Can you send forth lightnings, so that they may go and say to you, “Here we are”? Who has put wisdom in the inward parts, or given understanding to the mind? Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, when the dust runs into a mass and the clods cling together? ‘Can you hunt the prey for the lion, or satisfy the appetite of the young lions, when they crouch in their dens, or lie in wait in their covert? Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?

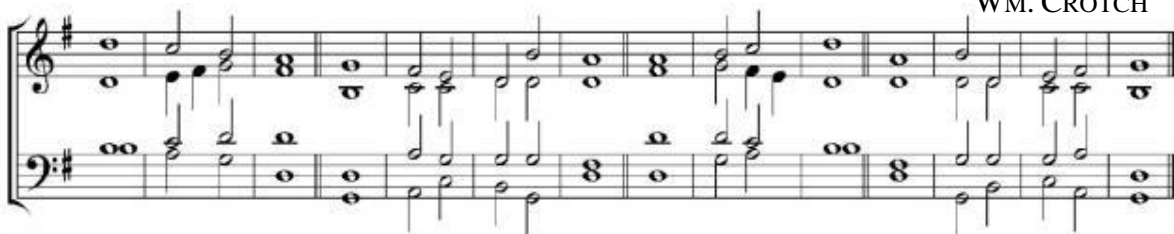
Reader The word of the Lord.

All **Thanks be to God.**

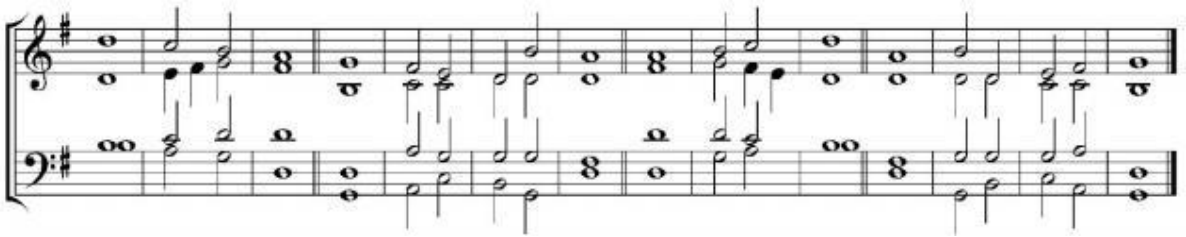
Psalm Ps 104:1-9, 25, 36 *Benedic, anima mea.*

Sung by all. Please remain seated.

WM. CROTCH



- ¹ Praise the Lord, O my soul. O Lord my God, thou art become ex | ceeding | glorious: /
thou art | clothed with | majesty and | honour.
- ² Thou deckest thyself with light as it | were · with a | garment, /
and spreadest out the | heavens | like a | curtain;
- ³ Who layeth the beams of his | chambers · in the | waters, /
and maketh the clouds his chariot, and walketh waters up | on the | wings · of the | wind;
- ⁴ Who maketh the | winds his | messengers, /
and his | ministers a | flaming | fire.



- ⁵ He laid the foun | dations · of the | earth, /
that it never should | move at | any | time.
- ⁶ Thou coveredst it with the deep like as | with a | garment: /
the waters | stood a | bove the | hills.
- ⁷ At thy re | buke they | fled: /
at the voice of thy | thunder they | hasted a | way;
- ⁸ They went up as high as the hills, and down to the | valleys be | neath, /
even unto the place which | thou · hadst ap | pointed | for them.
- ⁹ Thou didst set them their bounds which | they · should not | pass, /
neither | turn again · to | cover the | earth.
- ²⁵ O Lord, how manifold | are thy | works! /
in wisdom hast thou made them all; the | earth is | full of · thy | creatures.
- ^{2nd} ³⁶ Praise thou the Lord, | O my | soul. / Praise | — | — the | Lord.

Epistle *Hebrews 5:1-10*

Read by Tony Pearce

A Reading from the Epistle to the Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, ‘You are my Son, today I have begotten you’; as he says also in another place, ‘You are a priest for ever, according to the order of Melchizedek.’ In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual Hymn CP 620 *How Sweet the Name of Jesus Sounds* verses 1-3

ST PETER

The Holy Gospel. *Mark 10:35-45*

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to Saint Mark.

All **Glory be to thee, O Lord.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.' When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ**

Hymn CP 620 *How Sweet the Name of Jesus Sounds* verses 4,5

ST PETER

Homily

The Nicene Creed

Celebrant I believe in one God,

All **the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man,**

and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Lead by Reginald Khokher

Celebrant Let us pray for the Church and the world.
Please kneel or be seated. The Prayers follow.

The celebrant concludes:

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom with thee and the Holy Spirit be all honour and glory, world without end. **Amen.**

Confession and Absolution

The Celebrant invites the confession of sin.

Silence is kept. The celebrant and people say together,

All **Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.**

The Absolution is pronounced.

Offertory Sentence

Celebrant Offer unto God the sacrifice of thanksgiving and pay thy vows unto the Most High. *Psalm 50.14.*

† The Celebration of the Eucharist

Offertory Hymn CP 430 *Will You Come and Follow Me*

KELVINGROVE

Prayer over the Gifts

Celebrant Eternal God, thy word inspires our faith. May we who offer thee our praise trust thee in all things. We ask this in the name of Jesus Christ the Lord.
Amen.

Prayer of Consecration

Celebrant The Lord be with you.

All CP682 **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant *The Proper Preface follows..* Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

All **Holy, holy, holy, Lord God of Hosts, CP Hymn Book 683**
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this

is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee, and we pray to thee,
Lord our God.**

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer *Sung together* CP Hymn Book 684

Celebrant And now, as our Saviour Christ has commanded and taught us,
we are bold to say, Our Father,

All **who art in heaven, hallowed be thy name, thy kingdom come, thy will
be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against
us. And lead us not into temptation, but deliver us from evil. For thine
is the kingdom, the power, and the glory, for ever and ever. Amen.**

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

Celebrant We do not presume,

All **to come to this thy table, O merciful Lord, Trusting in our own
righteousness, but in thy manifold and great mercies. We are not
worthy so much as to gather up the crumbs under thy Table. But thou
art the same Lord, whose property is always to have mercy: Grant us
therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus
Christ, and to drink his blood, that our sinful bodies may be made clean**

by his body, and our souls washed through his most precious blood and that we may evermore dwell in him, And he in us. Amen.

Agnus Dei

CP Hymn Book 685

All

**O Lamb of God, that takest away the sin of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sin of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sin of the world,
grant us thy peace.**

† **Holy Communion**

- Holy Communion is administered at the High Altar and a standing station at the St. Peter Altar in the south aisle. If you do not wish to receive communion. You may come forward for a blessing. Fold your hands over your chest to indicate this to the administering priest. Please follow the directions of the sides-people.
- You may choose to receive the bread only where the fullness of the sacrament is present. If you do not wish to drink from the common cup, simply receive the bread and return to your seat. You may also touch the base of the chalice while the words of administration are said.
- Intinction (dipping the bread into the chalice of wine) is not permitted in the Anglican Diocese of Toronto.

Communion Hymn CP 68 *We Hold the Death of the Lord*

NOW WE REMAIN

Motet *O Sacrum Convivium*

STEPHANIE MARTIN

O sacrum convivium!
in quo Christus sumitur:
recolitur memoria passionis eius:
mens impletur gratia:
et futurae gloriae nobis pignus datur.
Alleluia.

O sacred banquet!
in which Christ is received,
the memory of his Passion is renewed,
the mind is filled with grace,
and a pledge of future glory to us is given.
Alleluia.

Thanksgiving after Communion

Celebrant

Lord our God, grant us grace to desire thee with our whole heart; that so desiring, we may seek and find thee; and so finding, may love thee; and so loving, may give thanks to thee for our redemption through the cross of our Lord and Saviour Jesus Christ.

All **Almighty God, we thank thee for feeding us with the body and blood of thy Son, Jesus Christ. Through him we offer unto thee ourselves our souls and bodies to be a living sacrifice. Send us out in the power of the Spirit to live and work for thy praise and glory. Amen.**

Blessing & Announcements

Recessional Hymn CP 481 *May the Grace of Christ Our Saviour* HALTON HOLGATE

Dismissal

Leader Followers of Jesus Christ, inspired by the Holy Spirit,
serve the world God loves.

All **Amen.**

Postlude *Music for the Royal Fireworks - La Réjouissance* (The Rejoicing) G.F. Handel

Please join us for refreshments in the Parish Hall after the service.

The service is taken from the *Book of Common Prayer and the Book of Alternative Services*.

CCLI License Number: 20651739

In our Prayers this Week

The Anglican Communion Eglise Anglican Du Rwanda (Anglican Church of Rwanda).
Diocesan Cycle of Prayer The Bishop's Company.

Outreach & Advocacy Cycle of Prayer *Pray for St. Theodore of Canterbury*, its Deacon's Cupboard outdoor food pantry, summer and fall food drives and Christmas fundraiser for the North York Harvest Food Bank, annual backpack and school supply drive for the Salvation Army, refugee support, and monthly music outreach at the Thorne Mill retirement home; *for St. Thomas a Becket*, its support of SHARE Halton/Peel, the Deacon's Cupboard food bank, Open Door ecumenical centre at Square One, and other local outreach initiatives; and for St. Thomas, Brooklin, its Food Cupboard, AIDS response team, back-to-work bursary, refugee sponsorship, and its support of St. Vincent's Kitchen, The Refuge, and North House Shelter.

Parish Cycle Lawrine Griffith, Deva and Kavita Gunaseelan, Daphne Harris, Elizabeth Herridge.

Home Bound Parishioners Marie Adams, Alice Fox, Dennis Gittens, Lawrine Griffith, Sabrina Hogan, Everton Morris, Denise Orioux, Marie Samuels-Isaac, Lucy Simons, Vernita Theobalds, Duncan Towe, Lila Vamosi, Vashti White.

Hymn Note for *May the Grace of Christ Our Saviour* (CP # 481)

John Newton (1725-1807) wrote two of this morning's hymns: this hymn and *How Sweet the Name of Jesus Sounds* (CP # 620). Both of these were published in Newton and Cowper's *Olney Hymns* (1779). This hymn is a paraphrase of the Benediction in II Corinthians 13:14.

Halton Holgate (Sharon) was composed by William Boyce (1711-79). He was a composer of instrumental and choral music, both secular and religious. He composed theater music for David Garrick's productions at Drury Lane. In 1736, he was named composer to the Chapel Royal; and in 1758, he became organist of the Chapel Royal. In 1757, he was named Master of the King's Music, which meant that he wrote music for royal occasions. In 1761, Boyce composed 8 anthems for the coronation of George III. These included *The King Shall Rejoice* which was sung at the coronation of King Charles III. Boyce completed the compilation of the large *Cathedral Music*, which had been begun by his teacher Maurice Greene.

SCAN and DONATE

To make a donation to the Church, open up the camera on any smartphone and point it at the QR code and a web page will open to take you directly to Canada Helps' donation page for the Church of St Peter and St Simon-the-Apostle. You will receive an auto-generated tax receipt emailed directly from CanadaHelps.org





St. Peter and St. Simon-the-Apostle

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CLERGY, WARDENS & STAFF

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Honorary Assistant Organists	Johan van 't Hof / Alison Jane
Wardens	David Carrington – Rector's Warden dcarrington.omers@sympatico.ca Ted Robinson – People's Warden
Deputy Wardens	Johan van 't Hof, John Pugsley, Laurie Sanderson,
Interim Treasurer	Johan van 't Hof jvanthof@tonbridgecorp.com
Caretaker	Daiverzon Guillermo davenguillermo7@yahoo.com
Children's Ministry	Sileen Phillips 647.718.6728 kidscoordinator@yahoo.com
Parish Administrator	Jessy Balendra ext. 3 office@stpeterstsimon.ca
Church Office Hours	Tuesday, Wednesday, and Thursday 9:30 am to 5:30 pm.

SERVICES

Sundays

9.00am	Weekly Holy Eucharist (BCP) - In the Chapel of Holy Spirit)
10.30 am	1 st and 3 rd Sundays Choral Eucharist – Traditional BCP Rite
2 nd Sunday	Choral Matins (unless announced)
4 th Sunday	Choral Eucharist – Contemporary BAS Rite
5 th Sunday & Evensong	As Announced

Wednesdays

11.00 am	Weekly Eucharist – Contemporary BAS Rite
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We acknowledge that in gathering to worship Almighty God, we are in the traditional territory of many First Nations peoples including the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat.

"The earth is the Lord's, and all that therein is, the world and all who dwell therein."

Psalm 24.1.